

IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT MAP NO. 38866

BEING A SUBDIVISION OF THE DESIGNATED REMAINDER NO. 4 AND NO. 5, AND LOT "D" OF TRACT 28818-1, AS PER MAP ON FILE IN BOOK 289, PAGES 15 THROUGH 26, INCLUSIVE OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN SECTION 32, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE MERIDIAN

WILSON MIKAMI CORPORATION

OCTOBER 2023

## RECORDER'S STATEMENT

FILED THIS \_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_  
 AT \_\_\_\_ .M. IN BOOK \_\_\_\_ OF MAPS, AT  
 PAGES \_\_\_\_\_, AT THE REQUEST OF  
 \_\_\_\_\_  
 THE CITY CLERK OF  
 THE CITY OF PALM DESERT  
 NO. \_\_\_\_\_  
 FEE \_\_\_\_\_  
 PETER ALDANA  
 COUNTY ASSESSOR - CLERK - RECORDER  
 BY: \_\_\_\_\_, DEPUTY  
 SUBDIVISION GUARANTEE:  
 FIRST AMERICAN TITLE COMPANY

## OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY RETAIN LOTS "G", "H", "J" AND "K", INCLUSIVE UNTO OURSELVES, OUR SUCCESSORS, AND ASSIGNS, AND HEREBY DESIGNATE SAME FOR OPEN SPACE AND LANDSCAPE PURPOSES.

WE HEREBY RETAIN LOTS "I" AND "L", UNTO OURSELVES, OUR SUCCESSORS, AND ASSIGNS, AND HEREBY DESIGNATE SAME FOR OPEN SPACE AND WATER QUALITY PURPOSES.

WE HEREBY RETAIN LOTS "A" THROUGH "D", INCLUSIVE, AND LOTS "M" AND "N" FOR "PRIVATE STREET", AND LOTS "E" AND "F" FOR "PRIVATE MOTOR COURT" PURPOSES, FOR OUR PRIVATE USE AND SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT, AND TRACT 28818-1, M.B. 289 / 15-26.

WE HEREBY DEDICATE TO THE CITY OF PALM DESERT EASEMENTS OVER ALL OF LOT "A" (SHADOW RIDGE ROAD), LOT "B" (SHADOW RIDGE ROAD), LOT "C" (SAND TRAP ROAD), LOT "D" (FAIRWAY LANE), LOT "E" (BUNKER WAY), AND LOT "F" (WEDGE ROAD), INCLUSIVE, AND LOT "M" (SHADOW RIDGE ROAD) AND LOT "N" (GREENSIDE ROAD), AN "EMERGENCY VEHICLE ACCESS EASEMENT", FOR EMERGENCY VEHICULAR ACCESS PURPOSES.

WE HEREBY DEDICATE TO THE CITY OF PALM DESERT EASEMENTS OVER ALL OF LOT "A" (SHADOW RIDGE ROAD), LOT "B" (SHADOW RIDGE ROAD), LOT "C" (SAND TRAP ROAD), LOT "D" (FAIRWAY LANE), LOT "E" (BUNKER WAY), AND LOT "F" (WEDGE ROAD), INCLUSIVE, AND LOT "M" (SHADOW RIDGE ROAD) AND LOT "N" (GREENSIDE ROAD), AND THE FRONT 3' OF ALL LOTS ADJACENT TO LOT "A" (SHADOW RIDGE ROAD), LOT "B" (SHADOW RIDGE ROAD), LOT "C" (SAND TRAP ROAD), LOT "D" (FAIRWAY LANE), LOT "E" (BUNKER WAY), AND LOT "F" (WEDGE ROAD), INCLUSIVE, AND LOT "M" (SHADOW RIDGE ROAD) AND LOT "N" (GREENSIDE ROAD), A "PUBLIC UTILITIES EASEMENT" FOR PUBLIC UTILITIES PURPOSES.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: EASEMENTS LYING WITHIN LOTS 1 THROUGH 93, INCLUSIVE, TOGETHER WITH LOTS "A" THROUGH "N", INCLUSIVE, AS SHOWN HEREON. THE DEDICATION IS FOR DOMESTIC WATER AND SANITATION PURPOSES IN FAVOR OF THE COACHELLA VALLEY WATER DISTRICT. THE EASEMENTS SO DEDICATED INCLUDE THE RIGHT TO ENTER UPON SAID LANDS, TO SURVEY, CONSTRUCT, RECONSTRUCT, LAY, RELAY, MAINTAIN, OPERATE, CONTROL, USE AND REMOVE PIPELINES, FIXTURES AND APPURTENANCES, AND REMOVE OBJECTS INTERFERING WITH THE CONSTRUCTION, OPERATION AND MAINTENANCE THEREOF.

WE HEREBY RETAIN LOTS 1 THROUGH 93, INCLUSIVE, FOR RESIDENTIAL PURPOSES, AND LOTS "A", "B", "C", "D", "M" AND "N" FOR PRIVATE STREET PURPOSES, LOTS "E" AND "F" FOR PRIVATE MOTOR COURT PURPOSES, LOTS "G", "H", "J" AND "K" FOR OPEN SPACE AND LANDSCAPE PURPOSES, AND LOTS "I" AND "L" FOR OPEN SPACE AND WATER QUALITY PURPOSES. SAID RIGHTS ARE SUBSERVIENT TO AFOREMENTIONED DOMESTIC WATER AND SANITATION EASEMENT DEDICATION TO COACHELLA VALLEY WATER DISTRICT.

BROOKFIELD HOLDINGS (SHADOW) L.L.C. A DELAWARE LIMITED LIABILITY COMPANY

BY:

NAME: MATTHEW CALDWELL  
 ITS: SENIOR ASSOCIATE

## CERTIFICATE OF ACCEPTANCE

I HEREBY CERTIFY THAT UNDER AUTHORITY GRANTED TO ME BY RESOLUTION NO. 2015-23, DATED FEBRUARY 10, 2015, I ACCEPT ON BEHALF OF COACHELLA VALLEY WATER DISTRICT THE DEDICATION OF EASEMENTS FOR FOR DOMESTIC WATER AND SANITATION PURPOSES AS OFFERED HEREON.

DATED: \_\_\_\_\_, \_\_\_\_\_ BY: \_\_\_\_\_  
 J.M. BARRETT, GENERAL MANAGER  
 COACHELLA VALLEY WATER DISTRICT

## SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURE(S) OF THE FOLLOWING OWNER(S) OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED, AS THEIR INTERESTS CANNOT RIPEN INTO FEE.

A RIGHT OF WAY FOR DITCHES AND CANALS AS RESERVED BY THE UNITED STATES OF AMERICA IN THE PATENT RECORDED JUNE 25, 1963 AS INSTRUMENT NO. 66329 OF OFFICIAL RECORDS.  
 ( BLANKET IN NATURE )

## NOTARY'S ACKNOWLEDGMENT

(SEE SHEET 2)

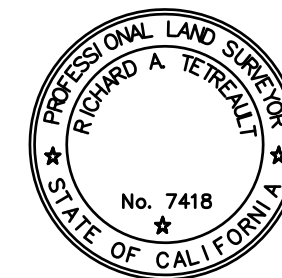
## SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BROOKFIELD HOLDINGS (SHADOW), L.L.C., IN NOVEMBER OF 2023.

I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

DATED: \_\_\_\_\_

RICHARD A. TETREULT, P.L.S. 7418



## CITY ENGINEER'S STATEMENT

I, TIMOTHY R. JONASSON, HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP OF TRACT MAP NO. 38866, CONSISTING OF 9 SHEETS; THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATED: \_\_\_\_\_

TIMOTHY R. JONASSON, R.C.E. 45843  
 ACTING CITY ENGINEER, CITY OF PALM DESERT

## CITY SURVEYOR'S STATEMENT

I, MICHAEL D. MYERS, HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP OF TRACT MAP NO. 38866, CONSISTING OF 9 SHEETS AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATED: \_\_\_\_\_

MICHAEL D. MYERS, R.C.E 30702  
 ACTING CITY SURVEYOR, CITY OF PALM DESERT

## ABANDONMENT NOTE

PURSUANT TO SECTIONS 66434 AND 66499.20.2 OF THE SUBDIVISION MAP ACT, THE APPROVAL AND RECORDATION OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THE FOLLOWING:

1. THE EASEMENT FOR EMERGENCY VEHICULAR ACCESS PURPOSES OVER LOT "D", OF TRACT 28818-1, WITHIN THE LIMITS OF THIS MAP AS DEDICATED ON TRACT NO. 28818-1, FILED IN BOOK 289, PAGES 15 THROUGH 26 OF MAPS.

## SOILS REPORT

PURSUANT TO SECTION 66490 OF THE SUBDIVISION MAP ACT, A SOILS REPORT, DATED NOVEMBER 2023, PREPARED BY LGC VALLEY, INC., IS ON FILE IN THE ENGINEERING DEPARTMENT OF THE CITY OF PALM DESERT.

## TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ \_\_\_\_\_.

DATED: \_\_\_\_\_

MATTHEW JENNINGS  
 COUNTY TAX COLLECTOR

BY: \_\_\_\_\_, DEPUTY

## TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ \_\_\_\_\_ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: \_\_\_\_\_

CASH OR SURETY TAX BOND  
 MATTHEW JENNINGS  
 COUNTY TAX COLLECTOR

BY: \_\_\_\_\_, DEPUTY

## CITY CLERK'S STATEMENT

I, ANTHONY MEJIA, CITY CLERK OF THE CITY OF PALM DESERT, STATE OF CALIFORNIA, DO HEREBY STATE THAT THIS MAP WAS PRESENTED TO THE CITY COUNCIL OF SAID CITY AT A REGULAR MEETING THEREOF HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 2024 AND THAT THEREON SAID CITY COUNCIL DID BY AN ORDER DULY PASSED AND ENTERED, APPROVED SAID MAP.

AND DID ACCEPT ON BEHALF OF THE PUBLIC, AND THE CITY OF PALM DESERT THE "EMERGENCY VEHICULAR ACCESS" EASEMENT OVER LOT "A" (SHADOW RIDGE ROAD), LOT "B" (SHADOW RIDGE ROAD), LOT "C" (SAND TRAP ROAD), LOT "D" (FAIRWAY LANE), LOT "E" (BUNKER WAY), AND LOT "F" (WEDGE ROAD), INCLUSIVE, AND LOT "M" (SHADOW RIDGE ROAD) AND LOT "N" (GREENSIDE ROAD), AS DEDICATED HEREON AND SHOWN WITHIN THE LIMITS OF THIS MAP.

AND DID ACCEPT ON BEHALF OF THE PUBLIC, AND THE CITY OF PALM DESERT THE "PUBLIC UTILITIES EASEMENT" OVER LOT "A" (SHADOW RIDGE ROAD), LOT "B" (SHADOW RIDGE ROAD), LOT "C" (SAND TRAP ROAD), LOT "D" (FAIRWAY LANE), LOT "E" (BUNKER WAY), AND LOT "F" (WEDGE ROAD), INCLUSIVE, AND LOT "M" (SHADOW RIDGE ROAD) AND LOT "N" (GREENSIDE ROAD), AND THE FRONT 3' OF ALL LOTS ADJACENT TO LOT "A" (SHADOW RIDGE ROAD), LOT "B" (SHADOW RIDGE ROAD), LOT "C" (SAND TRAP ROAD), LOT "D" (FAIRWAY LANE), LOT "E" (BUNKER WAY), AND LOT "F" (WEDGE ROAD), INCLUSIVE, AND LOT "M" (SHADOW RIDGE ROAD) AND LOT "N" (GREENSIDE ROAD), AS DEDICATED HEREON AND SHOWN WITHIN THE LIMITS OF THIS MAP.

DATED: \_\_\_\_\_

ANTHONY MEJIA  
 CITY CLERK,  
 CITY OF PALM DESERT

IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT MAP NO. 38866

BEING A SUBDIVISION OF THE DESIGNATED REMAINDER NO. 4 AND NO. 5, AND LOT "D" OF TRACT 28818-1, AS PER MAP ON FILE IN BOOK 289, PAGES 15 THROUGH 26, INCLUSIVE OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN SECTION 32, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE MERIDIAN

WILSON MIKAMI CORPORATION

OCTOBER 2023

### NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS

ON \_\_\_\_\_, BEFORE ME, \_\_\_\_\_, A NOTARY PUBLIC PERSONALLY APPEARED \_\_\_\_\_, WHO IS PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE \_\_\_\_\_  
NOTARY PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS IS IN \_\_\_\_\_ COUNTY.

\_\_\_\_\_  
(NAME PRINTED)

MY COMMISSION EXPIRES \_\_\_\_\_  
MY COMMISSION NUMBER \_\_\_\_\_

### NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS

ON \_\_\_\_\_, BEFORE ME, \_\_\_\_\_, A NOTARY PUBLIC PERSONALLY APPEARED \_\_\_\_\_, WHO IS PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE \_\_\_\_\_  
NOTARY PUBLIC IN AND FOR SAID STATE

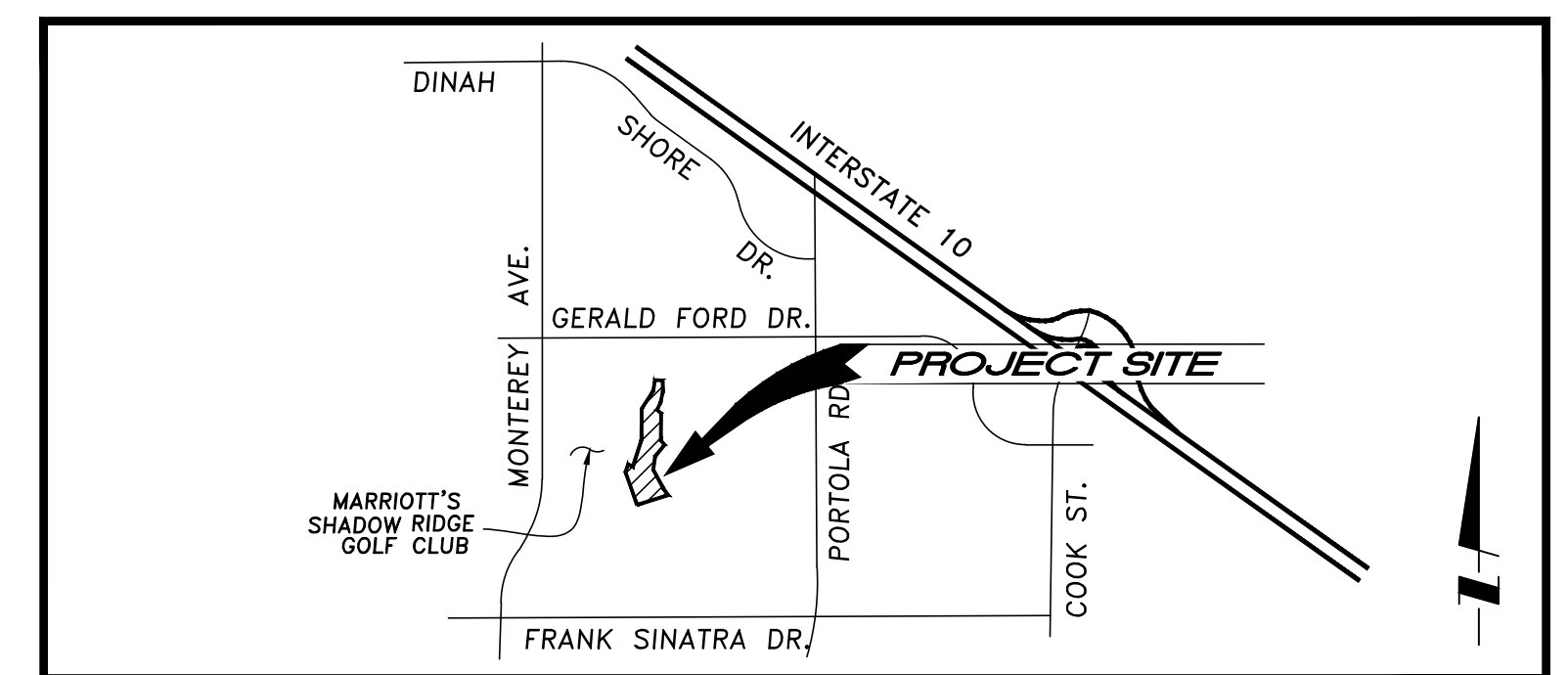
MY PRINCIPAL PLACE OF BUSINESS IS IN \_\_\_\_\_ COUNTY.

\_\_\_\_\_  
(NAME PRINTED)

MY COMMISSION EXPIRES \_\_\_\_\_  
MY COMMISSION NUMBER \_\_\_\_\_

### ENVIRONMENTAL CONSTRAINTS NOTE:

PLANNING COMMISSION RESOLUTION NO. 2873 IS ON FILE IN THE CITY OF PALM DESERT. THIS RESOLUTION AFFECTS LOT NO'S. 1 THROUGH 93, INCLUSIVE, TOGETHER WITH LOTS "A" THROUGH "N", INCLUSIVE.



VICINITY MAP

NO SCALE

IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

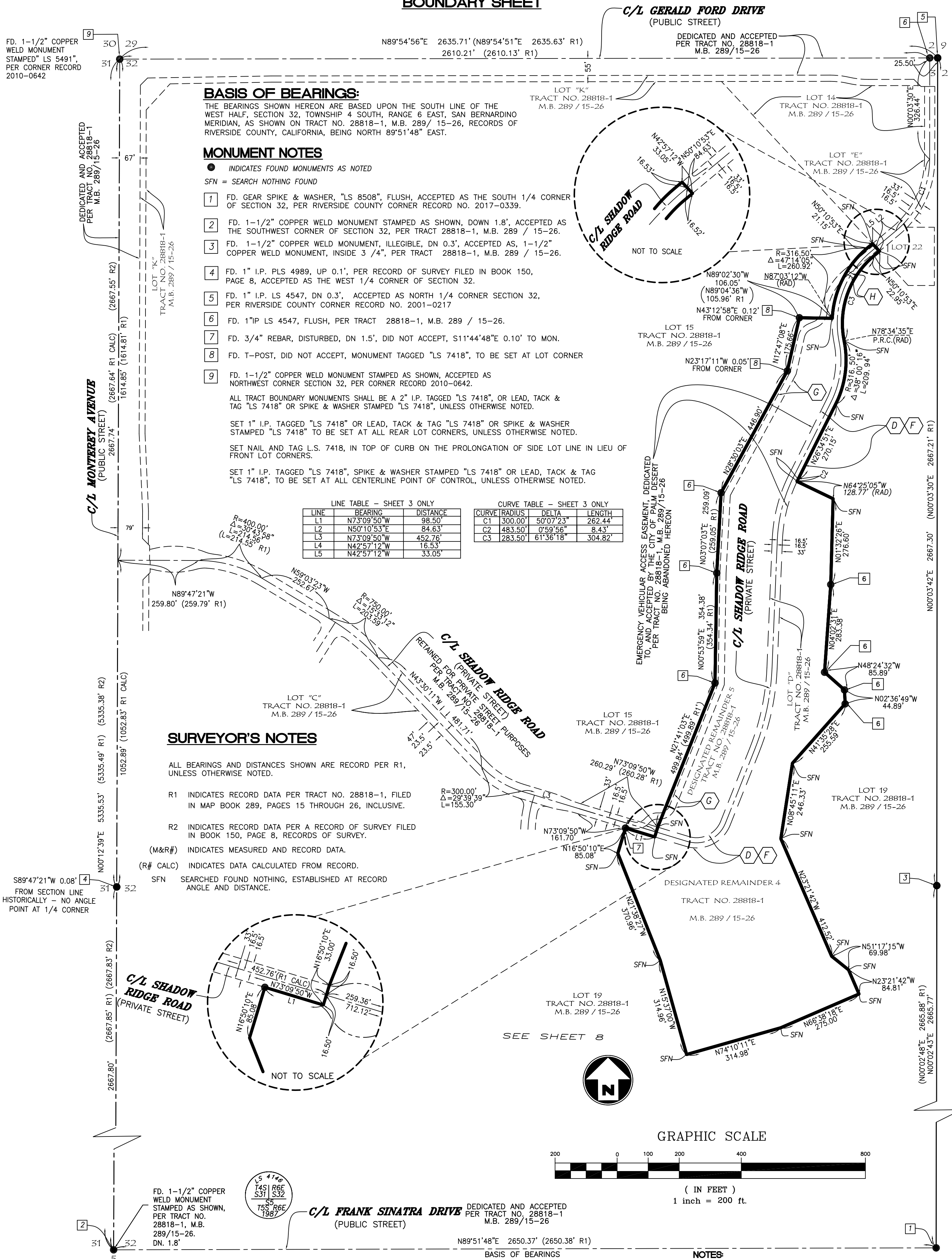
# TRACT MAP NO. 38866

BEING A SUBDIVISION OF THE DESIGNATED REMAINDER NO. 4 AND NO. 5, AND LOT "D" OF TRACT 28818-1, AS PER MAP ON FILE IN BOOK 289, PAGES 15 THROUGH 26, INCLUSIVE OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN SECTION 32, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE MERIDIAN

WILSON MIKAMI CORPORATION

OCTOBER 2023

## BOUNDARY SHEET



### BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED UPON THE SOUTH LINE OF THE WEST HALF, SECTION 32, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO MERIDIAN, AS SHOWN ON TRACT NO. 28818-1, M.B. 289 / 15-26, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, BEING NORTH 89°51'48" EAST.

### MONUMENT NOTES

- INDICATES FOUND MONUMENTS AS NOTED
- SFN = SEARCH NOTHING FOUND
- 1 FD. GEAR SPIKE & WASHER, "LS 8508", FLUSH, ACCEPTED AS THE SOUTH 1/4 CORNER OF SECTION 32, PER RIVERSIDE COUNTY CORNER RECORD NO. 2017-0339.
- 2 FD. 1-1/2" COPPER WELD MONUMENT STAMPED AS SHOWN, DOWN 1.8", ACCEPTED AS THE SOUTHWEST CORNER OF SECTION 32, PER TRACT 28818-1, M.B. 289 / 15-26.
- 3 FD. 1-1/2" COPPER WELD MONUMENT, ILLEGIBLE, DN 0.3", ACCEPTED AS, 1-1/2" COPPER WELD MONUMENT, INSIDE 3/4", PER TRACT 28818-1, M.B. 289 / 15-26.
- 4 FD. 1" I.P. PLS 4989, UP 0.1", PER RECORD OF SURVEY FILED IN BOOK 150, PAGE 8, ACCEPTED AS THE WEST 1/4 CORNER OF SECTION 32.
- 5 FD. 1" I.P. LS 4547, DN 0.3", ACCEPTED AS NORTH 1/4 CORNER SECTION 32, PER RIVERSIDE COUNTY CORNER RECORD NO. 2001-0217
- 6 FD. 1" IP LS 4547, FLUSH, PER TRACT 28818-1, M.B. 289 / 15-26.
- 7 FD. 3/4" REBAR, DISTURBED, DN 1.5", DID NOT ACCEPT, S11°44'48"E 0.10' TO MON.
- 8 FD. T-POST, DID NOT ACCEPT, MONUMENT TAGGED "LS 7418", TO BE SET AT LOT CORNER
- 9 FD. 1-1/2" COPPER WELD MONUMENT STAMPED AS SHOWN, ACCEPTED AS NORTHWEST CORNER SECTION 32, PER CORNER RECORD 2010-0642.

ALL TRACT BOUNDARY MONUMENTS SHALL BE A 2" I.P. TAGGED "LS 7418", OR LEAD, TACK & TAG "LS 7418" OR SPIKE & WASHER STAMPED "LS 7418", UNLESS OTHERWISE NOTED.

SET 1" I.P. TAGGED "LS 7418" OR LEAD, TACK & TAG "LS 7418" OR SPIKE & WASHER STAMPED "LS 7418" TO BE SET AT ALL REAR LOT CORNERS, UNLESS OTHERWISE NOTED.

SET NAIL AND TAG L.S. 7418, IN TOP OF CURB ON THE PROLONGATION OF SIDE LOT LINE IN LIEU OF FRONT LOT CORNERS.

SET 1" I.P. TAGGED "LS 7418", SPIKE & WASHER STAMPED "LS 7418" OR LEAD, TACK & TAG "LS 7418", TO BE SET AT ALL CENTERLINE POINT OF CONTROL, UNLESS OTHERWISE NOTED.

LINE TABLE - SHEET 3 ONLY

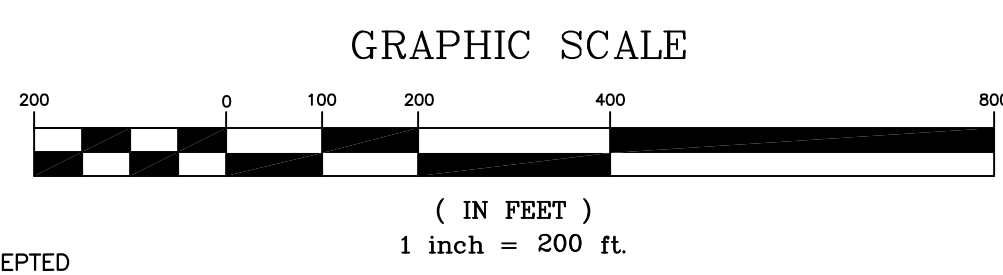
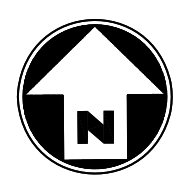
LINE	BEARING	DISTANCE
L1	N73°09'50"W	98.50'
L2	N50°10'53"E	84.63'
L3	N73°09'50"W	452.76'
L4	N42°57'12"W	16.53'
L5	N42°57'12"W	33.05'

CURVE TABLE - SHEET 3 ONLY

CURVE	RADIUS	DELTA	LENGTH
C1	300.00'	50°07'23"	262.44'
C2	483.50'	0°59'56"	8.43'
C3	283.50'	61°36'18"	304.82'

### SURVEYOR'S NOTES

- ALL BEARINGS AND DISTANCES SHOWN ARE RECORD PER R1, UNLESS OTHERWISE NOTED.
- R1 INDICATES RECORD DATA PER TRACT NO. 28818-1, FILED IN MAP BOOK 289, PAGES 15 THROUGH 26, INCLUSIVE.
- R2 INDICATES RECORD DATA PER A RECORD OF SURVEY FILED IN BOOK 150, PAGE 8, RECORDS OF SURVEY.
- (M&R#) INDICATES MEASURED AND RECORD DATA.
- (R# CALC) INDICATES DATA CALCULATED FROM RECORD.
- SFN SEARCHED FOUND NOTHING, ESTABLISHED AT RECORD ANGLE AND DISTANCE.



**NOTES:**  
SEE SHEET 4 FOR INDEX MAP AND EASEMENT NOTES  
SEE SHEETS 5 THROUGH 9 FOR MAP AND LOT BOUNDARIES

IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT MAP NO. 38866

BEING A SUBDIVISION OF THE DESIGNATED REMAINDER NO. 4 AND NO. 5, AND LOT "D" OF TRACT 28818-1, AS PER MAP ON FILE IN BOOK 289, PAGES 15 THROUGH 26, INCLUSIVE OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN SECTION 32, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE MERIDIAN

WILSON MIKAMI CORPORATION

OCTOBER 2023

## INDEX SHEET

C/L GERALD FORD DRIVE  
(PUBLIC STREET)

DEDICATED AND ACCEPTED  
PER TRACT NO. 28818-1  
M.B. 289/15-26

FD. 1-1/2" COPPER  
WELD MONUMENT  
STAMPED "LS 5491",  
PER CORNER RECORD  
2010-0642

### EASEMENT NOTES

- (A)** INDICATES AN EASEMENT FOR DOMESTIC WATER PURPOSES, DEDICATED TO COACHELLA VALLEY WATER DISTRICT HEREON.
  - (B)** INDICATES AN EASEMENT FOR SANITATION PURPOSES, DEDICATED TO COACHELLA VALLEY WATER DISTRICT HEREON.
  - (C)** INDICATES AN EASEMENT FOR EMERGENCY ACCESS AND PUBLIC SERVICE VEHICULAR INGRESS AND EGRESS PURPOSES DEDICATED TO THE CITY OF PALM DESERT HEREON.
  - (D)** INDICATES AN EASEMENT FOR ACCESS PURPOSES, IN FAVOR OF SHADOW RIDGE MASTER ASSOCIATION AND MARRIOTT OWNERSHIP RESORTS, INC., RECORDED NOVEMBER 07, 2024, AS INST. NO. 2024-0338002, OF OFFICIAL RECORDS OR RIVERSIDE COUNTY, CALIFORNIA.
  - (E)** INDICATES AN EASEMENT FOR PUBLIC UTILITY PURPOSES DEDICATED TO THE CITY OF PALM DESERT HEREON.
  - (F)** INDICATES AN EASEMENT FOR DOMESTIC WATER AND SANITATION PURPOSES, IN FAVOR OF COACHELLA VALLEY WATER DISTRICT, AS DEDICATED PER TRACT NO. 28818-1, M.B. 289/15-26.
  - (G)** INDICATES A TEMPORARY EASEMENT FOR ACCESS PURPOSES, IN FAVOR OF SHADOW RIDGE MASTER ASSOCIATION AND MARRIOTT OWNERSHIP RESORTS, INC., RECORDED NOVEMBER 07, 2024, AS INST. NO. 2024-0338002, OF OFFICIAL RECORDS OR RIVERSIDE COUNTY, CALIFORNIA. (20' WIDE - LOCATION APPROXIMATE IN NATURE)
  - (H)** INDICATES AN EASEMENT FOR CART PATH PURPOSES, IN FAVOR OF MARRIOTT OWNERSHIP RESORTS, INC., RECORDED NOVEMBER 07, 2024, AS INST. NO. 2024-0338007, OF OFFICIAL RECORDS OR RIVERSIDE COUNTY, CALIFORNIA. (10' WIDE - LOCATION APPROXIMATE IN NATURE)
- AN EASEMENT FOR ERRANT GOLF BALL PURPOSES, IN FAVOR OF MARRIOTT OWNERSHIP RESORTS, INC., RECORDED NOVEMBER 07, 2024, AS INST. NO. 2024-0338008, OF OFFICIAL RECORDS OR RIVERSIDE COUNTY, CALIFORNIA. (BLANKET IN NATURE OVER ENTIRE TRACT 38866)

THE FOLLOWING OFFSITE SERVICE EASEMENTS AND AGREEMENTS, ALL RECORDED NOVEMBER 07, 2024, ARE NOT SHOWN:

- INST. NO. 2024-0337999, O.R. - NON-EXCLUSIVE UTILITY EASEMENT, IN FAVOR OF BROOKFIELD HOLDINGS, OVER LOTS 15 & 19 OF TRACT 28818-1, M.B. 289/15-26.
- INST. NO. 2024-0338000, O.R. - NON-EXCLUSIVE EASEMENT FOR DRAINAGE PURPOSES, IN FAVOR OF BROOKFIELD HOLDINGS, OVER LOTS 15 & 19 OF TRACT 28818-1, M.B. 289/15-26.
- INST. NO. 2024-0338001, O.R. - EASEMENT FOR GRADING PURPOSES, IN FAVOR OF BROOKFIELD HOLDINGS, OVER LOTS 15 & 19 OF TRACT 28818-1, M.B. 289/15-26.
- INST. NO. 2024-0338003, O.R. - NON-EXCLUSIVE EASEMENT FOR TEMPORARY SIGN PURPOSES, IN FAVOR OF BROOKFIELD HOLDINGS, OVER LOTS 15 & 19 OF TRACT 28818-1, M.B. 289/15-26.
- INST. NO. 2024-0338004, O.R. - NON-EXCLUSIVE INGRESS AND EGRESS EASEMENT, IN FAVOR OF BROOKFIELD HOLDINGS, OVER LOT "C" OF TRACT 28818-1, M.B. 289/15-26.
- INST. NO. 2024-0338005, O.R. - NON-EXCLUSIVE TEMPORARY INGRESS AND EGRESS EASEMENT, IN FAVOR OF BROOKFIELD HOLDINGS, OVER LOT "E" OF TRACT 28818-1, M.B. 289/15-26.
- INST. NO. 2024-0338006, O.R. - NON-EXCLUSIVE INGRESS AND EGRESS EASEMENT, IN FAVOR OF BROOKFIELD HOLDINGS, OVER LOT "E" OF TRACT 28818-1, M.B. 289/15-26.

C/L MONTEREY AVENUE  
(PUBLIC STREET)

LINE TABLE - SHEET 4 ONLY

LINE	BEARING	DISTANCE
L1	N73°09'50"W	98.50'
L2	N50°10'53"E	84.63'
L3	N73°09'50"W	452.76'
L4	N42°57'12"W	16.53'
L5	N42°57'12"W	33.05'

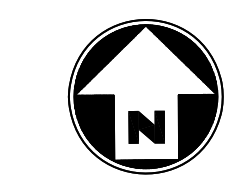
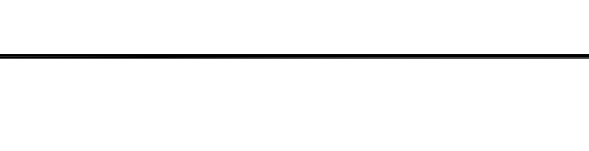
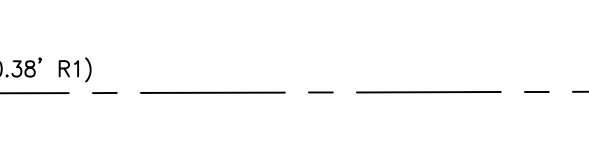
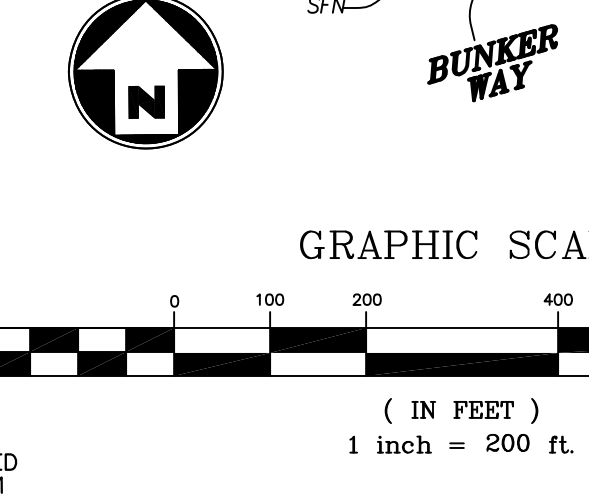
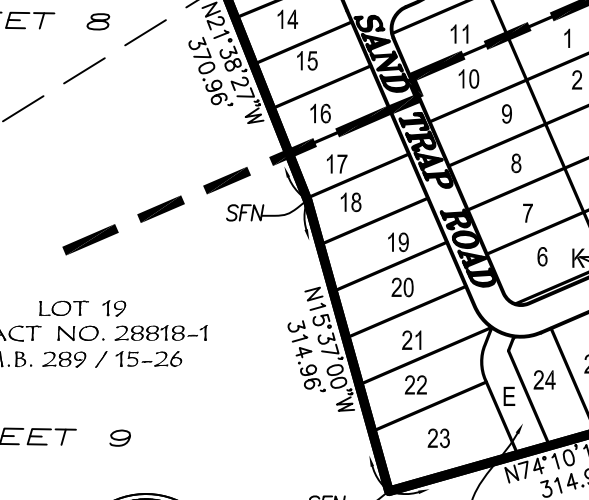
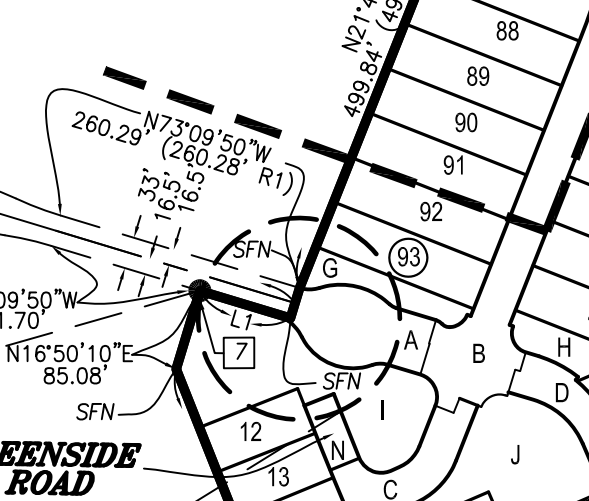
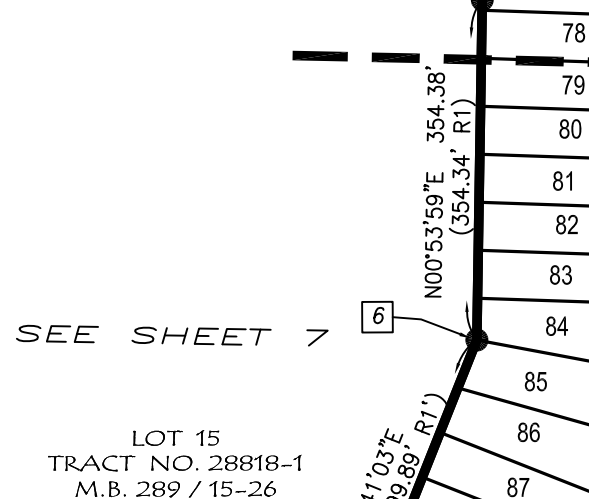
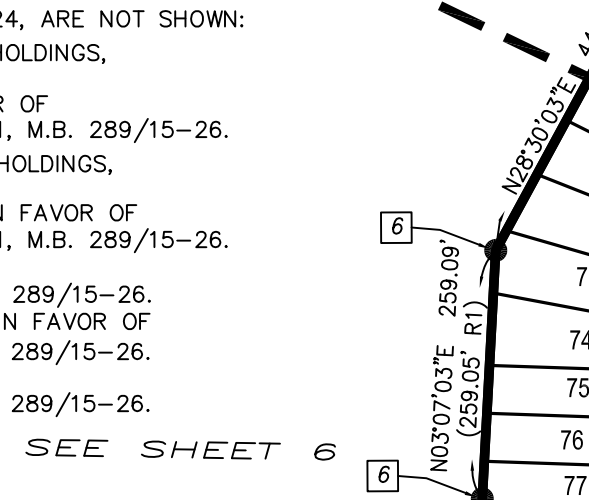
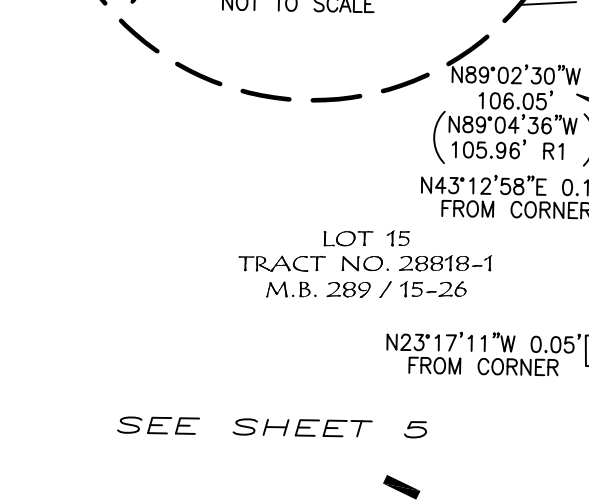
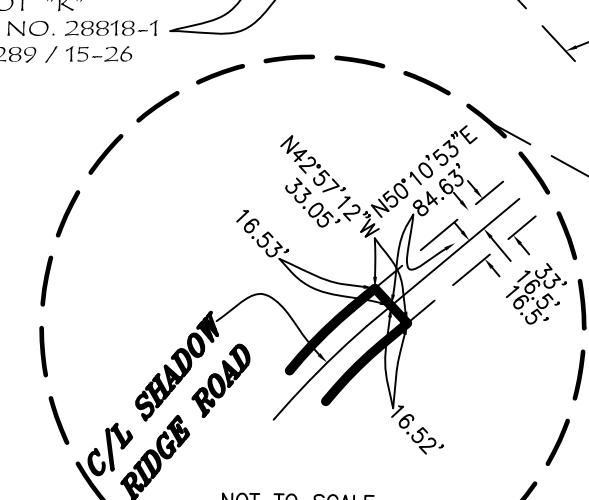
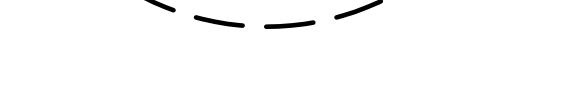
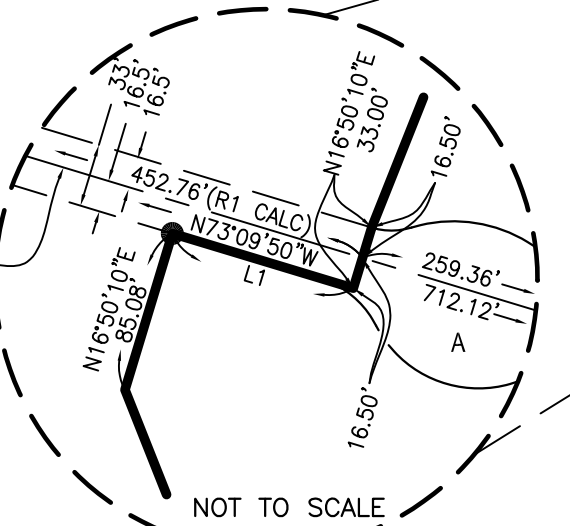
CURVE TABLE - SHEET 4 ONLY

CURVE	RADIUS	DELTA	LENGTH
C1	300.00'	50°07'23"	262.44'
C2	483.50'	0°59'56"	8.43'

### NOTES

SEE SHEET 3 FOR BASIS OF BEARINGS, MONUMENT NOTES, BOUNDARY ESTABLISHMENT AND SURVEYORS NOTES.

SEE SHEETS 5 THROUGH 9 FOR MAP AND LOT BOUNDARIES.



### GRAPHIC SCALE



( IN FEET )  
1 inch = 200 ft.

N89°51'48"E 2650.37' (2650.38' R1)  
BASIS OF BEARINGS

FD. 1-1/2" COPPER  
WELD MONUMENT  
STAMPED AS SHOWN,  
PER TRACT NO.  
28818-1, M.B.  
289/15-26.  
DN. 1.8'

C/L FRANK SINATRA DRIVE  
(PUBLIC STREET)

DEDICATED AND ACCEPTED  
PER TRACT NO. 28818-1  
M.B. 289/15-26

(N00°02'48"E 2665.88' R1)  
(N00°02'43"E 2665.77' R1)

(N00°03'42"E 2667.30'  
(N00°03'30"E 2667.21' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

(N00°03'07"E 2668.44'  
(N00°03'07"E 2668.44' R1)

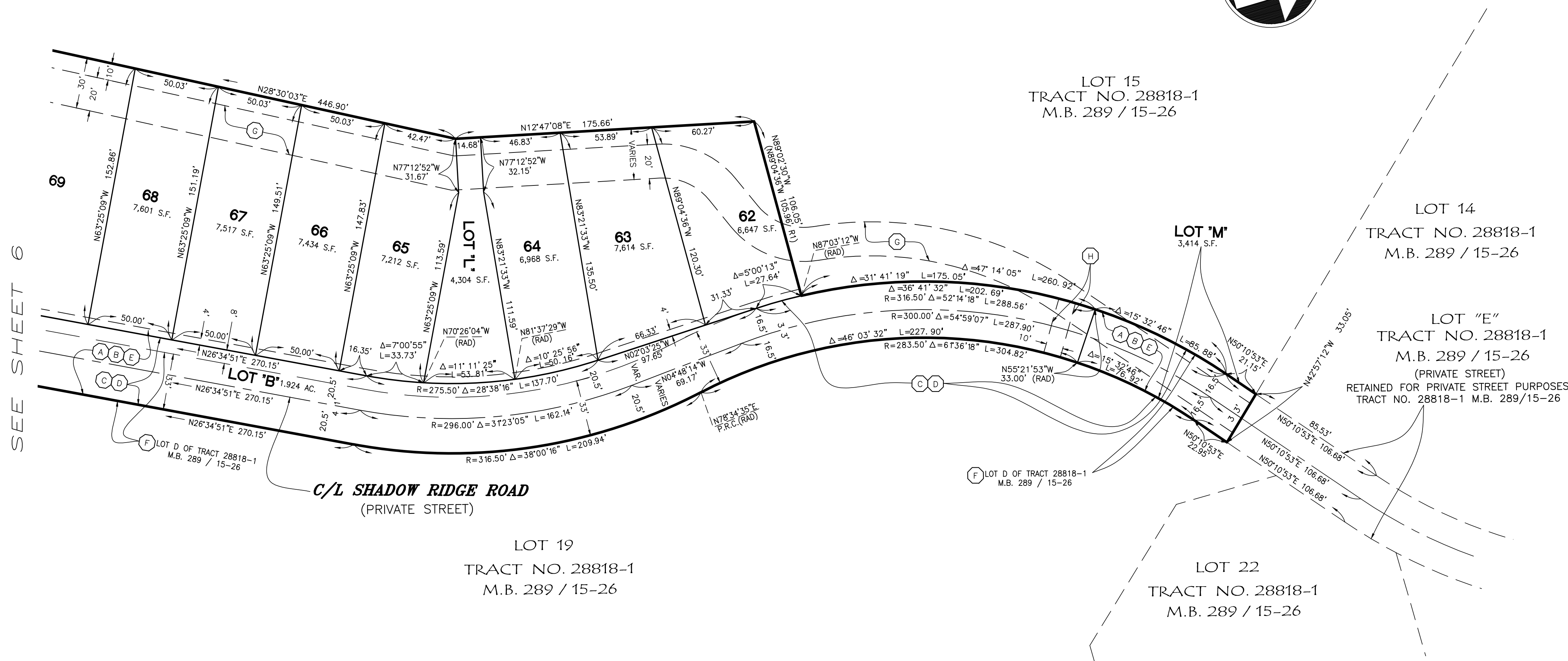
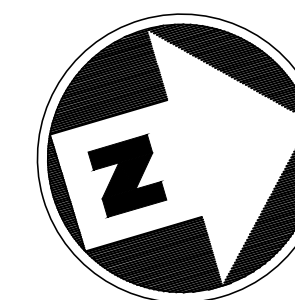
IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT MAP NO. 38866

BEING A SUBDIVISION OF THE DESIGNATED REMAINDER NO. 4 AND NO. 5, AND LOT "D" OF TRACT 28818-1, AS PER MAP ON FILE IN BOOK 289, PAGES 15 THROUGH 26, INCLUSIVE OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN SECTION 32, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE MERIDIAN

WILSON MIKAMI CORPORATION

OCTOBER 2023



SEE SHEET 6

**NOTES:**

SEE SHEET 3 FOR BASIS OF BEARINGS, MONUMENT NOTES,  
BOUNDARY ESTABLISHMENT AND SURVEYORS NOTES.

SEE SHEET 4 FOR INDEX MAP AND EASEMENT NOTES.

SEE SHEETS 5 THROUGH 9 FOR MAP AND LOT BOUNDARIES.

GRAPHIC SCALE



( IN FEET )  
1 inch = 40 ft.

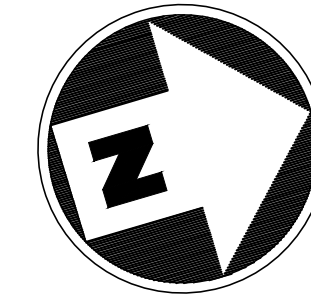
IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT MAP NO. 38866

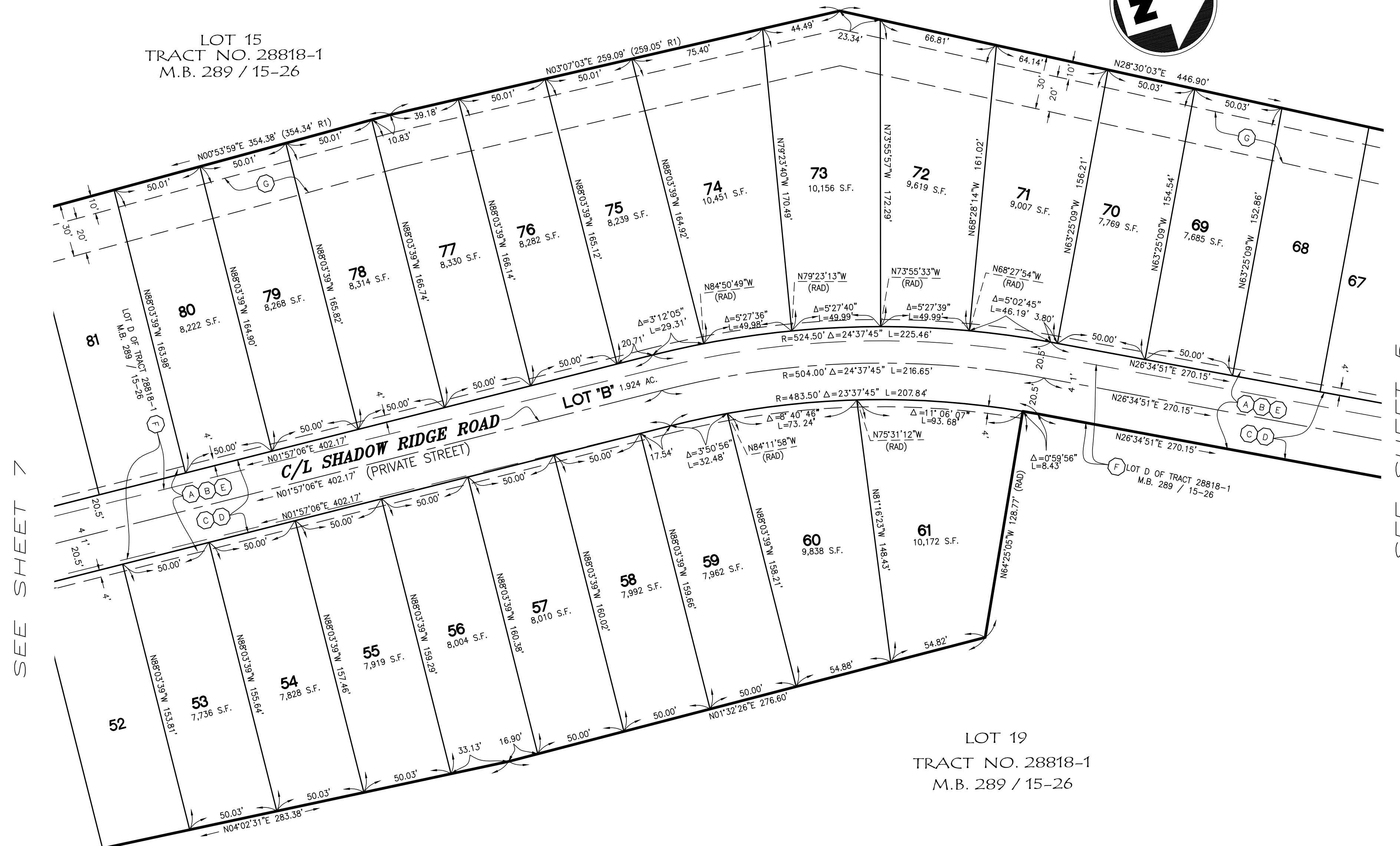
BEING A SUBDIVISION OF THE DESIGNATED REMAINDER NO. 4 AND NO. 5, AND LOT "D" OF TRACT 28818-1, AS PER MAP ON FILE IN BOOK 289, PAGES 15 THROUGH 26, INCLUSIVE OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN SECTION 32, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE MERIDIAN

WILSON MIKAMI CORPORATION

OCTOBER 2023



LOT 15  
TRACT NO. 28818-1  
M.B. 289 / 15-26



SEE SHEET 7

SEE SHEET 5

**NOTES:**  
SEE SHEET 3 FOR BASIS OF BEARINGS, MONUMENT NOTES, BOUNDARY ESTABLISHMENT AND SURVEYORS NOTES.  
SEE SHEET 4 FOR INDEX MAP AND EASEMENT NOTES.  
SEE SHEETS 5 THROUGH 9 FOR MAP AND LOT BOUNDARIES.

GRAPHIC SCALE



( IN FEET )  
1 inch = 40 ft.

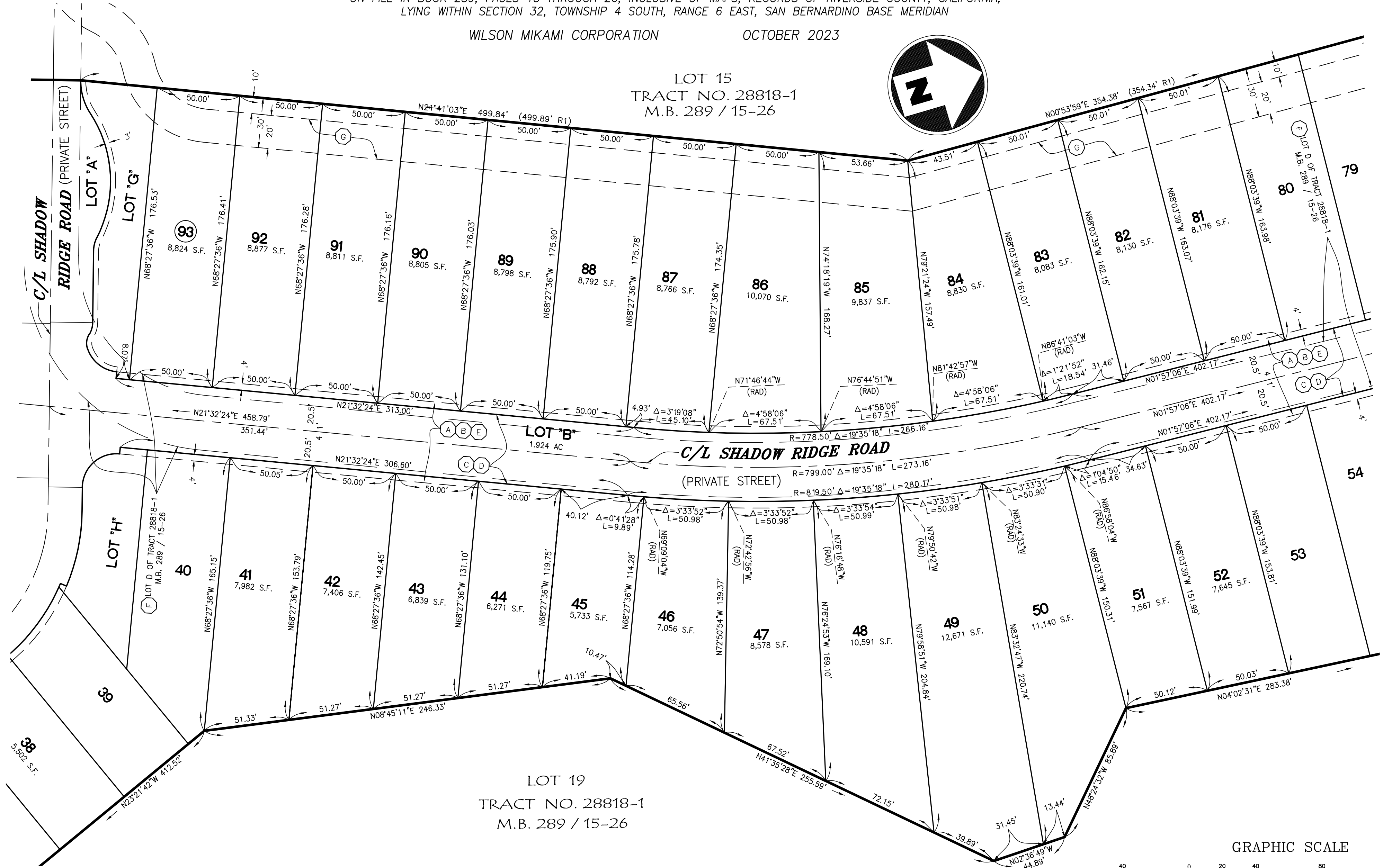
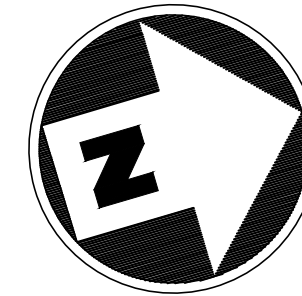
IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT MAP NO. 38866

BEING A SUBDIVISION OF THE DESIGNATED REMAINDER NO. 4 AND NO. 5, AND LOT "D" OF TRACT 28818-1, AS PER MAP ON FILE IN BOOK 289, PAGES 15 THROUGH 26, INCLUSIVE OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN SECTION 32, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE MERIDIAN

WILSON MIKAMI CORPORATION

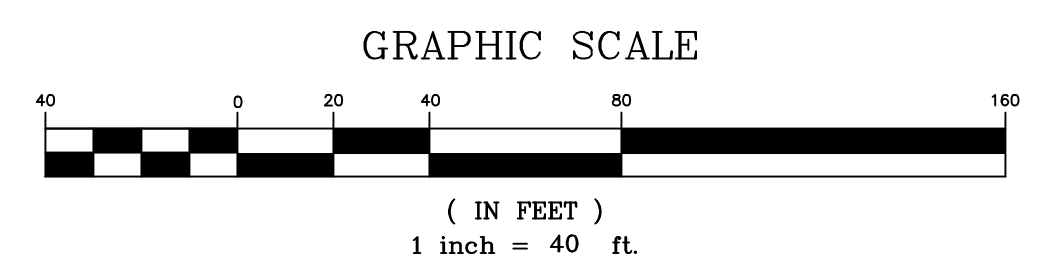
OCTOBER 2023



SEE SHEET 8

SEE SHEET 6

**NOTES:**  
SEE SHEET 3 FOR BASIS OF BEARINGS, MONUMENT NOTES, BOUNDARY ESTABLISHMENT AND SURVEYORS NOTES.  
SEE SHEET 4 FOR INDEX MAP AND EASEMENT NOTES.  
SEE SHEETS 5 THROUGH 9 FOR MAP AND LOT BOUNDARIES.

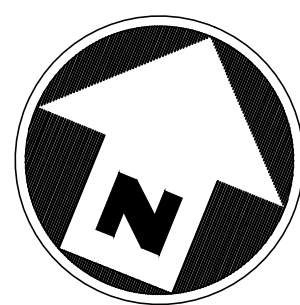
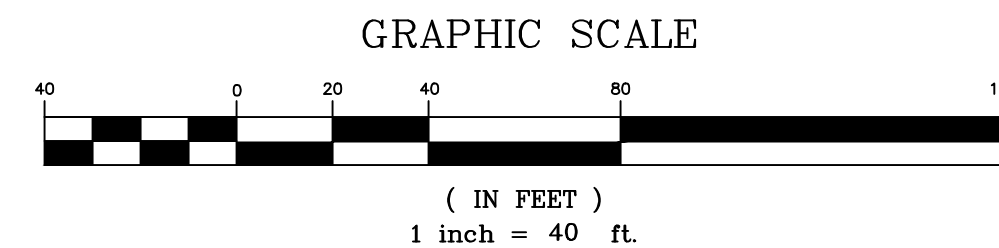


**NOTES:**  
 SEE SHEET 3 FOR BASIS OF BEARINGS, MONUMENT NOTES,  
 BOUNDARY ESTABLISHMENT AND SURVEYORS NOTES.  
 SEE SHEET 4 FOR INDEX MAP AND EASEMENT NOTES.  
 SEE SHEETS 5 THROUGH 9 FOR MAP AND LOT BOUNDARIES.

IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT MAP NO. 38866

BEING A SUBDIVISION OF THE DESIGNATED REMAINDER NO. 4 AND NO. 5, AND LOT "D" OF TRACT 28818-1, AS PER MAP ON FILE IN BOOK 289, PAGES 15 THROUGH 26, INCLUSIVE OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN SECTION 32, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE MERIDIAN  
 WILSON MIKAMI CORPORATION OCTOBER 2023

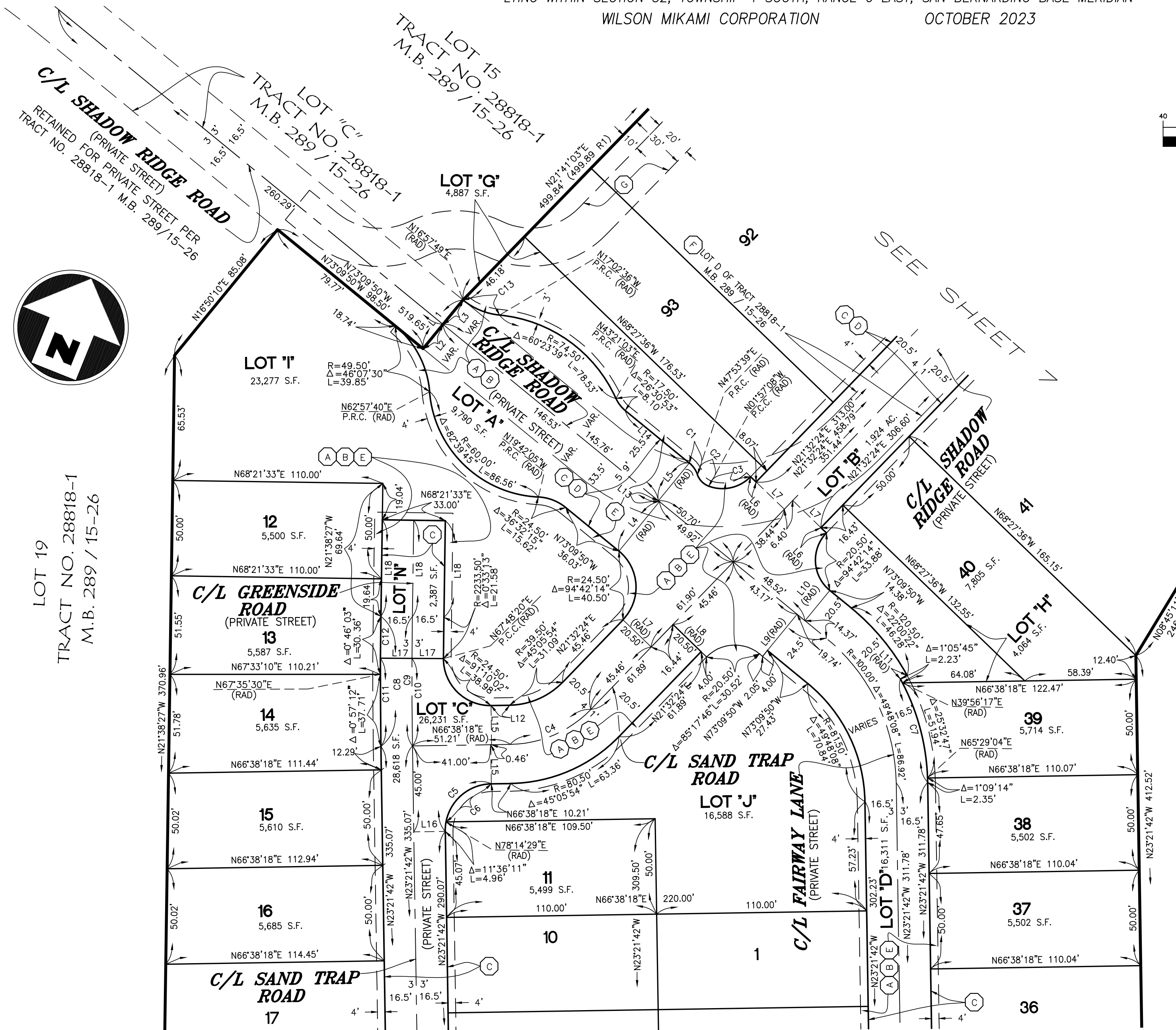
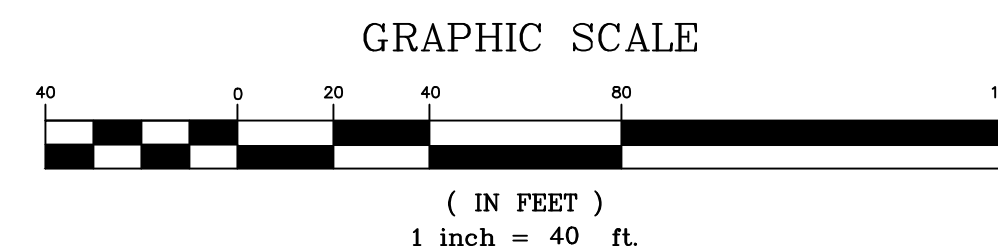


CURVE TABLE - SHEET 8 ONLY

CURVE	RADIUS	DELTA	LENGTH
C1	14.00'	31°03'29"	7.59'
C2	10.00'	49°50'46"	8.70'
C3	20.50'	66°30'29"	23.80'
C4	60.00'	45°05'54"	47.23'
C5	24.50'	90°00'00"	38.48'
C6	24.50'	78°23'49"	33.52'
C7	116.50'	27°47'46"	56.52'
C8	2266.50'	1°43'15"	68.07'
C9	2250.00'	1°43'15"	67.58'
C10	2250.00'	1°10'02"	45.84'
C11	2266.50'	1°10'02"	46.17'
C12	2266.50'	0°33'13"	21.90'
C13	35.50'	34°00'25"	21.07'

LINE TABLE - SHEET 8 ONLY

LINE	BEARING	DISTANCE
L1	N16°50'10"E	33.00'
L2	N16°50'10"E	16.50'
L3	N16°50'10"E	16.50'
L4	N16°50'10"E	33.50'
L5	N16°50'10"E	25.50'
L6	N68°27'36"W	4.00'
L7	N68°27'36"W	20.50'
L8	N68°27'36"W	24.50'
L9	N16°50'10"E	28.50'
L10	N16°50'10"E	20.50'
L11	N38°50'32"E	4.00'
L12	N66°38'18"E	9.76'
L13	N7°30'50"W	0.77'
L14	N7°30'50"W	43.29'
L15	N2°21'42"W	20.50'
L16	N66°38'18"E	16.50'
L17	N67°48'20"E	16.50'
L18	N21°38'27"W	50.60'



LOT 19  
 TRACT NO. 28818-1  
 M.B. 289 / 15-26

LOT 19  
 TRACT NO. 28818-1  
 M.B. 289 / 15-26

SEE SHEET 9



IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT MAP NO. 38866

BEING A SUBDIVISION OF THE DESIGNATED REMAINDER NO. 4 AND NO. 5, AND LOT "D" OF TRACT 28818-1, AS PER MAP ON FILE IN BOOK 289, PAGES 15 THROUGH 26, INCLUSIVE OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN SECTION 32, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE MERIDIAN

WILSON MIKAMI CORPORATION

OCTOBER 2023

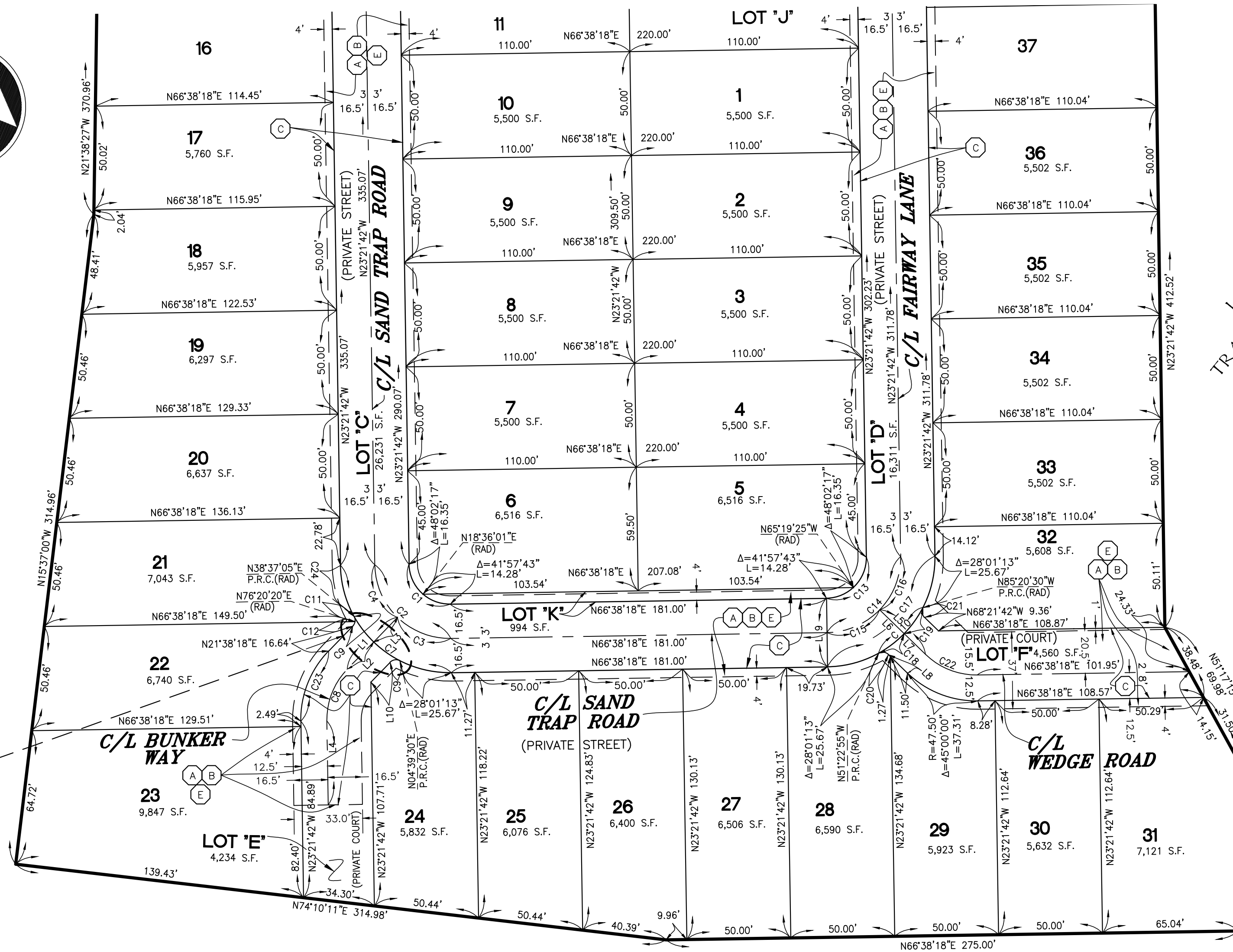
SEE SHEET 8

**NOTES:**

SEE SHEET 3 FOR BASIS OF BEARINGS, MONUMENT NOTES, BOUNDARY ESTABLISHMENT AND SURVEYORS NOTES.

SEE SHEET 4 FOR INDEX MAP AND EASEMENT NOTES.

SEE SHEETS 5 THROUGH 9 FOR MAP AND LOT BOUNDARIES.



LOT 19  
TRACT NO. 28818-1  
M.B. 289 / 15-26

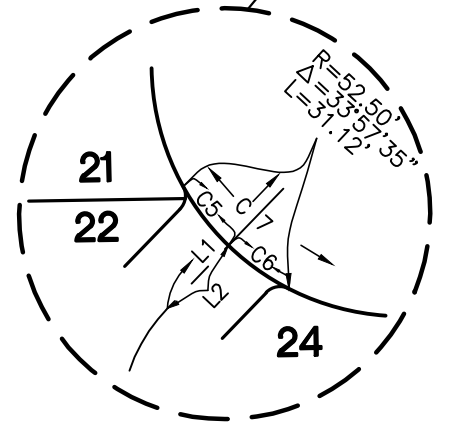
LOT 19  
TRACT NO. 28818-1  
M.B. 289 / 15-26

LINE TABLE - SHEET 9 ONLY

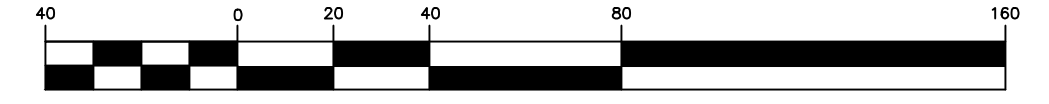
LINE	BEARING	DISTANCE
L1	N21°38'18"E	34.68'
L2	N21°38'18"E	18.18'
L3	N21°38'18"E	16.50'
L4	N23°21'42"W	40.45'
L5	N68°21'42"W	30.81'
L6	N68°21'42"W	16.50'
L7	N68°21'42"W	14.31'
L8	N68°21'42"W	12.77'
L9	N23°21'42"W	33.00'
L10	N21°38'18"E	13.23'

CURVE TABLE - SHEET 9 ONLY

CURVE	RADIUS	DELTA	LENGTH
C1	19.50'	90°00'00"	30.63'
C2	36.00'	90°00'00"	56.55'
C3	36.00'	45°00'00"	28.27'
C4	36.00'	45°00'00"	28.27'
C5	52.50'	16°58'47"	15.56'
C6	52.50'	16°58'47"	15.56'
C7	52.50'	90°00'00"	82.47'
C8	35.00'	45°00'00"	27.49'
C9	4.00'	73°01'13"	5.10'
C10	52.50'	33°57'35"	31.12'
C11	4.00'	37°43'14"	2.63'
C12	4.00'	35°17'58"	2.46'
C13	19.50'	90°00'00"	30.63'
C14	36.00'	90°00'00"	56.55'
C15	36.00'	45°00'00"	28.27'
C16	36.00'	45°00'00"	28.27'
C17	52.50'	90°00'00"	82.47'
C18	52.50'	16°58'47"	15.56'
C19	52.50'	16°58'47"	15.56'
C20	4.00'	73°01'13"	5.10'
C21	4.00'	73°01'13"	5.10'
C22	35.00'	45°00'00"	27.49'
C23	47.50'	45°00'00"	37.31'
C24	52.50'	28°01'13"	25.67'



GRAPHIC SCALE



( IN FEET )  
1 inch = 40 ft.

# ENVIRONMENTAL CONSTRAINT SHEET

IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

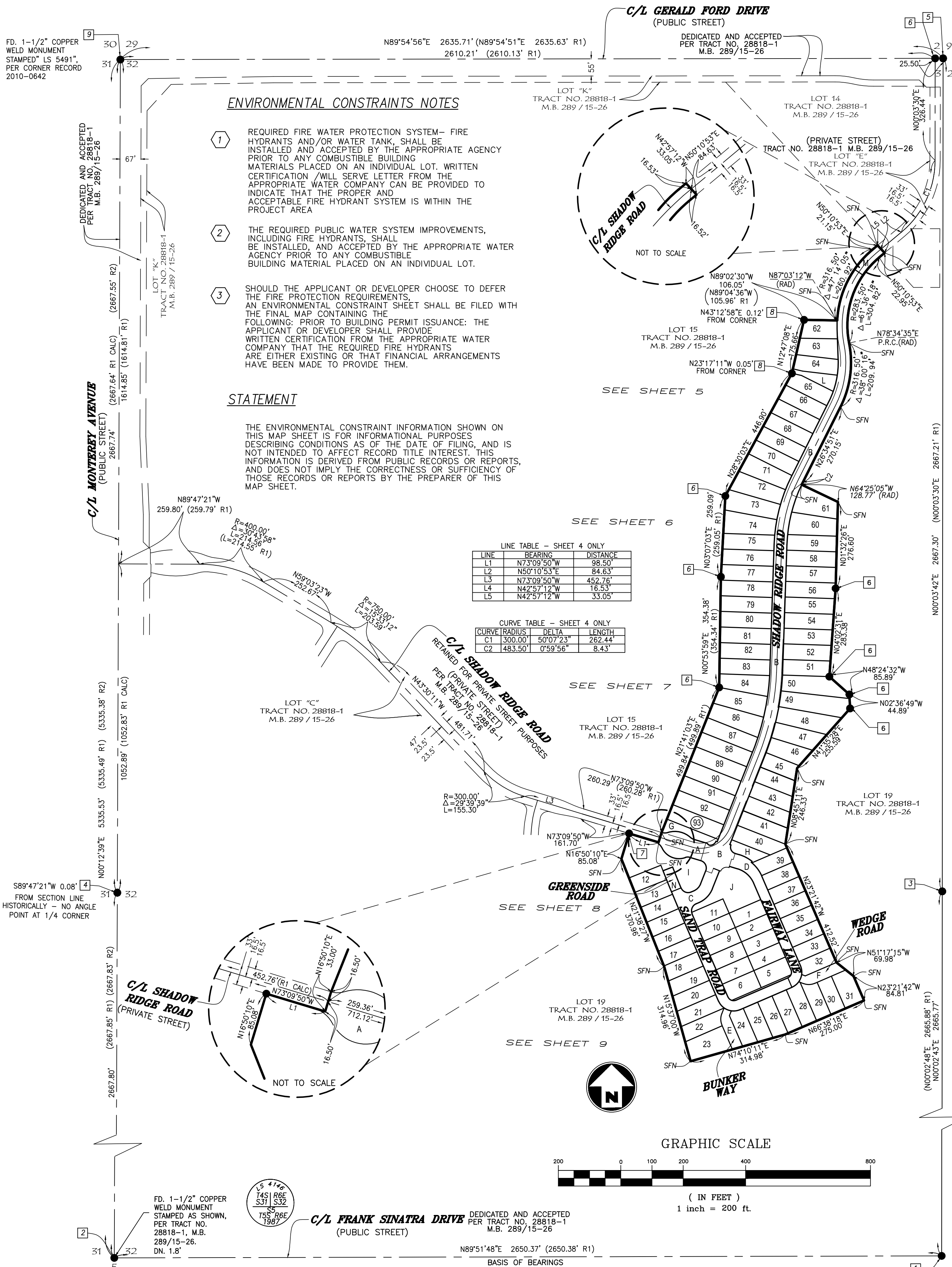
## TRACT MAP NO. 38866

BEING A SUBDIVISION OF THE DESIGNATED REMAINDER NO. 4 AND NO. 5, AND LOT "D" OF TRACT 28818-1, AS PER MAP ON FILE IN BOOK 289, PAGES 15 THROUGH 26, INCLUSIVE OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN SECTION 32, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE MERIDIAN

WILSON MIKAMI CORPORATION

OCTOBER 2023

### BOUNDARY SHEET



#### ENVIRONMENTAL CONSTRAINTS NOTES

- 1 REQUIRED FIRE WATER PROTECTION SYSTEM- FIRE HYDRANTS AND/OR WATER TANK, SHALL BE INSTALLED AND ACCEPTED BY THE APPROPRIATE AGENCY PRIOR TO ANY COMBUSTIBLE BUILDING MATERIALS PLACED ON AN INDIVIDUAL LOT. WRITTEN CERTIFICATION WILL SERVE LETTER FROM THE APPROPRIATE WATER COMPANY CAN BE PROVIDED TO INDICATE THAT THE PROPER AND ACCEPTABLE FIRE HYDRANT SYSTEM IS WITHIN THE PROJECT AREA
- 2 THE REQUIRED PUBLIC WATER SYSTEM IMPROVEMENTS, INCLUDING FIRE HYDRANTS, SHALL BE INSTALLED, AND ACCEPTED BY THE APPROPRIATE WATER AGENCY PRIOR TO ANY COMBUSTIBLE BUILDING MATERIAL PLACED ON AN INDIVIDUAL LOT.
- 3 SHOULD THE APPLICANT OR DEVELOPER CHOOSE TO DEFER THE FIRE PROTECTION REQUIREMENTS, AN ENVIRONMENTAL CONSTRAINT SHEET SHALL BE FILED WITH THE FINAL MAP CONTAINING THE FOLLOWING: PRIOR TO BUILDING PERMIT ISSUANCE: THE APPLICANT OR DEVELOPER SHALL PROVIDE WRITTEN CERTIFICATION FROM THE APPROPRIATE WATER COMPANY THAT THE REQUIRED FIRE HYDRANTS ARE EITHER EXISTING OR THAT FINANCIAL ARRANGEMENTS HAVE BEEN MADE TO PROVIDE THEM.

#### STATEMENT

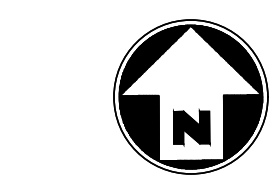
THE ENVIRONMENTAL CONSTRAINT INFORMATION SHOWN ON THIS MAP SHEET IS FOR INFORMATIONAL PURPOSES DESCRIBING CONDITIONS AS OF THE DATE OF FILING, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST. THIS INFORMATION IS DERIVED FROM PUBLIC RECORDS OR REPORTS, AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THOSE RECORDS OR REPORTS BY THE PREPARER OF THIS MAP SHEET.

LINE TABLE - SHEET 4 ONLY

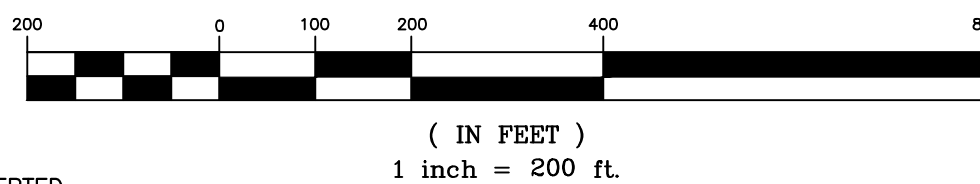
LINE	BEARING	DISTANCE
L1	N73°09'50"W	98.50'
L2	N50°10'53"E	84.63'
L3	N73°09'50"W	452.76'
L4	N42°57'12"W	16.53'
L5	N42°57'12"W	33.05'

CURVE TABLE - SHEET 4 ONLY

CURVE	RADIUS	DELTA	LENGTH
C1	300.00'	50°07'23"	262.44'
C2	483.50'	0°59'56"	8.43'



#### GRAPHIC SCALE



FD. 1-1/2" COPPER WELD MONUMENT STAMPED AS SHOWN, PER TRACT NO. 28818-1, M.B. 289/15-26. DN. 1.8'

LS 4146  
T45 R6E  
S31 S32  
T58 R6E  
1987

C/L FRANK SINATRA DRIVE DEDICATED AND ACCEPTED PER TRACT NO. 28818-1 M.B. 289/15-26

N89°51'48"E 2650.37' (2650.38' R1)  
BASIS OF BEARINGS