

IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP NO. 39276

BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 5 SOUTH, RANGE 6 EAST, S.B.M.



MSA CONSULTING, INC.
FOR FINANCING PURPOSES ONLY

JULY - 2025

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20____,
AT _____ IN BOOK _____ OF
MAPS AT PAGES _____ AT THE REQUEST OF
THE CITY CLERK OF THE CITY OF PALM DESERT.

NO. _____

FEE _____
PETER ALDANA, ASSESSOR-COUNTY CLERK-RECORDER

BY: _____ DEPUTY

SUBDIVISION GUARANTEE BY: CHICAGO NATIONAL TITLE COMPANY

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: EASEMENTS FOR STREET AND PUBLIC UTILITY PURPOSES, LOT "A" (FRANK SINATRA DRIVE) AND LOT "B" (PORTOLA AVENUE), SHOWN AS "PUBLIC STREET"(S), ALL WITHIN THIS MAP.

WE HEREBY RETAIN AN EASEMENT FOR ACCESS FOR INGRESS AND EGRESS PURPOSES, OVER LOT "C" SHOWN AS "ACCESS EASEMENT", FOR THE SOLE USE OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS MAP.

WE HEREBY RETAIN FOR OPEN SPACE, LANDSCAPE AND STORM DRAIN RETENTION BASIN PURPOSES, LOTS "D" THROUGH "G", INCLUSIVE FOR THE SOLE USE OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS MAP.

CATAVINA LAND, LLC,
AN ARIZONA LIMITED LIABILITY COMPANY

BY: _____
PRINT NAME: JOHN D. HENSLER

TITLE: MANAGING MEMBER

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CATAVINA LAND, LLC, IN MARCH, 2025.

I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

DATED: _____

LUKE R. BEVERLY P.L.S. 8223

PRELIMINARY



CITY ENGINEER'S STATEMENT

I, MICHAEL P. THORNTON, HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND ALL CITY OF PALM DESERT ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATED: _____

MICHAEL P. THORNTON R.C.E. 44226
ACTING CITY ENGINEER



CITY SURVEYOR'S STATEMENT

I, MICHAEL P. THORNTON, HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATED: _____

MICHAEL P. THORNTON P.L.S. 6867
ACTING CITY SURVEYOR



CITY CLERK'S STATEMENT

I, ANTHONY J. MEJIA, CITY CLERK OF THE CITY COUNCIL OF THE CITY OF PALM DESERT, CALIFORNIA, HEREBY STATE THAT SAID CITY COUNCIL AT ITS REGULAR MEETING HELD ON THE _____ DAY OF _____, 20____, APPROVED THE WITHIN MAP OF TRACT MAP NO. 39276, AND ACCEPTS ON BEHALF OF THE PUBLIC. LOTS "A" (FRANK SINATRA DRIVE), AND LOT "B" (PORTOLA AVENUE), OFFERED FOR STREETS AND PUBLIC UTILITY PURPOSES.

DATED: _____

BY: _____
CITY CLERK OF THE
CITY OF PALM DESERT

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ _____.

DATED: _____, 20____

MATTHEW JENNINGS
COUNTY TAX COLLECTOR

BY: _____, DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: _____, 20____

CASH OR SURETY BOND
MATTHEW JENNINGS
COUNTY TAX COLLECTOR

BY: _____, DEPUTY

SOILS REPORT

PURSUANT TO SECTION 66490 OF THE SUBDIVISION MAP ACT, A PRELIMINARY SOILS REPORT, PROJECT NO. 4038-CR, WAS PREPARED BY GEO TEK INC., DATED SEPTEMBER 10, 2024, AND IS ON FILE WITH THE CITY OF PALM DESERT, ENGINEERING DEPARTMENT.

NOTARY'S ACKNOWLEDGMENT

SEE SHEET 2

EASEMENTS

SEE SHEET 2

SIGNATURE OMISSIONS

SEE SHEET 2

IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP NO. 39276

BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 5 SOUTH, RANGE 6 EAST, S.B.M.



MSA CONSULTING, INC.
FOR FINANCING PURPOSES ONLY

JULY - 2025

NOTARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
) SS
COUNTY OF _____)

ON _____, BEFORE ME _____ A NOTARY PUBLIC,

PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

MY PRINCIPAL PLACE OF BUSINESS
IS _____ COUNTY.

SIGNATURE OF NOTARY PUBLIC

NOTARY COMMISSION NO.

(PRINT NAME)

MY COMMISSION EXPIRES

NOTARY'S ACKNOWLEDGMENT

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STATE OF CALIFORNIA)
) SS
COUNTY OF _____)

ON _____, BEFORE ME _____ A NOTARY PUBLIC,

PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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STATE OF CALIFORNIA)
) SS
COUNTY OF _____)

ON _____, BEFORE ME _____ A NOTARY PUBLIC,

PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

MY PRINCIPAL PLACE OF BUSINESS
IS _____ COUNTY.

SIGNATURE OF NOTARY PUBLIC

NOTARY COMMISSION NO.

(PRINT NAME)

MY COMMISSION EXPIRES

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURE(S) OF THE FOLLOWING OWNER(S) OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED, AS THEIR INTERESTS CANNOT RIPEN INTO FEE.

SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF RIGHTS FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, PER INSTRUMENT RECORDED NOVEMBER 21, 1966 AS INSTRUMENT NO. 112551, PER INSTRUMENT RECORDED FEBRUARY 09, 1979 AS INSTRUMENT NO. 029009, PER INSTRUMENT RECORDED MAY 21, 1979 AS INSTRUMENT NO. 104181 AND PER INSTRUMENT RECORDED FEBRUARY 20, 1987 AS INSTRUMENT NO. 047125, ALL OF OFFICIAL RECORD.

COACHELLA VALLEY WATER DISTRICT, HOLDER OF RIGHTS FOR INGRESS & EGRESS, PUBLIC UTILITIES AND INCIDENTAL PURPOSES, PER INSTRUMENT RECORDED APRIL 24, 1979 AS INSTRUMENT NO. 082275 AND PER INSTRUMENT RECORDED APRIL 26, 1985 AS INSTRUMENT NO. 088224 BOTH OF OFFICIAL RECORD.

VERIZON CALIFORNIA INC., HOLDER OF RIGHTS FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, PER INSTRUMENT RECORDED MARCH 30, 2006 AS INSTRUMENT NO. 2006-0225361 OF OFFICIAL RECORDS.

EASEMENT NOTES

1

AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, FOR PUBLIC UTILITIES PURPOSES & RIGHTS INCIDENTAL THERETO, RECORDED NOVEMBER 21, 1966, INSTRUMENT NO. 112551 OF OFFICIAL RECORDS. (PLOTTED HEREON)

2

AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, FOR PUBLIC UTILITIES PURPOSES & RIGHTS INCIDENTAL THERETO, RECORDED FEBRUARY 09, 1979, INSTRUMENT NO. 029009 OF OFFICIAL RECORDS. (PLOTTED HEREON)

3

AN EASEMENT IN FAVOR OF COACHELLA VALLEY WATER DISTRICT, FOR UNDERGROUND PIPELINE PURPOSES & RIGHTS INCIDENTAL THERETO, RECORDED APRIL 24, 1979, INSTRUMENT NO. 082275 OF OFFICIAL RECORDS. (PLOTTED HEREON)

4

AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, FOR PUBLIC UTILITIES PURPOSES & RIGHTS INCIDENTAL THERETO, RECORDED MAY 21, 1979, INSTRUMENT NO. 104181 OF OFFICIAL RECORDS. (PLOTTED HEREON)

5

AN EASEMENT IN FAVOR OF COACHELLA VALLEY WATER DISTRICT, TO BUILD & MAINTAIN AN UNDERGROUND PIPELINE & NECESSARY DEVICES & APPURTENANCES WITH THE RIGHT OF INGRESS & EGRESS PURPOSES & RIGHTS INCIDENTAL THERETO, RECORDED APRIL 26, 1985, INSTRUMENT NO. 088224 OF OFFICIAL RECORDS. (PLOTTED HEREON)

6

AN EASEMENT IN FAVOR OF THE CITY OF PALM DESERT, FOR THE PURPOSES OF STUB POLES, GUY WIRES, ANCHORS AND OTHER APPURTENANT FIXTURES AND/OR EQUIPMENT NEEDED FOR ANCHORAGE PURPOSES & RIGHTS INCIDENTAL THERETO, RECORDED FEBRUARY 04, 1987, INSTRUMENT NO. 031452 OF OFFICIAL RECORDS. (PLOTTED HEREON)

7

AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, FOR THE PURPOSES OF PUBLIC UTILITIES & RIGHTS INCIDENTAL THERETO, RECORDED FEBRUARY 20, 1987, INSTRUMENT NO. 047125 OF OFFICIAL RECORDS. (PLOTTED HEREON)

8

AN EASEMENT IN FAVOR OF THE CITY OF PALM DESERT, AFFECTING PARCEL(S) A & B, FOR THE PURPOSES OF PUBLIC ROAD AND HIGHWAY & RIGHTS INCIDENTAL THERETO, RECORDED JANUARY 07, 1986, REC. NO. 3616 OF OFFICIAL RECORDS. (PLOTTED HEREON)

9

AN EASEMENT IN FAVOR OF THE CITY OF PALM DESERT, FOR THE PURPOSES OF RETAINING ALL PUBLIC UTILITY EASEMENTS EXISTING WITH SAID PUBLIC RIGHT-OF-WAY & RIGHTS INCIDENTAL THERETO, RECORDED OCTOBER 31, 1991, INSTRUMENT NO. 376424 OF OFFICIAL RECORDS. (PLOTTED HEREON)

10

RESOLUTION NO. 91-102, VACATING A PORTION OF FRANK SINATRA DRIVE, RECORDED OCTOBER 31, 1991 AS INSTRUMENT NO. 376424 OF OFFICIAL RECORDS. THAT PORTION BEING VACATED IS SUBJECT TO THE CONDITION THAT THE CITY OF PALM DESERT RESERVES THE RIGHT TO REVIEW PLANS FOR ANY BLOCK WALL ON PROPERTY LINE AS ESTABLISHED BY THIS ABANDONMENT. THE VACATION IS FOR THE SOUTHERLY 5 FEET OF NORTHERLY 55 FEET OF FRANK SINATRA DRIVE.

11

AN EASEMENT IN FAVOR OF VERIZON CALIFORNIA INC., FOR THE PURPOSES OF TRANSMISSION OF ELECTRIC ENERGY FOR COMMUNICATIONS, TELECOMMUNICATIONS, VIDEO, INTELLIGENCE BY ELECTRICAL MEANS AND/OR OTHER PURPOSES, RECORDED MARCH 30, 2006, INSTRUMENT NO. 2006-0225361 OF OFFICIAL RECORDS. (PLOTTED HEREON) (LOCATION SHOWN IS APPROXIMATE IN NATURE)

12

A WIRELESS COMMUNICATION EASEMENT AND ASSIGNMENT AGREEMENT DATED: NOVEMBER 29, 2012, RECORDED DECEMBER 11, 2012, INSTRUMENT NO. 2012-0601828 OF OFFICIAL RECORDS. NOTE: MEMORANDUM OF LEASE AMENDMENT AGREEMENT RECORDED APRIL 23, 2024, INSTRUMENT NO. 2024-0117234 OF OFFICIAL RECORDS. (PLOTTED HEREON) (LOCATION SHOWN IS APPROXIMATE IN NATURE)

TRACT MAP NO. 39276

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MONUMENT NOTES

- 1 FOUND 2 1/2" BRASS DISK STAMPED "L.S. 4146 1987 S5 T5S R6E", DOWN 1.6" PER R2, ACCEPTED AS THE N 1/4 CORNER OF SECTION 5.
- 2 FOUND 2 1/2" BRASS DISK STAMPED "L.S. 4146 1987 E 1/16 S5 T5S R6E", DOWN 0.6" PER R1, ACCEPTED AS THE NW CORNER OF THE E 1/2 OF THE NE 1/4 OF SECTION 5.
- 3 FOUND GEAR SPIKE & WASHER "L.S. 8508", FLUSH, PER CORNER RECORD 2017-340, ACCEPTED AS THE NE CORNER SECTION 5.
- 4 FOUND 1" IRON PIPE W/TAG "P.L.S. 8223", FLUSH, PER R2, ACCEPTED AS THE NW CORNER OF PARCEL 1.
- 5 FOUND 1" IRON PIPE W/TAG "P.L.S. 8223", FLUSH, PER R2, ACCEPTED AS THE SW CORNER OF PARCEL 1.
- 6 FOUND GEAR SPIKE & WASHER "L.S. 8508", FLUSH, PER CORNER RECORD 2023-1966, ACCEPTED AS THE E 1/4 CORNER SEC 5.
- 7 FOUND BOAT SPIKE, NO I.D., DOWN 0.3' IN ASPHALT, PER CORNER RECORD 2017-0356, ACCEPTED AS THE SE CORNER OF SECTION 5.
- 8 FOUND 1" I.P. WITH NAIL, NO I.D., DOWN 0.3' IN ASPHALT, PER CORNER RECORD 2010-0628, ACCEPTED AS THE SW CORNER OF SECTION 5.
- 9 FOUND 1 1/2" COPPERWELD, STAMPED "L.S. 5491", FLUSH IN ASPHALT IN LIEU OF 2" BRASS DISK, PER CORNER RECORD 2010-0644, ACCEPTED AS THE W 1/4 CORNER OF SECTION 5.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS BASED UPON THE CALIFORNIA COORDINATE SYSTEM (CCS83), ZONE 6, 2004.0 EPOCH, AS PER CITY OF PALM DESERT CONTROL SURVEY MONUMENTS BM 105 AND BM 144. (SEE GPS CONTROL DIAGRAM) TAKEN AS: N 10°26'34" E

- INDICATES FOUND MONUMENT AS NOTED
- INDICATES SET 1" I.P. W/TAG "P.L.S. 8223", FLUSH
- (-) INDICATES RECORD DATA
- R1 INDICATES RECORD DATA PER R.S. 138/52
- R2 INDICATES RECORD DATA PER R.S. 159/6
- ⊕ INDICATES CENTERLINE
- E.B.I. INDICATES ESTABLISHED BY INTERSECTION
- E.S.P. INDICATES ESTABLISHED BY SINGLE PROPORTION

PARCEL 1 INDICATES PARCEL 1 OF DOCUMENT # 2018-0074294 REC. 02/28/2018 O.R.

SET NAIL AND TAG IN CURB ON THE PROLONGATION OF ALL SIDE LINES, STAMPED "PLS 8223", IN LIEU OF THE FRONT LOT CORNERS.

SET 1" I.P. WITH METAL TAG STAMPED "PLS 8223", SET NAIL AND TAG IN CONC. FOOTING STAMPED "PLS 8223" OR NAIL AND TAG IN FENCING MATERIAL, TAGGED "PLS 8223", AS APPROPRIATE, AT REAR LOT CORNERS, B.C.'S, E.C.'S AND ANGLE POINTS, UNLESS OTHERWISE NOTED.

TOTAL GROSS AREA = 81.425 ACRES
RESIDENTIAL/NUMBERED LOTS = 6 LOTS
LETTERED PUBLIC STREET LOTS = 2 LOTS
OPEN SPACE LOTS = 5 LOTS

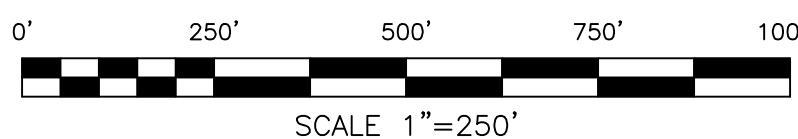
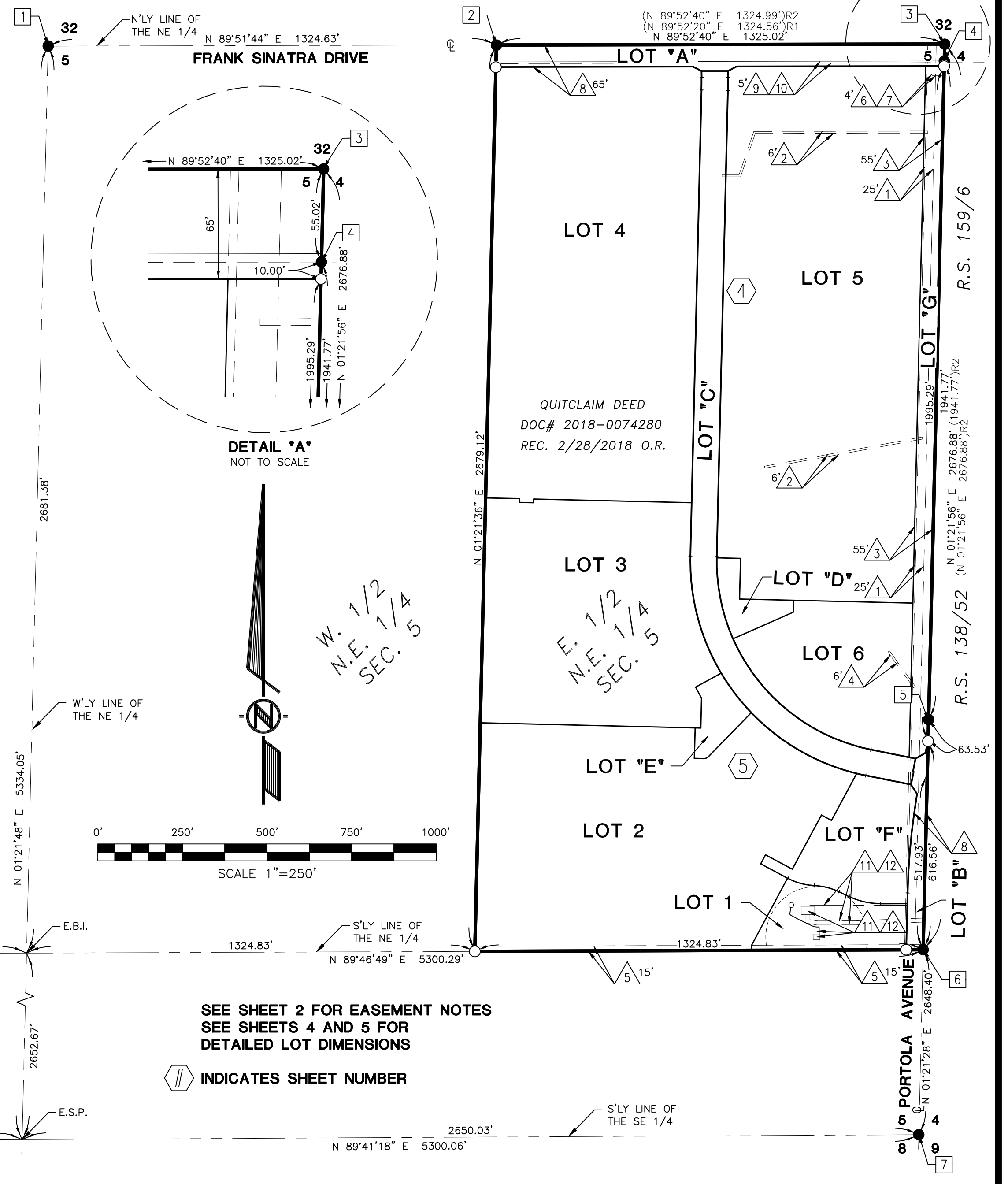
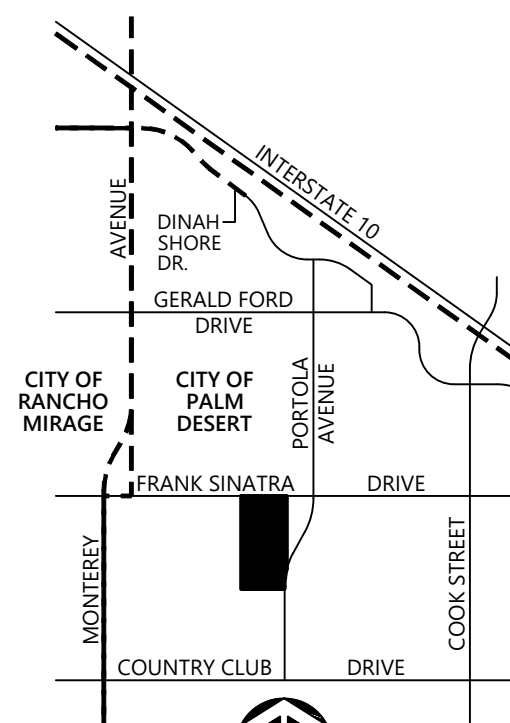
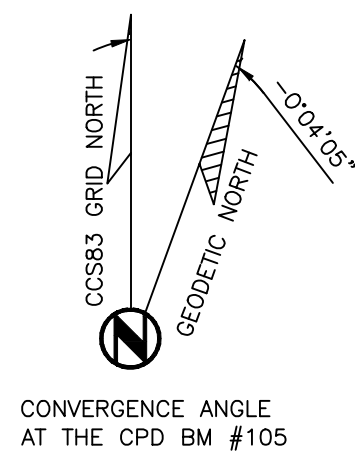
DATUM STATEMENT:

THE COORDINATES SHOWN HEREON ARE BASED UPON THE CALIFORNIA COORDINATE SYSTEM (CCS83), ZONE 6, 2004.0 EPOCH, AS PER CITY OF PALM DESERT CONTROL SURVEY MONUMENTS BM 105 AND BM 144. UNLESS OTHERWISE NOTED, ALL DISTANCES SHOWN ON THE HORIZONTAL CONTROL DIAGRAM ABOVE ARE GRID. TO OBTAIN GROUND DISTANCES, DIVIDE GRID DISTANCE BY 0.999974990

- 3 FOUND GEAR SPIKE & WASHER L.S. 8508, FLUSH, PER C.R. 2017-340, ACCEPTED AS N.E. CORNER SECTION 5.
N 2224772.50
E 6524188.71
NAD83 CA ZONE 6
- 6 FOUND GEAR SPIKE & WASHER L.S. 8508, FLUSH, PER C.R. 2023-1966, ACCEPTED AS S.E. COR. OF N.E. 1/4 SEC 5.
N 2222096.39
E 6524124.92
NAD83 CA ZONE 6



CPD BM #105
N 2219321.93'
E 6524023.07'
NAD83 CA ZONE 6
ELEVATION OF 241.26



SEE SHEET 2 FOR EASEMENT NOTES
SEE SHEETS 4 AND 5 FOR
DETAILED LOT DIMENSIONS

INDICATES SHEET NUMBER

TRACT MAP NO. 39276

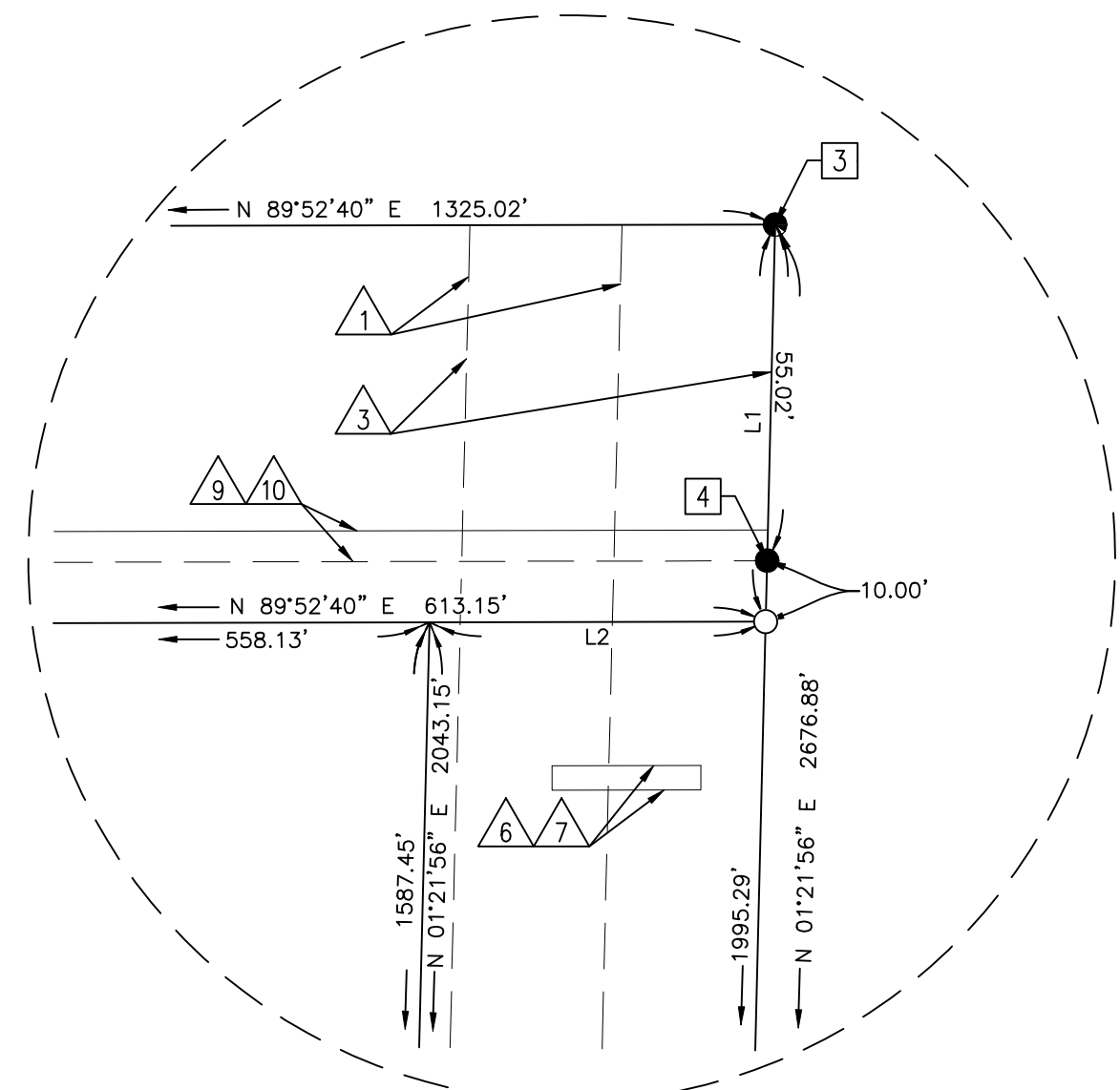
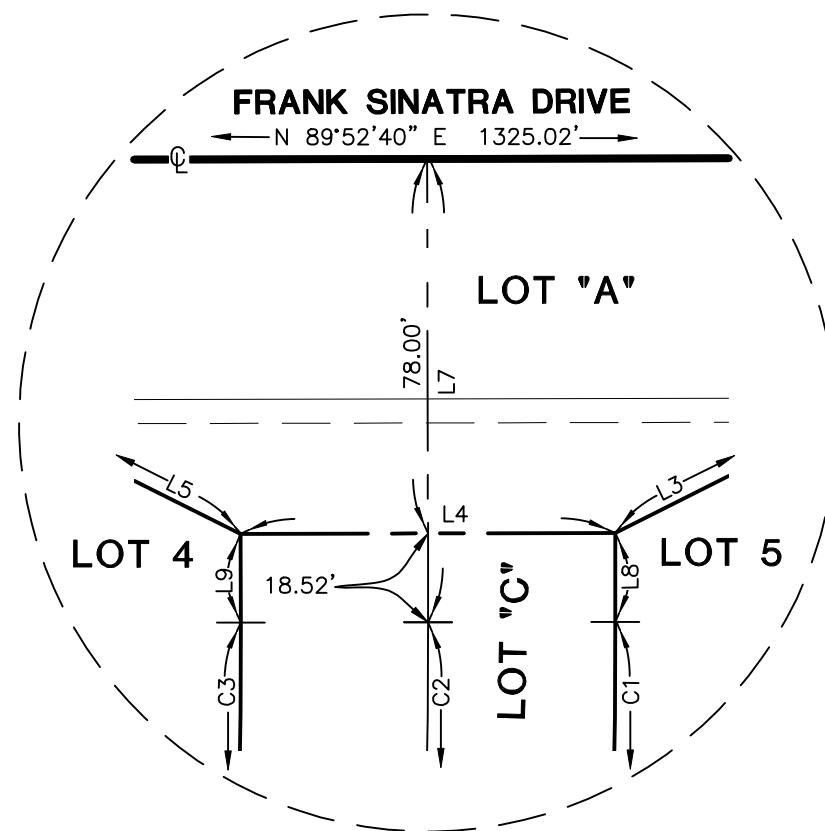
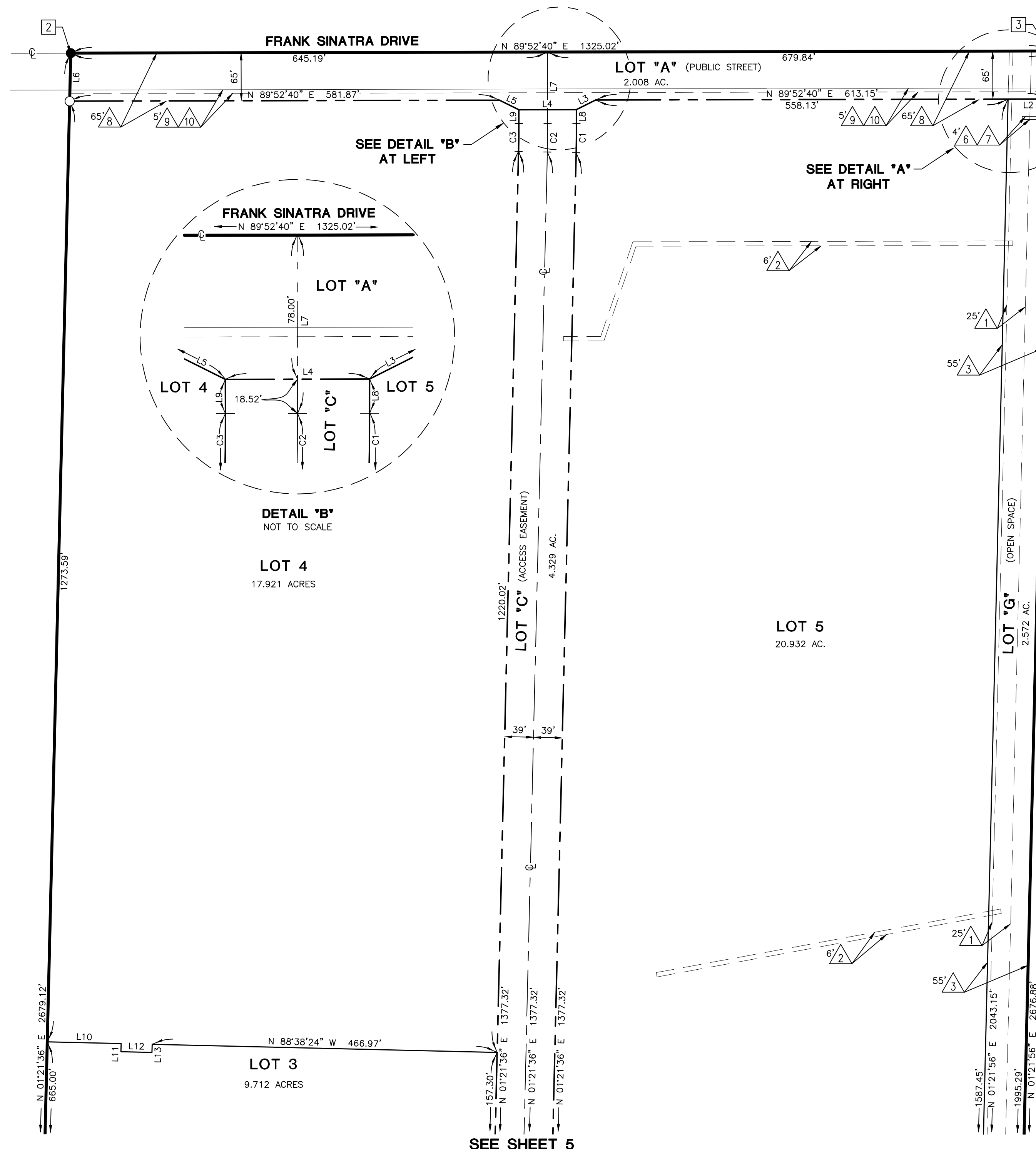
BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 5 SOUTH, RANGE 6 EAST, S.B.M.



MSA CONSULTING, INC.

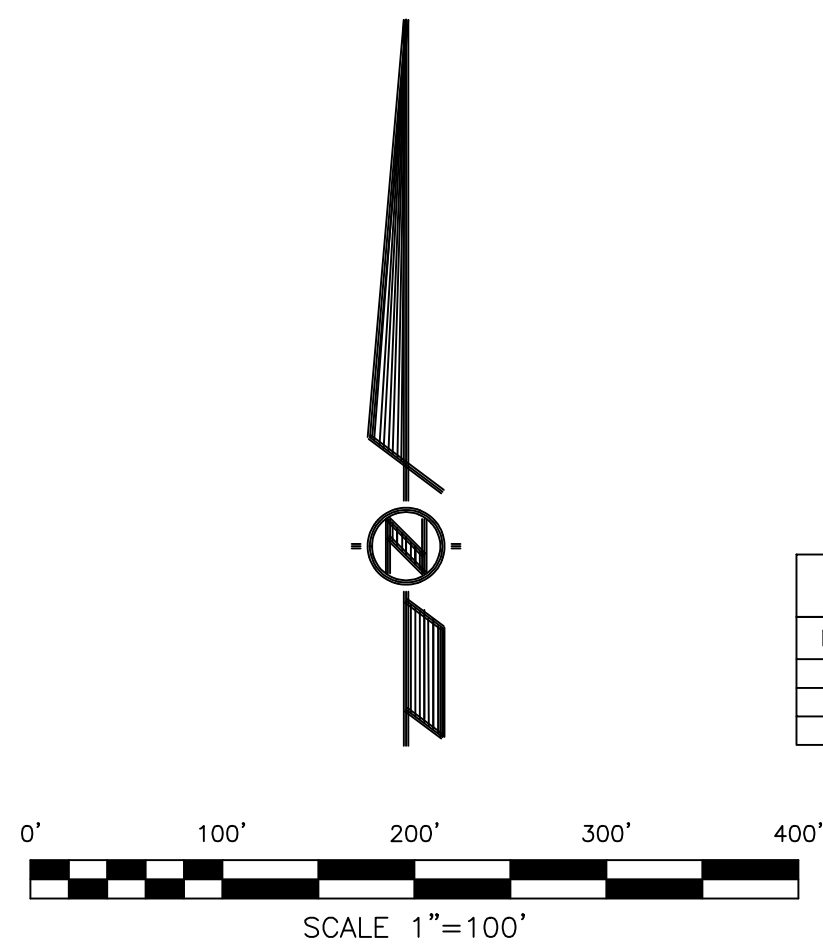
JULY - 2025

FOR FINANCING PURPOSES ONLY



LINE DATA		
NO.	BEARING	LENGTH
L1	N 01°21'56" E	65.02'
L2	N 89°52'40" E	55.02'
L3	N 63°18'45" E	29.07'
L4	N 89°52'40" E	78.00'
L5	N 63°33'26" W	29.07'
L6	N 01°21'36" E	65.02'
L7	N 00°07'20" W	96.52'
L8	N 00°07'20" W	18.52'
L9	N 00°07'20" W	18.52'
L10	N 88°38'24" W	100.00'
L11	N 01°21'36" E	11.00'
L12	N 88°38'24" W	42.00'
L13	N 01°21'36" E	11.00'

CURVE DATA			
NO.	DELTA	RADIUS	LENGTH
C1	01°28'56"	1539.00'	39.82'
C2	01°28'56"	1500.00'	38.81'
C3	01°28'56"	1461.00'	37.80'



SEE SHEET 3 FOR EASEMENT NOTES, SURVEYORS NOTES AND BOUNDARY DIMENSIONS

