



City of Palm Desert
CP - Capital Improvement Projects
Jess Culpeper, Director of Capital Projects
73-510 Fred Waring Drive, Palm Desert, CA 92260

[CROSTOWN ELECTRICAL & DATA, INC.] RESPONSE DOCUMENT REPORT

IFB No. MST00001

[Dinah Shore Drive Corridor Project](#)

RESPONSE DEADLINE: November 14, 2024 at 2:00 pm

Report Generated: Tuesday, November 19, 2024

Crosstown Electrical & Data, Inc. Response

CONTACT INFORMATION

Company:

Crosstown Electrical & Data, Inc.

Email:

dave@crosstowndata.com

Contact:

David Heermance

Address:

5454 Diaz St
Irwindale, CA 91706

Phone:

(626) 813-6693

Website:

N/A

Submission Date:

Nov 14, 2024 1:35 PM (Pacific Time)

ADDENDA CONFIRMATION

No addenda issued

QUESTIONNAIRE

1. BID ACKNOWLEDGMENT*

To the City of Palm Desert, a municipal corporation, organized under the laws of the State of California, with its principal place of business at 73-510 Fred Waring Drive, Palm Desert, California 92260.

- A. In response to the Contract Documents for project number MST00001 and in accordance with the accompanying Instructions to Bidders, the undersigned hereby proposes to the City to furnish all labor, technical and professional services, supervision, materials and equipment, other than materials and equipment specified as furnished by the City, and to perform all operations necessary and required to construct the Project in accordance with the provisions of the Contract Documents and any addenda thereto, and at the prices stated opposite the respective items set forth in the Bid Schedule.
- B. This Bid constitutes a firm offer to the City which cannot be withdrawn for 90 calendar days after the date set for opening of Bids, or until a Contract is executed by the City and a third party, whichever is earlier.
- C. The undersigned certifies that it has examined and is fully familiar with all of the provisions of the Contract Documents and any addenda thereto; that it has carefully checked all of the words and figures shown in its Bid Schedule; that it has carefully reviewed the accuracy of all statements in this Bid and attachments hereto; and that it understands and agrees that the City will not be responsible for any errors or omissions on the part of the undersigned in preparing this Bid.
- D. If awarded a Contract, the undersigned agrees to execute and deliver to the City within ten (10) Days after date of receipt of Notice of Award, a signed Contract and the necessary Performance Bond, Payment Bond, and Certificates of Insurance and Endorsements.
- E. All Bid Forms, which have been completed and executed by undersigned Bidder, are incorporated by this reference and made a part of this Bid.

- F. The undersigned is hereby representing that it is and will be properly licensed both at the time that it submits a Bid as well as at the time the Contract is awarded, if the Contract is awarded to the undersigned.
1. If Individual Contractor. Undersigned certifies that it is now licensed in accordance with the provisions of the Contractor's License Law of the State of California; or
 2. If Joint Venture. Undersigned certifies that the individual members of the joint venture are now licensed in accordance with the provisions of the Contractor's License Law of the State of California.

I hereby certify under penalty of perjury under the laws of the State of California that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Confirmed

2. BID SCHEDULE*

IMPORTANT:

THE ELECTRONIC [#BID SCHEDULE](#) MUST BE COMPLETED BY EACH BIDDER AND PROPERLY SUBMITTED ON OPENGOV PROCUREMENT.

FAILURE TO COMPLETE THE BID SCHEDULE WILL RESULT IN AN INCOMPLETE AND NON-RESPONSIVE BID.

THE ELECTRONIC BID SCHEDULE WILL BE INCORPORATED INTO THE CONTRACT DOCUMENTS.

The costs for any Work shown or required in the Contract Documents, but not specifically identified as a line item are to be included in the related line items and no additional compensation shall be due to Contractor for the performance of the Work. All blank spaces appearing in the Electronic Bid Schedule must be filled in. Failure to fill in any blank spaces may render the bid non-responsive.

The estimated quantities for Unit Price items are for purposes of comparing Bids only and the City makes no representation that the actual quantities of work performed will not vary from the estimates. Final payment shall be determined by the Engineer from measured quantities of work performed based upon the Unit Price.

If the Contract Documents specify Alternate Bid items, the City can choose to include any, all, or none of the Alternate Bid items in the Work. If the City selects any of the Alternate Bid items, the corresponding Alternate Bid prices shall be added to or deducted from Base Bid Price for the Work. The City can award/select Alternate Bid items at any time(s).

I certify that I have read, understood the above statement.

Confirmed

3. BID GUARANTEE*

IF SUBMITTING AN ORIGINAL BID BOND: Please download the Bid Bond Form under [#ATTACHMENTS](#), and Mail or hand deliver in a sealed and labeled envelope including the Project Number, Project Title, and Project Due Date visible on the outside of the envelope to the City Clerk's Office located at 73-510 Fred Waring Drive, Palm Desert, CA 92260 before the bid submittal deadline.

IF SUBMITTING CASH OR CASHIER'S CHECK: Mail or hand deliver in a sealed and labeled envelope including the Project Number, Project Title, and Project Due Date visible on the outside of the envelope to the City Clerk's Office located at 73-510 Fred Waring Drive, Palm Desert, CA 92260 before the bid submittal deadline.

IF SUBMITTING AN E-BID BOND: follow E-Bid Bond instructions.

E-Bid Bond via Surety2000 (submitted electronically under E-Bid Bond)

4. E-Bid Bond

Please enter your Bid Bond information from Surety2000 below ONLY IF YOU ARE NOT SUBMITTING A HARD COPY BID BOND, CASH, OR CASHIER'S CHECK.

Bond ID: SCA1108444017

Vendor ID: 19225

5. Enter Surety Company "Name" who Issued Bid Guarantee *

This information will be verified against the California Department of Insurance Website.

FIDELITY AND DEPOSIT COMPANY OF MARYLAND

[Click to Verify](#) *value will be copied to clipboard*

6. DESIGNATION OF SUBCONTRACTORS*

Please download the below documents, complete, and upload.

- [DESIGNATION OF SUBCONTRACTO...](#)

AD_-_DESIGNATION_OF_SUBCONTRACTORS.pdf

7. BIDDER INFORMATION AND EXPERIENCE FORM*

Please download the below documents, complete, and upload.

- [BIDDER INFORMATION AND EXPE...](#)

BIDDER_INFORMATION_AND_EXPERIENCE_FORM.pdf

8. NON-COLLUSION DECLARATION*

The undersigned declares:

I am an authorized representative of my company, the party making the foregoing Bid, to certify the following.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Confirmed

9. PUBLIC WORKS CONTRACTOR DIR REGISTRATION CERTIFICATION*

Pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for additional information.

No bid will be accepted, nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Unless Bidder is exempt pursuant to the small project exemption, Bidder further acknowledges:

- A. Bidder shall maintain a current DIR registration for the duration of the project.
- B. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
- C. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Confirmed

10. Enter your California Department of Industrial Relations (DIR) Registration number*

Please enter your Public Works Contractor DIR Number. This will be verified against the state database.

1000000155

[Click to Verify](#) Value will be copied to clipboard

11. Enter your valid CA Contractors State License Board (CSLB) number*

Please enter your License Number here. This will be verified against the state database.

756309

[Click to Verify](#) *Value will be copied to clipboard*

12. CONTRACTOR'S CERTIFICATE REGARDING WORKERS' COMPENSATION*

I am aware of the provisions of section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Confirmed

13. Fleet Compliance Certification*

I hereby acknowledge that I have reviewed the California Air Resources Board's policies, rules and regulations and are familiar with the requirements of Title 13, California Code of Regulations, Division 3, Chapter 9, effective on January 1, 2024 (the "Regulation"). I hereby certify, subject to penalty for perjury, that the option checked below relating to the Bidder's fleet, and/or that of their subcontractor(s) ("Fleet") is true and correct:

The Fleet is subject to the requirements of the Regulation, and the appropriate Certificate(s) of Reported Compliance have been attached hereto.

14. Fleet Compliance Documentation*

Please attach supporting documentation for the selection made in the above item.

TRUCRS_Certificate_Crosstown_245202.pdf
DOORS_Cert_-_Crosstown_Exp_2.28.2025.pdf
Chrisp_CARB.pdf
Chrisp_Off-Road.pdf
Smithson_Doors-CARB.pdf

15. Type of Business*

C Corporation (if corporation, two signatures are required)

16. Type your Legal Company Name Here*

State your Company's Name Here. This will be verified against the California Secretary of State's Website.

CROSSTOWN ELECTRICAL & DATA, INC.

[Click to Verify](#) *Value will be copied to clipboard*

17. How many years has Bidder's organization been in business as a Contractor? *

26 YEARS

18. List the Signatory(s) Authorized to Sign and Bind an Agreement.*

(If two (2) signatures are required, include the following information for both signatories)

- A. Full Name
- B. Title
- C. Physical Business Address
- D. Email Address
- E. Phone Number

1)

DAVID P. HEERMANCE

PRESIDENT

5454 DIAZ ST., IRWINDALE, CA, 91706

DAVE@CROSSTOWNDATA.COM

626-813-6693

2)

ANDREA HEERMANCE

SECRETARY

5454 DIAZ ST., IRWINDALE, CA, 91706

AHEERMANCE@CROSSTOWNDATA.COM

626-813-6693

19. Nondiscrimination Certification*

The City of Palm Desert is committed to promoting equal opportunity in its contracting activities. We ensure that all individuals seeking to do business with the city treat contractors, subcontractors, and employees fairly, without discrimination based on race, color, religion, ancestry, national origin, disability, medical condition, marital status, domestic partner status, sex, gender, gender identity, gender expression, sexual orientation, or membership in any other protected class.

For any purchase exceeding \$10,000, vendors must certify compliance with the City's nondiscrimination policy (G.C. 3.30.200) before contract award. No contract will be awarded until the contractor submits this certification.

By clicking the confirmation box below, the vendor certifies that they have read the code and agree to comply with its requirements. Failure to comply may result in termination of any agreement entered into with the vendor.

Confirmed

PRICE TABLES

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total |
|--------------|--|----------|-----------------|--------------|---------------------|
| 1 | Dinah Shore Drive and Shoppers Lane Intersection Modifications | 1 | LS | \$73,245.00 | \$73,245.00 |
| 2 | Dinah Shore Drive and Monterey Avenue Intersection Modifications | 1 | LS | \$222,538.00 | \$222,538.00 |
| TOTAL | | | | | \$295,783.00 |

DESIGNATION OF SUBCONTRACTORS

The subcontractor(s) listed below will perform work or labor or render service to the contractor in or about the construction of the work or improvement, or are subcontractors licensed by the State of California who will, under subcontract to the contractor, specially fabricate and install a portion of the work or improvement according to detailed drawings contained in the Contract Documents, in an amount in excess of one-half of one percent (0.5%) of the contractor's total bid. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Bidder shall list each subcontractor who will perform work or labor or render service to the Bidder in or about the work in an amount in excess of one-half of one percent (0.5%) of the Bidder's Total Bid Price or \$10,000, whichever is greater. No additional time shall be granted to provide the below requested information.

In compliance with the Subletting and Subcontracting Fair Practices Act Chapter 4 (commencing at Section 4100), Part 1, Division 2 of the California Public Contract Code, the Bidder shall set forth below:

- (a) The portion of the work to be done by the subcontractor;
- (b) The name and the location of the place of business;
- (c) The California contractor license number; and
- (d) The DIR public works contractor registration number.

If a Bidder fails to specify a subcontractor or if a Bidder specifies more than one subcontractor for the same portion of work, then the Bidder shall be deemed to have agreed that it is fully qualified to perform that portion of work and that it shall perform that portion itself.

| Portion of Work to be done by Subcontractor | Percent of Total Base Bid | Name of Subcontractor | Location of Business | CSLB Contractor License No. | DIR Registration Number |
|---|---------------------------|-------------------------|---|-----------------------------|-------------------------|
| TRAFFIC LOOPS | 2.19% OF TOTAL BID | SMITHSON ELECTRIC, INC. | 1938 E KATELLA AVE., ORANGE, CA 92867 | 614518 | 1000001610 |
| SIGNING & STRIPING | 7.65% OF TOTAL BID | CHRISP COMPANY | 2280 SOUTH LILAC AVE., BLOOMINGTON, CA, 92316 | 374600 | 1000000306 |
| | | | | | |

| Portion of Work to be done by Subcontractor | Percent of Total Base Bid | Name of Subcontractor | Location of Business | CSLB Contractor License No. | DIR Registration Number |
|---|---------------------------|-----------------------|----------------------|-----------------------------|-------------------------|
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(Attach additional sheets if necessary)

BIDDER INFORMATION AND EXPERIENCE FORM

A. INFORMATION ABOUT BIDDER

(Indicate not applicable (“N/A”) where appropriate.)

NOTE: Where Bidder is a joint venture, pages shall be duplicated and information provided for all parties to the joint venture.

1.0 Name of Bidder: CROSSTOWN ELECTRICAL & DATA, INC.

2.0 Type, if Entity: C-CORPORATION

3.0 Bidder Address: 5454 DIAZ STREET, IRWINDALE, CA, 91706

626-869-0192 626-813-6693

Facsimile Number Telephone Number

DAVE@CROSSTOWNDATA.COM

Email Address

4.0 How many years has Bidder’s organization been in business as a Contractor?
26 YEARS

5.0 How many years has Bidder’s organization been in business under its present name?
26 YEARS

5.1 Under what other or former names has Bidder’s organization operated?
NONE

6.0 If Bidder’s organization is a corporation, answer the following:

6.1 Date of Incorporation: 10/13/1998

6.2 State of Incorporation: CALIFORNIA

6.3 President’s Name: DAVID P. HEERMANCE

6.4 Vice-President’s Name(s): _____

6.5 Secretary’s Name: ANDREA HEERMANCE

6.6 Treasurer’s Name: BENJAMIN HEERMANCE

7.0 If an individual or a partnership, answer the following:

7.1 Date of Organization: N/A

7.2 Name and address of all partners (state whether general or limited partnership):

N/A

8.0 If other than a corporation or partnership, describe organization and name principals:

N/A

9.0 What type of work does the Bidder normally perform with its own forces?
CROSSTOWN IS AN ELECTRICAL AND GENERAL CONTRACTOR FOCUSED ON INTELLIGENT TRANSPORTAION SYSTEMS, FIBER OPTIC COMMUNICATION, AS WELL AS CONSTRUCTION SUCH AS TRAFFIC SIGNAL INSTALLATION, STREET LIGHTING, VIDEO DETECTION, CONDUIT AND PULL BOXES.

10.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why:

NO

11.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation:

NO

12.0 List Trade References:

NEXTECH SYSTEMS, JANNA MCKHANN, 949-916-2664 - 13885 ALTON PARKWAY, STE. A, IRVINE, CA

CSC/ANIXTER, SOCORRO LAZALDE, 714-670-5858 - 6251 KNOTT AVE., BUENA PARK, CA

ETHERWAN SYSTEMS, STEVE FRANK, 714-350-1682 - 2301 E. WINSTON RD., ANAHEIM, CA

[REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]

C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[***Duplicate Page if needed for listing additional completed projects.***]

Please include only projects that are similar in size, scope and complexity to the Work to demonstrate Bidder's ability to perform the required Work.

| Work Client | Description of Bidder's Work | Period of Performance | Cost of Bidder's Work | Contact Name & Phone |
|---|--|-----------------------|-----------------------|---------------------------------|
| COACHELLA VALLEY ASSOCIATION OF GOVERNMENTS | FURNISH & INSTALL CONDUIT, WIRELESS SYSTEMS, FIBER CABLE & COMMUNICATION EQUIPMENT | 08/2021 07/2023 | \$21,504,505.68 | ERIC COWLE 760-346-1127 |
| CITY OF SANTA CLARITA | FURNISH & INSTALL CONDUIT FIBER CABLE & COMMUNICATION EQUIPMENT | 07/2022 12/2022 | \$2,677,098.81 | CESAR ROMO 661-286-4002 |
| CITY OF LA HABRA | CONDUIT, PULL BOXES, FIBER, COMMUNICATION EQUIPMENT | COMPLETED 06/2021 | \$1,528,364.00 | MICHAEL PLOTNIK 562-383-4151 |
| DEPARTMENT OF TRANSPORTATION | ON-CALL AND/OR SCHEDULED MAINTENANCE SUPPORT & REPAIR FOR THE TRAFFIC MANAGEMENT SYSTEM ELEMENTS, COMMUNICATION INFRASTRUCTURE, HUBS, & CABINETS IN DISTRICT 7&8, TO INCLUDE NECESSARY REPAIR, TESTING, SPlicing, RESTORATION TO MAINTAIN THE SYSTEM AS WELL AS MAINTAIN OUTSIDE PLANT INFRASTRUCTURE SUCH AS WIRELESS & FIBER OPTIC/COPPER COMMUNICATION. | COMPLETED 04/2023 | \$5,917,281.00 | RICK ARROYO 213-793-9480 |
| CITY OF BERVERLY HILLS | VIDEO DETECTION & COMMUNICATION EQUIPMENT | COMPLETED 09/2021 | \$1,409,504.00 | MANU DHALIWAL 310-285-2452 |
| CITY OF SAN DIMAS | CONDUIT, PULL BOXES, FIBER, ETHERNET SWITCHES, COMMUNICATION EQUIPMENT | COMPLETED 07/2021 | \$942,938.00 | STEVE BARRAGAN 909-394-6247 |
| CITY OF ANAHEIM | INSTALL SUBSTRUCTURES & SECONDARY CABLES, REPLACE EXISTING STREET LIGHT POLES THAT ALLOW CELL ANTENNAS ON TOP OF POLES | COMPLETED 10/2022 | \$356,855.00 | JOHN THAI 714-765-5176 |
| DEPARTMENT OF TRANSPORTATION | ON-CALL AND/OR SCHEDULED MAINTENANCE SUPPORT & REPAIR FOR THE TRAFFIC MANAGEMENT SYSTEM ELEMENTS, COMMUNICATION INFRASTRUCTURE, HUBS, & CABINETS IN DISTRICT 7&8, TO INCLUDE NECESSARY REPAIR, TESTING, SPlicing, RESTORATION TO MAINTAIN THE SYSTEM AS WELL AS MAINTAIN OUTSIDE PLANT INFRASTRUCTURE SUCH AS WIRELESS & FIBER OPTIC/COPPER COMMUNICATION. | COMPLETED 11/2022 | \$882,804.00 | DEAN CAMPBELL 916-859-7960 |

D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:

RICARDO AVILA - CONSTURCTION SUPERINTENDENT - 50% ALLOCATION

2. Summarize each person's specialized education:

STATE CERTIFIED ELECTRICAN, OSHA 10/30 CERTIFIED, TRENCH EXCAVATION TRAINED

3. List each person's years of construction experience relevant to the project:

RICARDO AVILA - 15 YEARS OF CONSTRUCTION EXPERIENCE

4. Summarize such experience:

~~MR. AVILA HAS MANY YEARS OF EXPERIENCE SUPERVISING MULTIPLE CREWS FOR CONSTRUCTION AND ELECTRICAL INSTALLATIONS FROM START TO FINISH. HE IS EXCELLENT AT TROUBLESHOOTING AND SOLVING PROBLEMS, HE HAS IN-DEPTH KNOWLEDGE OF CONSTRUCTION CONCEPTS AND PROCEDURES AND IS ABLE TO SOURCE THE NECESSARY MATERIAL TO COMPLETE PROJECTS. HE HAS UTILIZED HIS EXPERIENCE IN THE INSTALLATION OF CONDUIT, PULL BOXES, FIBER CABLE, COPPER CABLE, TRAFFIC SIGNAL INSTALLATIONS AND MODIFICATIONS, AND HAS TRAINED DOZENS OF OTHERS USING HIS SKILLS AND KNOWLEDGE.~~

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the City.

E. ADDITIONAL BIDDER'S STATEMENTS:

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

NONE



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Crosstown Electrical & Data, Inc.

Contractor

Contractor business email

ahermance@crosstowndata.com

Contractor c ation eff date

2022-07-01

Contractor first name

David

Contractor mailing city

IRWINDALE

Contractor mailing state

CA

Contractor mailing zip

91706

Contractor physical city

Irwindale

Contractor physical state

CA

Contractor physical zip

91706

Contractor certify date

2022-05-25

Contractor company type

Corporation

Contractor craft legacy

Electrician; Laborer; Operating Engineer

Contractor craft snow

Contractor c ation exp date

2025-06-30

Contractor date deactivated

Contractor dba name

CROSTOWN ELECTRICAL & DATA, INC.

Contractor entity number

C2122963

Contractor ID

1000000155

Contractor last name

Heermance

Contractor mailing address2

Contractor physical address1

5454 Diaz Street

Contractor physical address2

Contractor source

SNOW

Contractor wc cert date

2023-06-03

Contractor wc exp date

2024-06-03

Contractor wc policy number

UB-7W504031

Contractor wc selection

Insured by carrier

Contractor legal entity name

Crosstown Electrical & Data, Inc.

Contractor mailing address1

5454 DIAZ ST.

Contractor wc carrier

CROSTOWN ELECTRICAL & DATA, INC.

Checked

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[dir.ca.gov](#)

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CALIFORNIA
AIR RESOURCES BOARD

Certificate of Reported Compliance With:

**Advance Clean Fleets Regulation
Truck and Bus Regulation**

Issued to:

Crosstown Electrical & Data, Inc

This certificate confirms that the fleet owner has attested under penalty of perjury that the statements and information they provided to the California Air Resources Board (CARB) are true, accurate, and complete regarding all relevant vehicles in the fleet required to show compliance. CARB hereby finds that the fleet listed has reported compliance with California Code of Regulations (CCR):

Title 13 CCR sections 2013 - 2016 (Advanced Clean Fleets Regulation)

Title 13 CCR 2025 (Truck and Bus Regulation)

If CARB subsequently finds that the statements and information that have been provided are not true, accurate, and complete, this certificate shall be effectively revoked and the fleet subject to noncompliance penalties.

This certificate is valid until **December 31, 2024**

Jack Kitowski

Jack Kitowski
Division Chief, Mobile Source Control
Division California Air Resources Board


Printed on 2024-05-28

144 Vehicles

TRUCRS Fleet Identification

245202

To verify the authenticity of this certificate, visit
www.arb.ca.gov/msprog/onrdiesel/tblookup.php



California Environmental Protection Agency
Air Resources Board

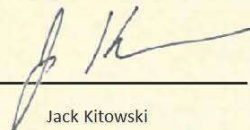
January 1, 2024

**CERTIFICATE OF REPORTED COMPLIANCE
OFF-ROAD DIESEL VEHICLE REGULATION**

is issued to

CROSTOWN ELECTRICAL & DATA, INC.

This certificate indicates that the fleet listed above has reported off-road diesel vehicles to the California Air Resources Board and has certified they are in compliance with title 13 CCR, section 2449. All applicable vehicles owned by the individual, company, or agency must be reported and labeled, as specified in Section 2449, with all possible completeness, else this certificate is null and void. **Certificate expires 2/28/2025**



Jack Kitowski
Chief, Mobile Source Control Division
California Air Resources Board

Off-road Diesel Fleet Identification

223110

To verify the authenticity of this certificate, enter this number at
http://www.arb.ca.gov/doors/compliance_cert1.html



Certificate of Reported Compliance With:

Truck and Bus Regulation

Issued to:

Chrisp Company

This certificate confirms that the fleet owner has attested under penalty of perjury that the statements and information they provided to the California Air Resources Board (CARB) are true, accurate, and complete regarding all relevant vehicles in the fleet required to show compliance. CARB hereby finds that the fleet listed has reported compliance with California Code of Regulations (CCR):

Title 13 CCR 2025 (Truck and Bus Regulation)

If CARB subsequently finds that the statements and information that have been provided are not true, accurate, and complete, this certificate shall be effectively revoked and the fleet subject to noncompliance penalties.

This certificate is valid until **December 31, 2024**

Jack Kitowski

Jack Kitowski
Division Chief, Mobile Source Control
Division California Air Resources Board

Printed on 2024-01-16

139 Vehicles

TRUCRS Fleet Identification

35064

To verify the authenticity of this certificate, visit
www.arb.ca.gov/msprog/onrdiesel/tblookup.php

California Environmental Protection Agency
Air Resources Board

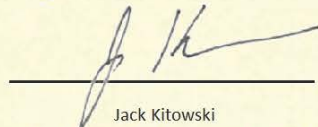
January 1, 2024

**CERTIFICATE OF REPORTED COMPLIANCE
OFF-ROAD DIESEL VEHICLE REGULATION**

is issued to

CHRISP COMPANY

This certificate indicates that the fleet listed above has reported off-road diesel vehicles to the California Air Resources Board and has certified they are in compliance with title 13 CCR, section 2449. All applicable vehicles owned by the individual, company, or agency must be reported and labeled, as specified in Section 2449, with all possible completeness, else this certificate is null and void. **Certificate expires 2/28/2025**



Jack Kitowski
Chief, Mobile Source Control Division
California Air Resources Board

Off-road Diesel Fleet Identification

17281

To verify the authenticity of this certificate, enter this number at
http://www.arb.ca.gov/doors/compliance_cert1.html

California Environmental Protection Agency
Air Resources Board

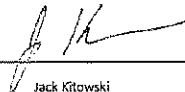
January 1, 2024

**CERTIFICATE OF REPORTED COMPLIANCE
OFF-ROAD DIESEL VEHICLE REGULATION**

is issued to

SMITHSON ELECTRIC

This certificate indicates that the fleet listed above has reported off-road diesel vehicles to the California Air Resources Board and has certified they are in compliance with title 13 CCR, section 2449. All applicable vehicles owned by the individual, company, or agency must be reported and labeled, as specified in Section 2449, with all possible completeness, else this certificate is null and void. **Certificate expires 2/28/2025**



Jack Kitowski
Chief, Mobile Source Control Division
California Air Resources Board

Off-road Diesel Fleet Identification

4436

To verify the authenticity of this certificate, enter this number at
http://www.arb.ca.gov/doors/compliance_cert1.html

DOORS Home | Message Center | Other Tools | **e-ROAR**

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[Engine Repower](#) | [Low-Use](#) | [Agricultural](#) | [Vehicle Funding](#) | [Non Standard Engine](#) | [Non Diesel Engine](#) | [Long-Term Rental](#)

DOORS ID: 4436

Company Name: SMITHSON ELECTRIC

Fleet Type: Off-Road Diesel

Print or Export Data

Select Existing Vehicles & Engines (in Excel/CSV file format)

| 1 (50 rows per page, Total 8 rows.)
 |

There are 8 active vehicles in DOORS ID: 4436

The red fields are missing information fields. Please provide the missing information.
 Two-engine vehicles will display 2 rows with the same vehicle information but different engine information.

| Line # | EIN | Veh Serial # | Your Veh # | Vehicle Information | | | | Engine Information | | | | | | | |
|--------|--------|--------------|------------|---------------------|------------------------------|------------------|--------------|--------------------|--------------|------------------------------|-------------|--------|--------|----------|--------------|
| | | | | Location | Veh Type | Veh Manufacturer | Veh Model | Veh MY | Eng Serial # | Eng Manufacturer | Eng Model | Eng MY | Eng HP | Eng Tier | Eng Family |
| 1 | CV9S33 | 9547 | | | Other Construction Equipment | OTHER | M60DCC | 2007 | 10354686 | DEUTZ AG | BF3L 2011 | 2007 | 57 | T2 | 7DZXL03 1039 |
| 2 | KP6F98 | 9545 | | | Other Construction Equipment | OTHER | M60DSS1 | 2007 | 21504969 | DEUTZ AG | BF3L 2011 | 2007 | 57 | T2 | 7DZXL03 1039 |
| 3 | MA9J88 | 7015 | | | Other Construction Equipment | OTHER | M60DCC | 2004 | 00872581 | DEUTZ AG | BF3L 1011FL | 2004 | 56.3 | T2 | 3DZX02, 9012 |
| 4 | UP8T74 | 9546 | | | Other Construction Equipment | OTHER | M60DSS1 | 2007 | 10354689 | DEUTZ AG | BF3L 2011 | 2007 | 57 | T2 | 7DZXL03 1039 |
| 5 | VF5Y88 | 9548 | | | Other Construction Equipment | OTHER | M60DCC | 2007 | 10354687 | DEUTZ AG | BF3L 2011 | 2007 | 57 | T2 | 7DZXL03 1039 |
| 6 | CH4S58 | 9595 | | | Other Construction Equipment | OTHER | M60DCC | 2007 | 10337397 | DEUTZ AG | BF3L2011 | 2007 | 57 | T2 | 7DZXL031039 |
| 7 | WW6Y45 | 790264Y | | | Other Construction Equipment | OTHER | Meco62D | 2014 | 790264Y | PERKINS ENGINES COMPANY LTD. | 404D-22T | 2014 | 62 | T4 | CH3XL2 22N4T |
| 8 | YW4J69 | 035 | | | Other Construction Equipment | OTHER | Merit6006200 | 2014 | 790270Y | PERKINS ENGINES COMPANY LTD. | 404D-22T | 2014 | 62 | T4 | CH3XL2.22N4T |

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