

DOC # 2008-0128727

03/17/2008 08:00A Fee:NC

Page 1 of 3

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



RECORDING REQUESTED BY  
AND

WHEN RECORDED MAIL TO:

City of Palm Desert  
73-510 Fred Waring Drive  
Palm Desert, CA 92260  
Attn: City Clerk  
For the benefit of the City of Palm Desert  
- No Fee - 6103 of the Government Code

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			3						
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
NCHG CC						T:	CTY	UNI	030

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2



### CERTIFICATE OF CORRECTION

I, Angela Dorf, certify; that I am a Licensed Land Surveyor of the State of California; that a survey was prepared under my supervision and direction as Tract Map No. 30438; that said Tract Map was filed on January 5, 2006 in Book 396 of Maps, at Pages 93 through 95, inclusive, in the office of the Recorder of Riverside County, California.

That the following data shown on said Tract Map is incorrect as follows:

The following Monument Notes as shown on said map are correct, EXCEPT as noted below:

O Indicates set 1" iron pipe (2" IP at boundary corners), flush, tagged "PLS 8010" in dirt areas or set lead and tag stamped "PLS 8010" in concrete areas and top of walls or set copperweld monument stamped "PLS 8010" in asphalt areas, unless otherwise noted;

Monuments to be set at rear lot corners, rear and side lot line angle points and ends of curves; the prolongation of the side lot lines at the top of curb, all as described above.

And is corrected as follows:

A 1" iron pipe with tag stamped "PLS 8010" was set for the northwest corner of Lot 2 at an offset of 4.01' feet easterly, on line, due to the actual corner falling within the lake boundary.

See attached Exhibit "A" which is hereby made a part hereof.

The present Fee Title Ownership of the property is not affected by the correction.

Owner: Stone Eagle Development, LLC,  
By: Lowe Stone Eagle Corporation

Date: March 10, 2008

Angela E. Dorf

Angela E. Dorf

L.S. Number 8010 Expiration Date 12/31/08



### CITY SURVEYOR'S STATEMENT

This Certificate of Correction has been examined by the undersigned and discloses that the changes are authorized by and comply with Government Code Section 66469 of the Subdivision Map Act.

Date: March 10, 2008

R. Page Garner

R. Page Garner, City Surveyor

L.S. Number 6155 Expiration Date 3/31/08



# EXHIBIT "A"

TRACT MAP NO. 30438  
MB 396/93-95

SOUTHRIDGE TRAIL

1

2

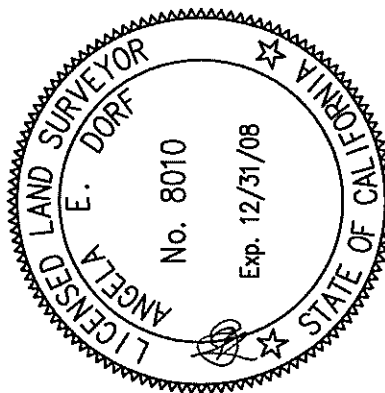
3

OLD STONE TRAIL

4.01'

LOT "B"

SCALE: 1" = 40'



PREPARED UNDER THE  
SUPERVISION OF:

*Angela Dorf* 3/10/08  
ANGELA E. DORF, P.L.S. 8010 DATE



STANTEC CONSULTING INC.  
73-733 FRED WARING DRIVE  
SUITE 100  
PALM DESERT, CA 92260  
760.346.9844

Stantec

stantec.com

IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**Tract Map No. 30438**

BEING A SUBDIVISION OF LOTS 1 THROUGH 5, INCLUSIVE AND A PORTION OF LOT 8 OF TRACT MAP NO. 20024 AS SHOWN ON FILE IN BOOK 211 OF MAPS, PAGES 90 THROUGH 94, INCLUSIVE, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA LYING WITHIN THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 5 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN  
THE KEITH COMPANIES - PALM DESERT DIVISION APRIL, 2005

CITY  
SHEET 1 OF 3 SHEETS

396  
93

**OWNER'S STATEMENT**

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO THE CITY OF PALM DESERT, THE EASEMENT FOR PUBLIC UTILITIES AND FOR RIGHT OF INGRESS AND EGRESS OF SERVICE AND EMERGENCY VEHICLES OVER AND ACROSS LOT "A".

WE HEREBY RESERVE LOT "A", AS A PRIVATE STREET FOR OURSELVES, SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT.

WE HEREBY RESERVE LOT "B" FOR COMMON AREA PURPOSES FOR THE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT.

WE HEREBY DEDICATE TO THE CITY OF PALM DESERT AN EASEMENT TEN (10) FEET IN WIDTH FOR PUBLIC UTILITY PURPOSES.

WE HEREBY OFFER FOR DEDICATION TO THE COACHELLA VALLEY WATER DISTRICT AN EASEMENT OVER LOT "A", DESIGNATED AS A PRIVATE STREET, FOR DOMESTIC WATER AND SANITARY SEWER PURPOSES. THE EASEMENT SO DEDICATED INCLUDES THE RIGHT TO ENTER UPON SAID LANDS TO SURVEY, CONSTRUCT, RECONSTRUCT, LAY, RELAY, MAINTAIN, OPERATE, CONTROL, USE AND REMOVE PIPELINES, FIXTURES AND APPURTENANCES AND TO REMOVE OBJECTS INTERFERING WITH THE CONSTRUCTION, OPERATION AND MAINTENANCE THEREOF.

STONE EAGLE DEVELOPMENT, LLC  
BY: LOWE STONE EAGLE CORPORATION

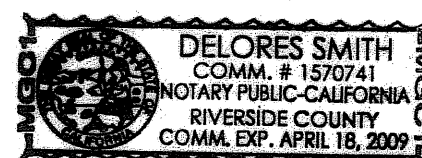
*Ted R. Lennon*  
TED R. LENNON  
PRESIDENT

**NOTARY ACKNOWLEDGMENT**

STATE OF CALIFORNIA }  
S.S.  
COUNTY OF RIVERSIDE

ON Nov 28, 2005 BEFORE ME DELORES SMITH A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED TED R. LENNON AND KEITH GELB PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:  
*DeLores Smith*  
NOTARY PUBLIC IN AND FOR SAID STATE  
DELORES SMITH  
(PRINT NAME)



MY PRINCIPAL PLACE OF BUSINESS IS IN RIVERSIDE COUNTY.

MY COMMISSION EXPIRES 4/18/09.

**NOTARY ACKNOWLEDGMENT**

STATE OF CALIFORNIA }  
S.S.  
COUNTY OF RIVERSIDE

ON Nov 28, 2005 BEFORE ME Shari Shuman A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Keith Goff AND KEITH GELB PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:  
*Shari Shuman*  
NOTARY PUBLIC IN AND FOR SAID STATE  
SHARI SHUMAN  
(PRINT NAME)

MY PRINCIPAL PLACE OF BUSINESS IS IN RIVERSIDE COUNTY.

MY COMMISSION EXPIRES 7-18-08 COMMISSION # 1501479

**BENEFICIARY**

VALLEY INDEPENDENT BANK, A CALIFORNIA CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED AUGUST 31, 2004 AS INSTRUMENT NO. 2004-0690270, OFFICIAL RECORDS.

*Keith Goff*  
Keith Goff  
ROCKPOINT STONE EAGLE FUNDING, LLC, A DELAWARE LIMITED LIABILITY COMPANY, BENEFICIARY UNDER A DEED OF TRUST RECORDED APRIL 29, 2004 AS INSTRUMENT NO. 2004-0315218, OFFICIAL RECORDS.

*Keith Gelb*  
KEITH GELB

**NOTARY ACKNOWLEDGMENT**

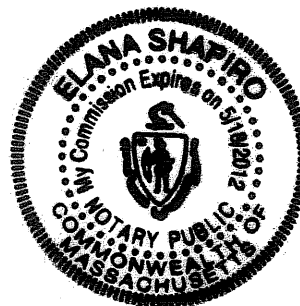
STATE OF CALIFORNIA }  
S.S.  
COUNTY OF SUFFOLK

ON Nov. 24, 2005, BEFORE ME ELANA SHAPIRO A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED KEITH GELB AND KEITH GELB PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:  
*Elana Shapiro*  
NOTARY PUBLIC IN AND FOR SAID STATE  
ELANA SHAPIRO  
(PRINT NAME)

MY PRINCIPAL PLACE OF BUSINESS IS IN SUFFOLK COUNTY.

MY COMMISSION EXPIRES 6/18/2012



**SIGNATURE OMISSIONS**

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:

AN EASEMENT FOR ROAD AND PUBLIC UTILITIES IN FAVOR OF R. VIRGINIA BLACK RECORDED JANUARY 22, 1951 IN BOOK 2028, PAGE 211, O.R., RECORDS OF RIVERSIDE COUNTY. EASEMENT IS UNLOCATABLE FROM THE RECORD.

**TAX COLLECTOR'S CERTIFICATE**

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, ~~AND~~ A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$

DATED: December 9, 2005

PAUL McDONNELL, COUNTY TAX COLLECTOR

BY: *Bernice Smith* DEPUTY

**TAX BOND CERTIFICATE**

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ \_\_\_\_\_ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: \_\_\_\_\_ 2005

NANCY ROMERO  
CLERK OF THE BOARD OF SUPERVISORS

BY: \_\_\_\_\_ DEPUTY

CASH TAX BOND  
PAUL McDONNELL  
COUNTY TAX COLLECTOR

BY: \_\_\_\_\_ DEPUTY

**SOILS REPORT**

PURSUANT TO SECTION 66490 OF THE SUBDIVISION MAP ACT, SOILS REPORT NO. 01-11-804 DATED DECEMBER 4, 2001, SOILS REPORT NO. 04-09-798 DATED SEPTEMBER 24, 2004 AND SOILS REPORT NO. 05-07-824R DATED AUGUST 24, 2005 WERE PREPARED BY EARTH SYSTEM SOUTHWEST, INC., AND IS ON FILE IN THE ENGINEERING DEPARTMENT OF THE CITY OF PALM DESERT, CALIFORNIA.

**RECORDER'S STATEMENT**

FILED THIS 5TH DAY OF JANUARY, 2006  
AT 8 A.M. IN BOOK 396 OF MAPS, AT  
PAGES 93-95, AT THE REQUEST OF THE  
CITY CLERK OF THE CITY OF PALM DESERT  
NO. 2006-0010391  
FEE \$11.00

LARRY W. WARD  
COUNTY ASSESSOR/CLERK/RECORDER

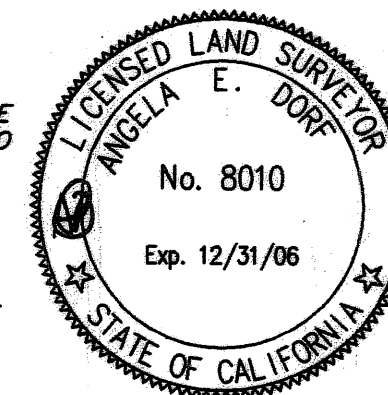
BY: *Angela E. Dorf* DEPUTY  
SUBDIVISION GUARANTEE: FIDELITY NATIONAL TITLE COMPANY

**SURVEYOR'S STATEMENT**

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF 3 SHEETS WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DESTINATION DEVELOPMENT; THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN PLACE WITHIN ONE YEAR OF FILING THIS MAP WITH THE COUNTY RECORDER'S OFFICE. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

*Angela E. Dorf*  
ANGELA E. DORF, PLS 8010  
EXPIRATION DATE: 12/31/06

10/26/05  
DATE



**CITY SURVEYOR'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP OF TRACT MAP NO. 30438 CONSISTING OF 3 SHEETS; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AS FILED, AMENDED AND APPROVED BY THE CITY OF PALM DESERT CITY COUNCIL ON OCTOBER 24, 2002, THE EXPIRATION DATE BEING IN ACCORDANCE WITH THE TERMS OF THE DEVELOPMENT AGREEMENT; CITY OF PALM DESERT ORDINANCE NO. 1028, CASE NO. DA 02-01, RECORDED MARCH 11, 2003 AS INSTRUMENT NO. 172463, OFFICIAL RECORDS; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

*R. Page Garner*  
R. PAGE GARNER, PLS 6155, CITY SURVEYOR  
EXPIRATION DATE: 03/31/2006

12/16/05  
DATE



**CITY CLERK'S STATEMENT**

I, RACHELLE D. KLASSEN, CITY CLERK OF THE CITY COUNCIL OF THE CITY OF PALM DESERT, STATE OF CALIFORNIA, HEREBY STATE THAT SAID CITY COUNCIL AT ITS REGULAR MEETING HELD ON THE 10th DAY OF NOVEMBER, 2005, DULY APPROVED THE MAP OF TRACT NO. 30438 AND ACCEPTED THE OFFERS OF DEDICATION AS SHOWN HEREON.

WE HEREBY ABANDON, PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT, WITHIN THE BOUNDARY OF THIS MAP, THAT CERTAIN EASEMENT FOR INGRESS AND EGRESS OVER LOT "B" OF TRACT NO. 20024, AS FILED IN BOOK 211 PAGES 90 THROUGH 94, INCLUSIVE, O.R., OF RIVERSIDE COUNTY, CALIFORNIA, NOT SHOWN HEREON.

*Rachelle D. Klassen*  
RACHELLE D. KLASSEN  
CITY CLERK  
CITY COUNCIL OF THE CITY OF PALM DESERT

DATE: 12-23-05

**CERTIFICATE OF ACCEPTANCE**

I HEREBY CERTIFY THAT UNDER THE AUTHORITY GRANTED TO ME BY RESOLUTION 78-248, DATED SEPTEMBER 12, 1978, I ACCEPT ON BEHALF OF THE COACHELLA VALLEY WATER DISTRICT THE DEDICATION OF EASEMENTS FOR DOMESTIC WATER AND SANITARY SEWER PURPOSES, AS OFFERED HEREON AND VACATE THOSE EASEMENTS AND/OR OTHER INTERESTS AS LISTED BELOW PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT.

AN EASEMENT FOR DOMESTIC WATER AND SANITATION PURPOSES OVER LOT "B" OF TRACT NO. 20024, AS FILED IN BOOK 211 PAGES 90 THROUGH 94, O.R., OF RIVERSIDE COUNTY, CALIFORNIA.

DATED: 12/13, 2005.

BY: *Julia Fernandez*  
JULIA FERNANDEZ, SECRETARY  
COACHELLA VALLEY WATER DISTRICT

**ABANDONMENT NOTE:**

PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT, THE FILING OF THIS MAP SHALL CONSTITUTE ABANDONMENT, WITHIN THE BOUNDARY OF THIS MAP, THAT CERTAIN EASEMENT FOR INGRESS AND EGRESS OVER LOT "B" OF TRACT NO. 20024, AS FILED IN BOOK 211 PAGES 90 THROUGH 94, INCLUSIVE, O.R., OF RIVERSIDE COUNTY, CALIFORNIA, NOT SHOWN HEREON.

TR 30438



IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**Tract Map No. 30438**

BEING A SUBDIVISION OF LOTS 1 THROUGH 5, INCLUSIVE AND A PORTION OF LOT 8 OF TRACT MAP NO. 20024 AS SHOWN ON FILE  
IN BOOK 211 OF MAPS, PAGES 90 THROUGH 94, INCLUSIVE, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA LYING WITHIN THE  
NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 5 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN

THE KEITH COMPANIES - PALM DESERT DIVISION APRIL, 2005

**SURVEYOR'S NOTES**

- TRACT NO. 30438 CONTAINS 2.97 ACRES, GROSS.  
TRACT NO. 30438 CONTAINS 7 LOTS AND LETTERED LOTS "A" THROUGH "B".
- ( ) INDICATES RECORD & MEASURED DATA PER TRACT MAP 30438-2, M.B. 3910/82-89.  
< > INDICATES RECORD & MEASURED DATA PER TRACT MAP 30438-3, M.B. 3910/90-92.  
( ( ) INDICATES RECORD DATA PER PARCEL MAP 20288, P.M.B. 145/17-18.  
[ [ ] INDICATES RECORD DATA PER RECORD OF SURVEY 43/63.  
{ { } INDICATES RECORD DATA PER TRACT NO. 5057, M.B. 79/30-35.  
{# #} INDICATES RECORD DATA PER TRACT NO. 20024, M.B. 211/90-94.  
|\*| INDICATES RECORD DATA PER RECORD OF SURVEY 41/36. MONUMENTS SHOWN ON RECORD OF SURVEY NOT OF RECORD IN THE NORTHWEST 1/4 OF SECTION 31 AND DISTANCES BETWEEN CALCULATED. RECORD OF SURVEY DIDN'T SHOW RECORD DISTANCES ON SECTIONAL LINES.  
<< >> INDICATES RECORD DATA PER PARCEL MAP 27963, P.M.B. 186/27-28.
- △ DENOTES 10' EASEMENT FOR PUBLIC UTILITY PURPOSES DEDICATED HEREON.  
DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.

**MONUMENT NOTES**

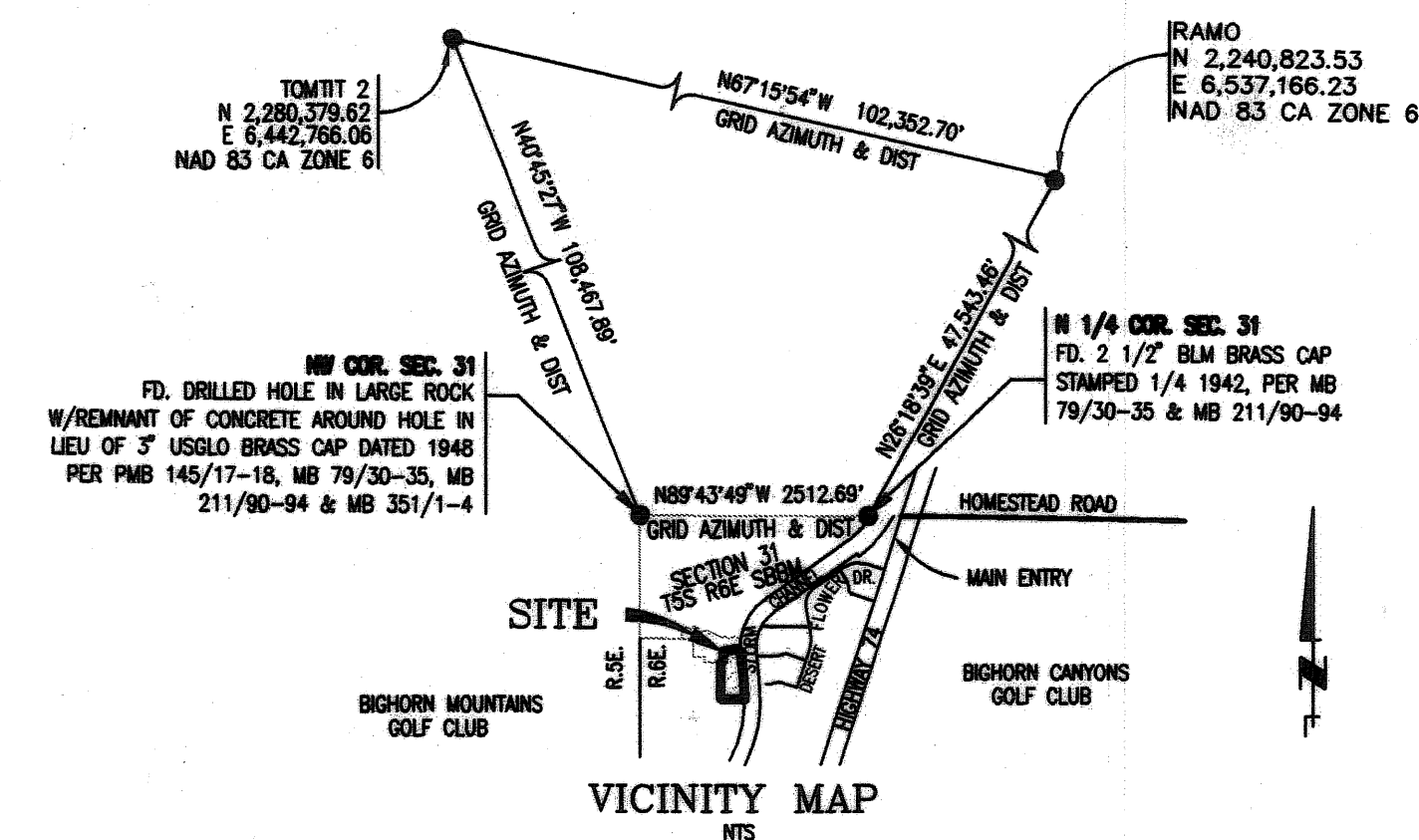
- INDICATES SET 1" IRON PIPE, FLUSH (2" IP AT BOUNDARY CORNERS), TAGGED "PLS 8010" IN DIRT AREAS OR SET LEAD AND TAG STAMPED "PLS 8010" IN CONCRETE AREAS AND TOP OF WALLS OR SET COPPERWELD MONUMENT STAMPED "PLS 8010" IN ASPHALT AREAS.
- MONUMENTS TO BE SET AT REAR LOT CORNERS, REAR AND SIDE LOT LINE ANGLE POINTS AND ENDS OF CURVES; THE PROLONGATION OF THE SIDE LOT LINES AT THE TOP OF CURB AS DESCRIBED ABOVE.
- EXISTING BOUNDARY MONUMENTS THAT ARE DESTROYED DUE TO CONSTRUCTION WILL BE RESET AS STATED ABOVE.
- ALL MONUMENTS SHOWN AS "SET" SHALL BE SET IN ACCORDANCE WITH CITY OF PALM DESERT STD. 300A, UNLESS OTHERWISE NOTED, AND INTERIOR MONUMENTS WITHIN ONE YEAR FROM THE TIME OF RECORDATION OF THIS MAP, AND BOUNDARY MONUMENTS WITHIN 90 DAYS OF THE INITIAL FIELD SURVEY, UNLESS OTHERWISE NOTED.
- FD. 2" IP W/ TAG STAMPED "PLS 8010" PER TRACT MAP NO. 30438-2, MB 3910/82-89 & TRACT MAP NO. 30438-3, MB 3910/90-92, UNLESS OTHERWISE NOTED.

**BASIS OF BEARINGS**

THE BEARINGS SHOWN HEREON ARE BASED ON THE GRID BEARING "NORTH 67°15'54" WEST" BETWEEN NATIONAL GEODETIC SURVEY HORIZONTAL CONTROL STATIONS "TOMTIT 2" AND "RAMO" AS PER THE NATIONAL GEODETIC SURVEY DATA SHEETS.

**DATUM STATEMENT**  
COORDINATES SHOWN HEREON ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM (CCS83) ZONE VI, NAD 83 (1995.50 EPOCH ADJUSTMENT), AS PER THE NATIONAL GEODETIC SURVEY DATA SHEETS. UNLESS OTHERWISE NOTED, ALL DISTANCES SHOWN HEREON ARE GROUND. TO OBTAIN GRID DISTANCES, MULTIPLY GROUND DISTANCES BY 0.99994038.

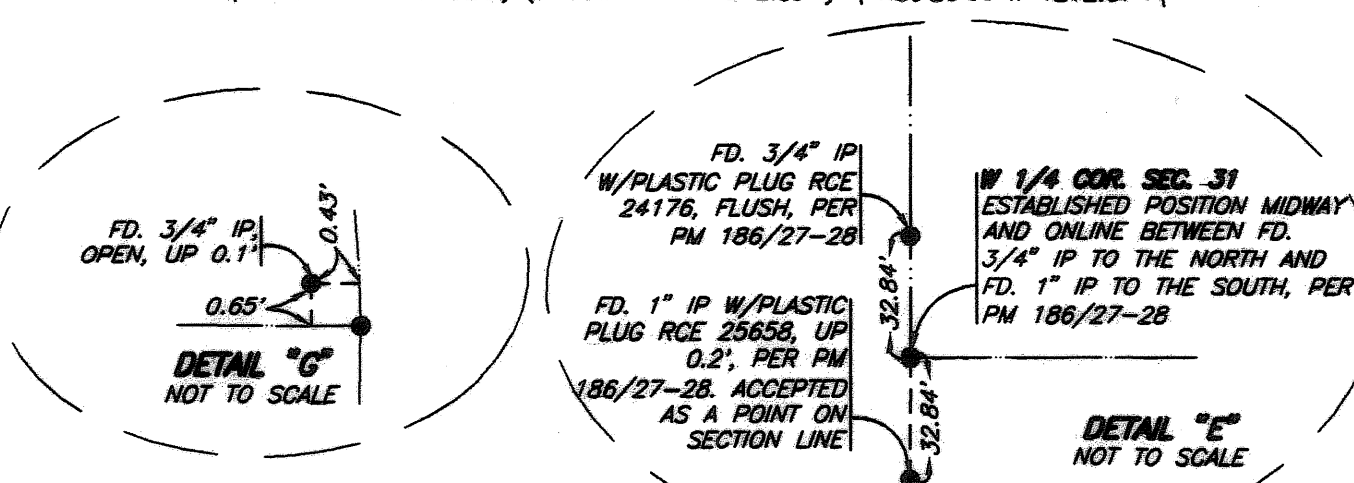
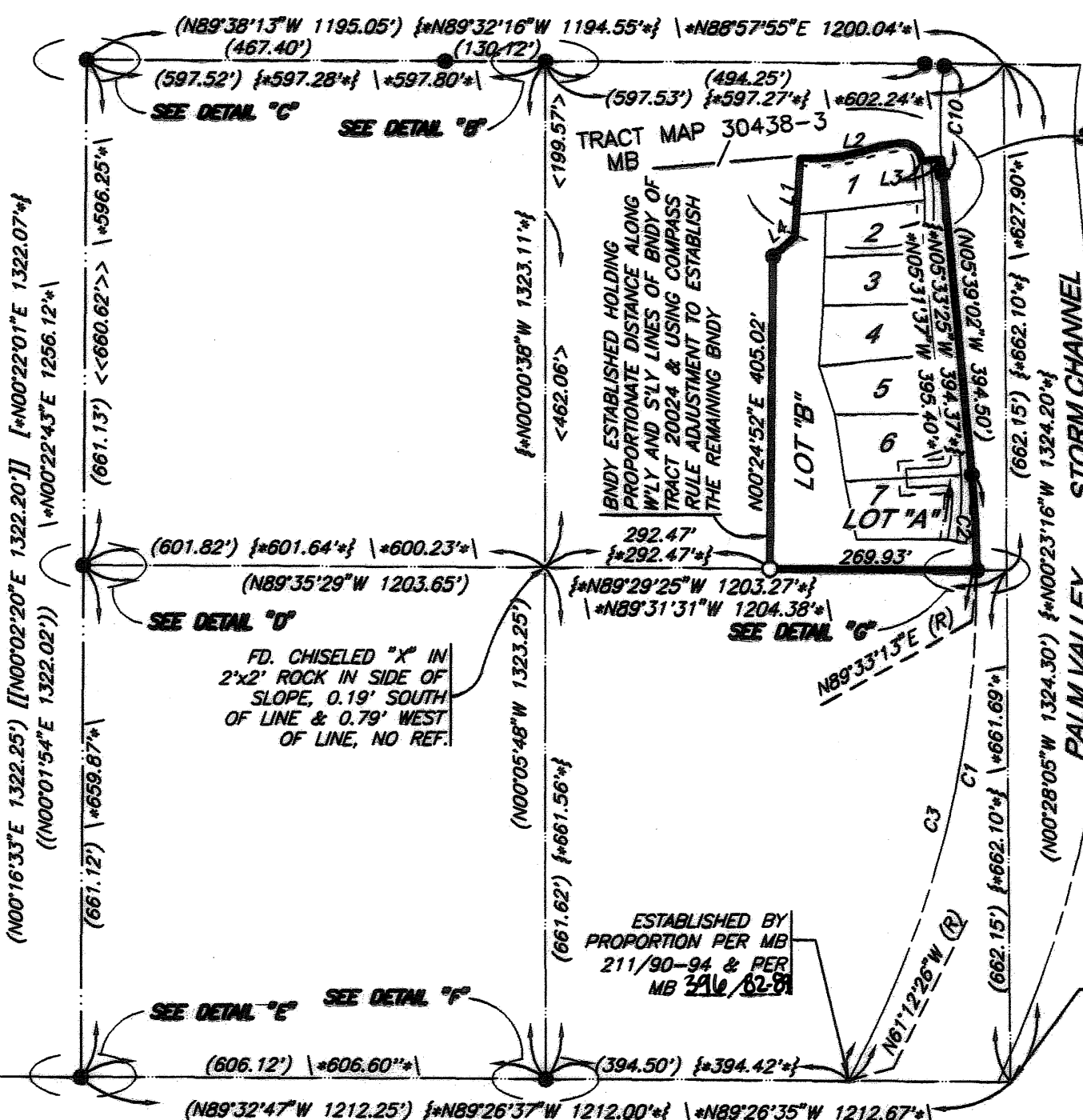
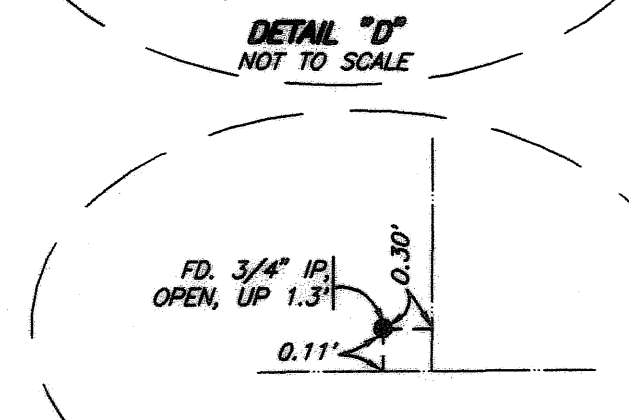
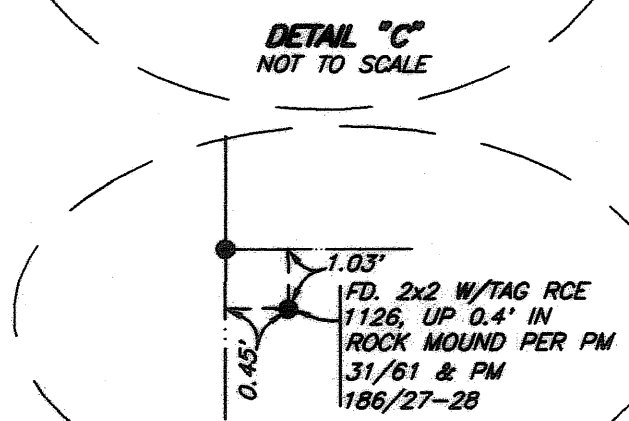
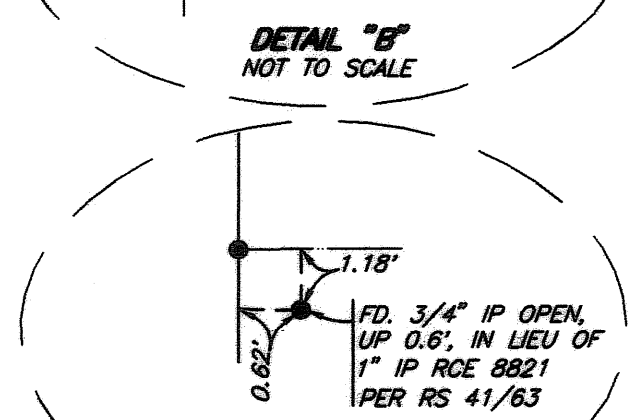
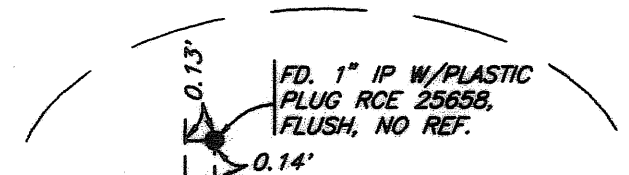
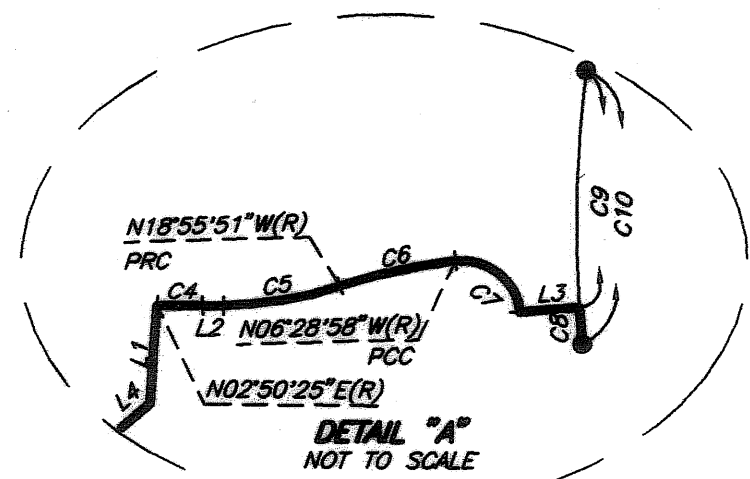
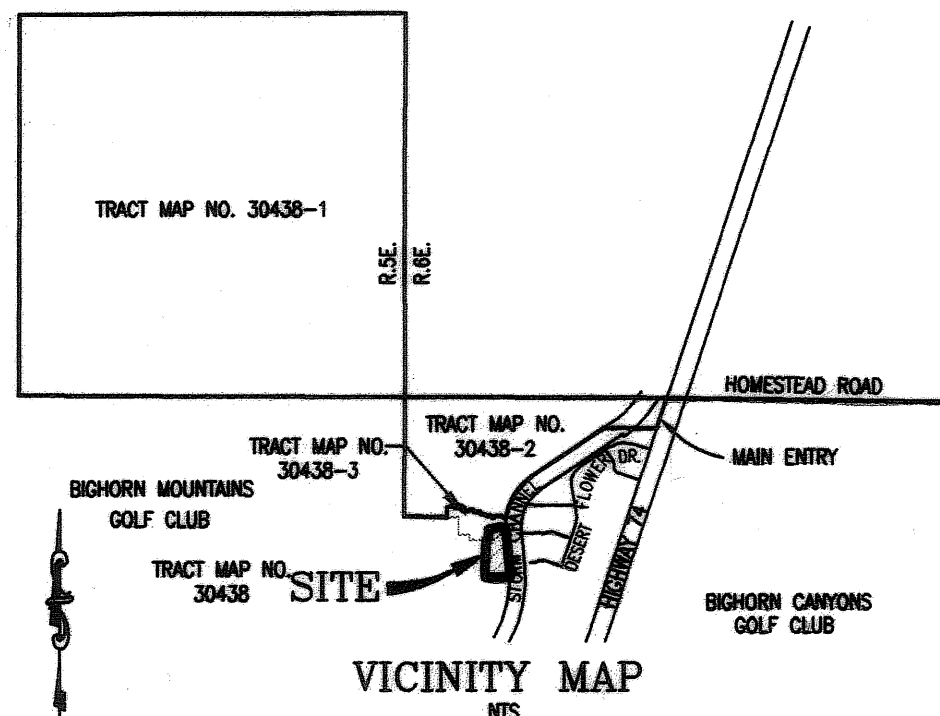
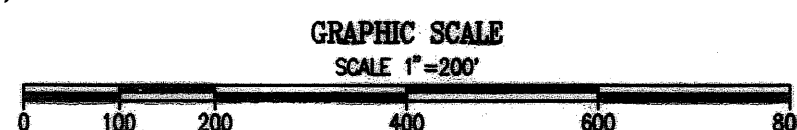
**HORIZONTAL CONTROL DIAGRAM**



LINE DATA		
NO.	BEARING	DISTANCE
L1	<N03°57'23"E	103.76'>
L2	<N89°18'43"E	9.04'>
L3	<N86°03'49"E(R)	26.00'>
L4	<N48°57'23"E	38.73'>

CURVE DATA		
NO.	RADIUS	DELTA
C1	(1350.00')	34°26'37"
C2	(1350.00')	05°12'16"
C3	(1350.00')	05°13'29"
C4	(1350.00')	03°31'42"
C5	(1350.00')	18°14'34"
C6	(1350.00')	12°26'53"
C7	(1350.00')	02°32'47"
C8	(1350.00')	01°42'52"
C9	(1350.00')	11°01'57"
C10	(1350.00')	12°44'49"

AREA TABLE		AREA TABLE CONT'D	
NO.	AREA	NO.	AREA
1	11,778 SF	A	0.31 AC
2	8,290 SF	B	1.10 AC
3	8,124 SF		
4	9,602 SF		
5	9,693 SF		
6	11,112 SF		
7	9,586 SF		



TR 30438

SEE SHEET TWO FOR SURVEYOR'S  
NOTES, BASIS OF BEARING AND  
MONUMENTATION

396  
95

IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 3 OF 3 SHEETS

# Tract Map No. 30438

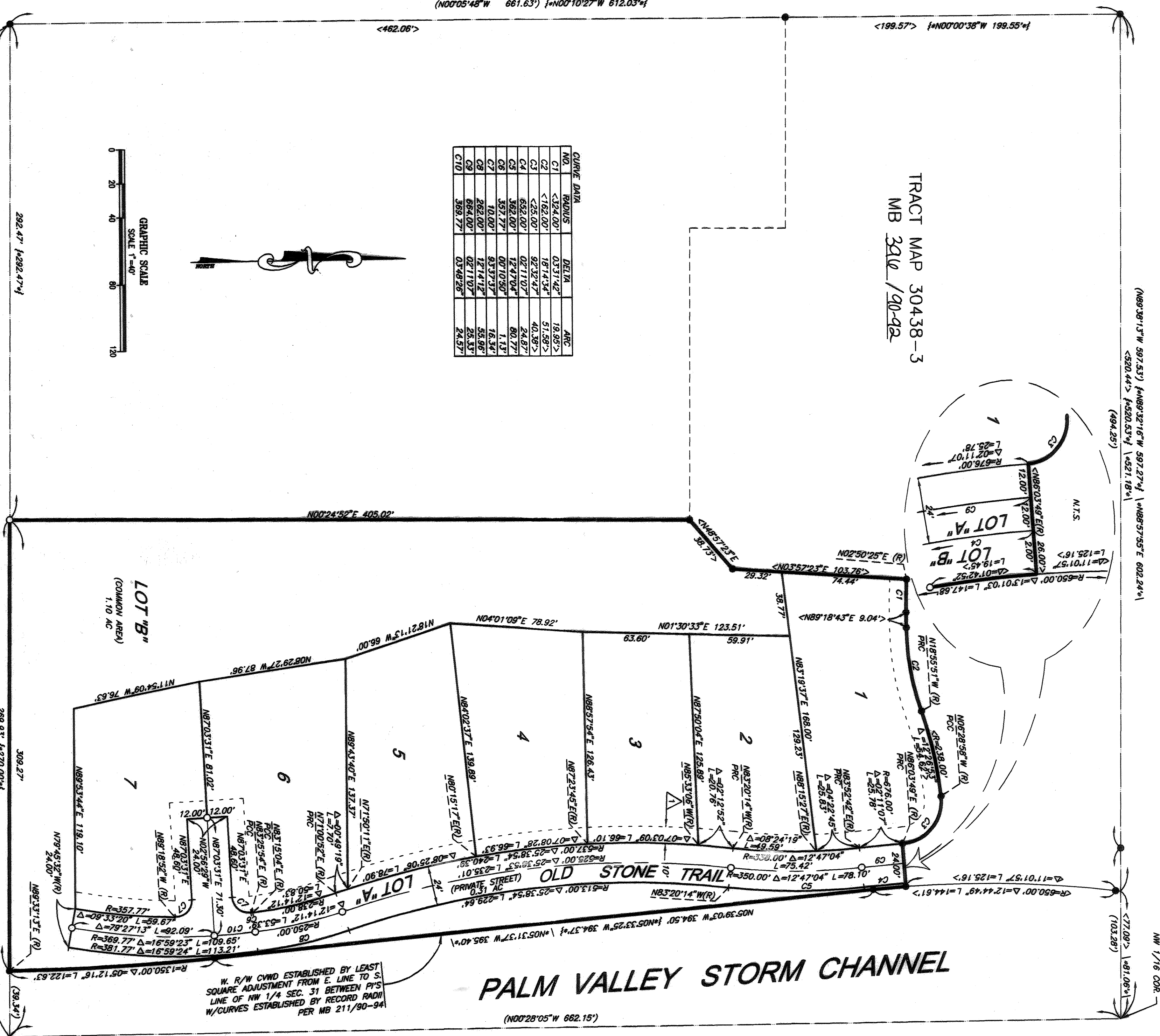
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NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 5 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN

THE KEITH COMPANIES - PALM DESERT DIVISION APRIL, 2005

CITY

TRACT MAP 30438-2  
MB 396 / 88-88

CURVE DATA	NO.	RADIUS	DELTA	ARC
C1	<324.00'	0.3142°	19.93°	
C2	<62.00'	18.1434°	51.38°	
C3	<25.00'	92.3247°	40.38°	
C4	<52.00'	02.1107°	24.87°	
C5	<352.77'	12.4704°	80.77°	
C6	<10.00'	00.1050°	1.13°	
C7	<10.00'	93.3737°	16.34°	
C8	<262.00'	12.1412°	55.96°	
C9	<664.00'	02.1107°	25.33°	
C10	<358.77'	03.4828°	24.57°	



PALM VALLEY STORM CHANNEL

W. R/W CYWD ESTABLISHED BY LEAST  
SQUARE ADJUSTMENT FROM E. LINE TO S.  
LINE OF NW 1/4 SEC. 31 BETWEEN P1'S  
W/CURVES ESTABLISHED BY RECORD RADII  
PER MB 211/90-94

TR 30438