

RESOLUTION NO. 2025-_____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALM DESERT, CALIFORNIA, APPROVING THE ENGINEER'S REPORT FOR CONSOLIDATED PALM DESERT LANDSCAPING AND LIGHTING DISTRICT NO. 1 FOR FISCAL YEAR 2025/2026

WHEREAS, the City Council, pursuant to the provisions of part 2 of division 15 of the California Streets and Highways Code, did, by previous resolution, order Willdan Financial Services (hereafter referred to as the "Engineer"), to prepare and file a report, in accordance with Article 4 of Chapter 1 of Part 2 of Division 15 of the California Streets and Highways Code, commencing with Section 22565, in connection with the proposed levy and collection of assessments for Consolidated Palm Desert Landscaping and Lighting District No. 1 (hereafter referred to as the "District") for the fiscal year commencing July 1, 2025 and ending June 30, 2026; and

WHEREAS, the Engineer has prepared and filed with the City Clerk of the City of Palm Desert, and the City Clerk has presented to the City Council the "2025/2026 Engineer's Report" (hereafter referred to as the "Report"); and

WHEREAS, the City Council has carefully examined and reviewed the *Report*, as presented, and is satisfied with each of the items and documents, as set forth therein, and finds that the levy of assessments has been spread in accordance with the special benefits that will be received from the improvements, operation, maintenance and services to be performed, as set forth in the *Report*.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Palm Desert, California, as follows:

SECTION 1. That the foregoing Recitals are true and correct and are incorporated herein by this reference.

SECTION 2. Components of Report. The *Report*, as presented, consists of the following:

- A. A description of the District and the improvements.
- B. The annual budget (costs and expenses of services, operations, and maintenance) for the District.
- C. A diagram of the District.
- D. A description of the method of apportionment that was used to determine the assessment rate per levy unit for each zone within the District for fiscal year 2025/2026.

SECTION 3. Approval of Report. The *Report*, as presented, is hereby approved and ordered to be filed in the Office of the City Clerk as a permanent record that will be open to public inspection.

SECTION 4. Certification of Resolution. The City Clerk will certify the passage and adoption of this resolution. The minutes of this meeting will reflect the presentation and final approval of the *Report*.

ADOPTED ON _____, 2025.

JAN C. HARNIK
MAYOR

ATTEST:

ANTHONY J. MEJIA
CITY CLERK

I, Anthony J. Mejia, City Clerk of the City of Palm Desert, hereby certify that Resolution No. 2025-__ is a full, true, and correct copy, and was duly adopted at a regular meeting of the City Council of the City of Palm Desert on _____, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

RECUSED:

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Palm Desert, California, on _____.

ANTHONY J. MEJIA
CITY CLERK