

IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP NO. 38434-2

BEING A SUBDIVISION OF A PORTION OF PARCEL "B" OF GRANT DEED RECORDED FEBRUARY 1, 2024 AS DOCUMENT NO. 2024-0029527 ALSO SHOWN IN P.M.W. NO. 23-0006, RECORDED JANUARY 26, 2024 AS DOCUMENT NO. 2024-0025079 OF OFFICIAL RECORDS, LOCATED IN THE EAST HALF OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 6 EAST, S.B.M.

 **MSA CONSULTING, INC.**

FEBRUARY - 2024

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20____, AT _____ IN BOOK _____ OF TRACT MAPS AT PAGES _____ AT THE REQUEST OF THE CITY CLERK OF THE CITY OF PALM DESERT.

NO. _____

FEE _____
PETER ALDANA, ASSESSOR-COUNTY CLERK-RECORDER

BY: _____ DEPUTY

SUBDIVISION GUARANTEE BY: FIRST AMERICAN TITLE COMPANY

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ _____.

DATED: _____, 20____

MATTHEW JENNINGS
COUNTY TAX COLLECTOR

BY: _____, DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: _____, 20____

CASH OR SURETY TAX BOND
MATTHEW JENNINGS
COUNTY TAX COLLECTOR

BY: _____, DEPUTY

SOILS REPORT

PURSUANT TO SECTION 66490 OF THE SUBDIVISION MAP ACT, A PRELIMINARY SOILS REPORT, PROJECT NO. 13629.001, WAS PREPARED BY LEIGHTON AND ASSOCIATES, INC, DATED AUGUST 10, 2022, AND IS ON FILE WITH THE CITY OF PALM DESERT, ENGINEERING DEPARTMENT.

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: EASEMENTS FOR STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" (DESERT OASIS DRIVE), "B" (CRYSTAL LAKE COURT), "C" (CHAMPAGNE CANYON COURT), "D" (SERENE VALLEY DRIVE), "E" (SUN VALLEY COURT), "F" (POPPYSEED TERRACE COURT), "G" (STARLIGHT CANYON COURT), "H" (MOONLIGHT MEADOW COURT), "P" (SERENITY RIDGE DRIVE), "Q" (GOLDEN SUN DRIVE), SHOWN AS "PUBLIC STREET"(S) ALL WITHIN THIS MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: EASEMENTS FOR PUBLIC UTILITY PURPOSES OVER LOTS "I" THROUGH "O" INCLUSIVE, SHOWN AS "OPEN SPACE" WITHIN THIS MAP.

WE HEREBY RETAIN FOR OPEN SPACE, LANDSCAPE AND STORM DRAIN PURPOSES, LOTS "I" THROUGH "O", INCLUSIVE FOR THE SOLE USE OF OURSELVES, OUR SUCCESSORS, AND ASSIGNEES.

PULTE HOME COMPANY, LLC
A MICHIGAN LIMITED LIABILITY COMPANY

BY: _____
NAME: DARREN WARREN
TITLE: DIVISION VICE PRESIDENT OF LAND ACQUISITION AND DEVELOPMENT

BY: _____
NAME: ROBERT PARADISE
TITLE: DIVISION VICE PRESIDENT OF LAND PLANNING AND DEVELOPMENT

SIGNATURE OMISSIONS
SEE SHEET 2

NOTARY'S ACKNOWLEDGMENT
SEE SHEET 2

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PULTE HOME COMPANY, LLC, IN JULY, 2023.

I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

DATED: _____

LUKE R. BEVERLY P.L.S. 8223

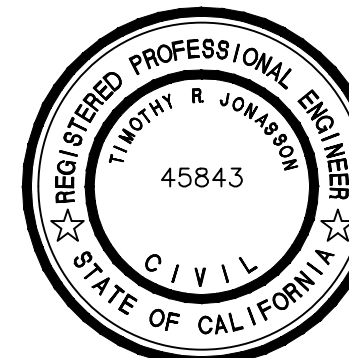


CITY ENGINEER'S STATEMENT

I, TIMOTHY R. JONASSON, HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND ALL CITY OF PALM DESERT ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATED: _____

TIMOTHY R. JONASSON R.C.E. 45843
ACTING CITY ENGINEER

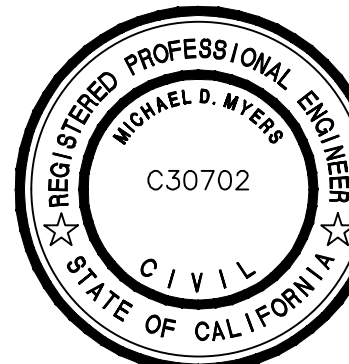


CITY SURVEYOR'S STATEMENT

I, MICHAEL D. MYERS, HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATED: _____

MICHAEL D. MYERS R.C.E. 30702
ACTING CITY SURVEYOR



CITY CLERK'S STATEMENT

I, ANTHONY MEJIA, CITY CLERK OF THE CITY COUNCIL OF THE CITY OF PALM DESERT, CALIFORNIA, HEREBY STATE THAT SAID CITY COUNCIL AT ITS REGULAR MEETING HELD ON THE _____ DAY OF _____, 20____, APPROVED THE WITHIN MAP OF TRACT MAP NO. 38434-2, AND ACCEPTS ON BEHALF OF THE PUBLIC.

LOTS "A" (DESERT OASIS DRIVE), "B" (CRYSTAL LAKE COURT), "C" (CHAMPAGNE CANYON COURT), "D" (SERENE VALLEY DRIVE), "E" (SUN VALLEY COURT), "F" (POPPYSEED TERRACE COURT), "G" (STARLIGHT CANYON COURT), "H" (MOONLIGHT MEADOW COURT), "P" (SERENITY RIDGE DRIVE), "Q" (GOLDEN SUN DRIVE), OFFERED FOR STREET AND PUBLIC UTILITY PURPOSES.

THE EASEMENTS OVER LOTS "I" THROUGH "O", INCLUSIVE, OFFERED FOR PUBLIC UTILITY PURPOSES; ALL AS DEDICATED AND SHOWN WITHIN THIS MAP.

DATED: _____

BY: _____
ANTHONY MEJIA, CITY CLERK OF THE CITY OF PALM DESERT

IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP NO. 38434-2

BEING A SUBDIVISION OF A PORTION OF PARCEL "B" OF GRANT DEED RECORDED FEBRUARY 1, 2024 AS DOCUMENT NO. 2024-0029527 ALSO SHOWN IN P.M.W. NO. 23-0006, RECORDED JANUARY 26, 2024 AS DOCUMENT NO. 2024-0025079 OF OFFICIAL RECORDS, LOCATED IN THE EAST HALF OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 6 EAST, S.B.M.



MSA CONSULTING, INC.

FEBRUARY - 2024

NOTARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____)
) SS
 COUNTY OF _____)
 ON _____, BEFORE ME _____ A NOTARY PUBLIC,

PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE: _____ MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY.

 SIGNATURE OF NOTARY PUBLIC NOTARY COMMISSION NO.
 (PRINT NAME) MY COMMISSION EXPIRES

NOTARY'S ACKNOWLEDGMENT

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STATE OF _____)
) SS
 COUNTY OF _____)
 ON _____, BEFORE ME _____ A NOTARY PUBLIC,

PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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STATE OF _____)
) SS
 COUNTY OF _____)
 ON _____, BEFORE ME _____ A NOTARY PUBLIC,

PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE: _____ MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY.

 SIGNATURE OF NOTARY PUBLIC NOTARY COMMISSION NO.
 (PRINT NAME) MY COMMISSION EXPIRES

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURE(S) OF THE FOLLOWING OWNER(S) OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED, AS THEIR INTERESTS CANNOT RIPEN INTO FEE.

UNITED STATES OF AMERICA HOLDER OF RESERVATION FOR DITCHES AND CANALS PER INSTRUMENT NO. 9713, RECORDED MARCH 7, 1952 IN BOOK 1348, PAGE 68, O.R.

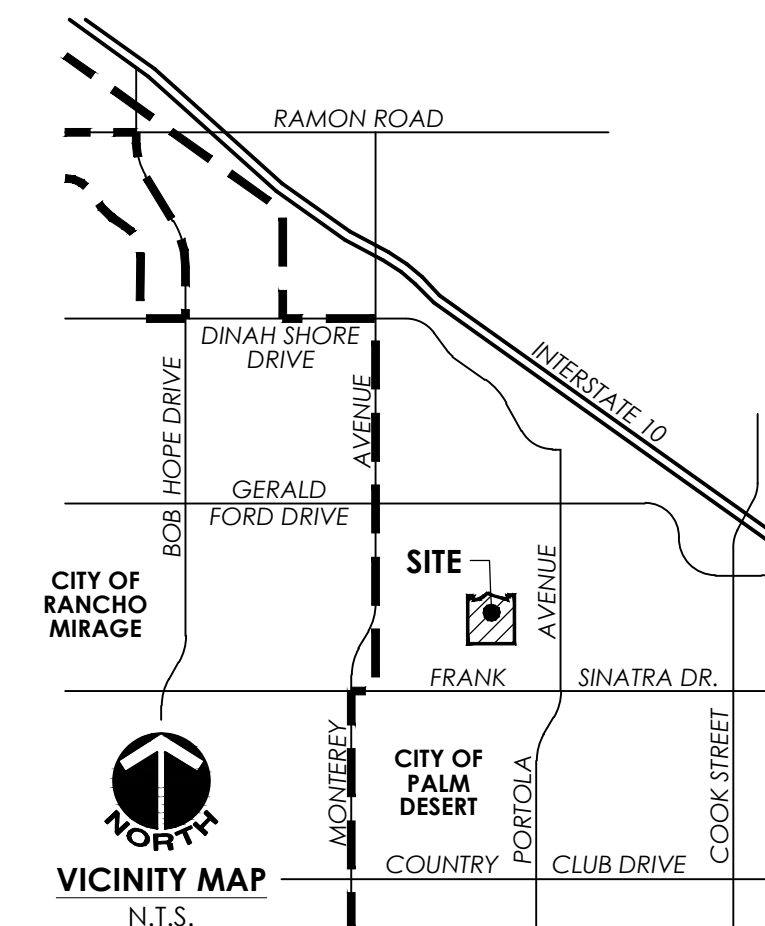
THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "RESOLUTION OF THE BOARD OF DIRECTORS OF COACHELLA VALLEY WATER DIST." RECORDED AUGUST 06, 2003 AS INSTRUMENT NO. 2003-597460 OF OFFICIAL RECORDS.

EASEMENTS, COVENANTS AND CONDITIONS CONTAINED IN THE DEED FROM THE SUCCESSOR AGENCY TO THE PALM DESERT REDEVELOPMENT AGENCY, AS GRANTOR, TO REFUGE PALM DESERT, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS GRANTEE, RECORDED DECEMBER 22, 2022 AS INSTRUMENT NO. 2022-0511498 OF OFFICIAL RECORDS.

EASEMENT NOTES

- UNITED STATES OF AMERICA HOLDER OF RESERVATION FOR DITCHES AND CANALS PER INSTRUMENT NO. 9713, RECORDED MARCH 7, 1952 IN BOOK 1348, PAGE 68, O.R. (BLANKET IN NATURE)
- THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "RESOLUTION OF THE BOARD OF DIRECTORS OF COACHELLA VALLEY WATER DIST." RECORDED AUGUST 06, 2003 AS INSTRUMENT NO. 2003-597460 OF OFFICIAL RECORDS.
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(A) INDICATES DEDICATED PUBLIC UTILITY EASEMENTS OVER LOTS "I" THROUGH "O" INCLUSIVE, IN FAVOR OF THE CITY OF PALM DESERT.



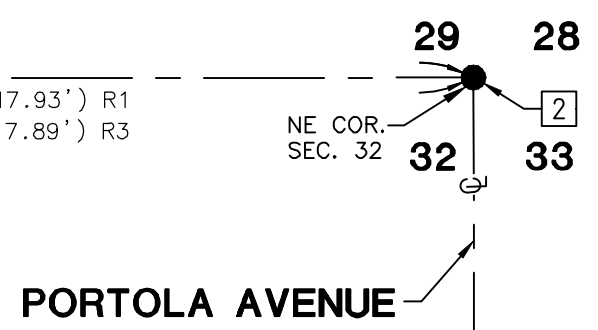
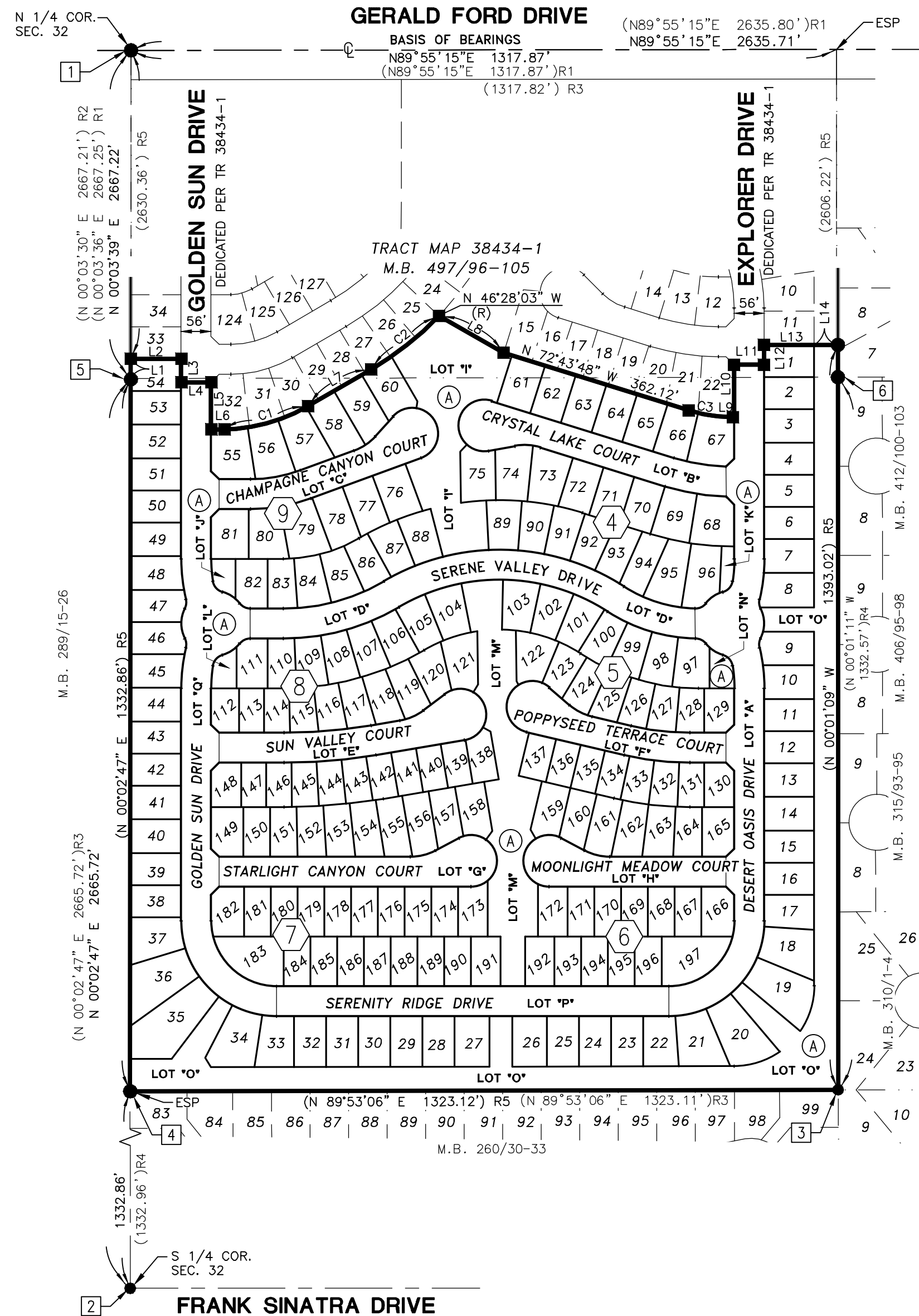
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TRACT MAP NO. 38434-2

BEING A SUBDIVISION OF A PORTION OF PARCEL "B" OF GRANT DEED RECORDED FEBRUARY 1, 2024 AS DOCUMENT NO. 2024-0029527 ALSO SHOWN IN P.M.W. NO. 23-0006, RECORDED JANUARY 26, 2024 AS DOCUMENT NO. 2024-0025079 OF OFFICIAL RECORDS, LOCATED IN THE EAST HALF OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 6 EAST, S.B.M.

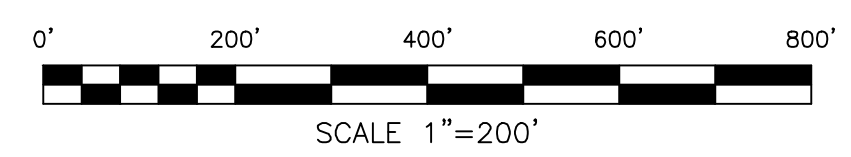
MSA CONSULTING, INC.

FEBRUARY - 2024



LINE DATA		
NO.	BEARING	LENGTH
L1	N 00°03'39" E	36.86' (R5)
L2	N 90°00'00" E	94.22' (R5)
L3	N 00°00'00" E	44.06' (R5)
L4	N 90°00'00" W	56.00' (R5)
L5	N 00°00'00" E	88.00' (R5)
L6	N 90°00'00" E	19.60' (R5)
L7	N 59°47'30" E	136.16' (R5)
L8	N 60°15'52" W	139.49' (R5)
L9	N 90°00'00" W	2.02' (R5)
L10	N 00°00'00" E	98.00' (R5)
L11	N 90°00'00" E	56.00' (R5)
L12	N 00°00'00" E	37.00' (R5)
L13	N 90°00'00" E	93.09' (R5)
L14	N 89°58'51" W	45.00' (R5)

CURVE DATA			
NO.	DELTA	RADIUS	LENGTH
C1	30°12'30"	321.00'	169.24' (R5)
C2	16°15'33"	571.00'	162.04' (R5)
C3	17°16'12"	279.00'	84.10' (R5)



MONUMENT NOTES

- 1 FD. 1" I.P. W/TAG "LS 4547", DN 0.3', PER R.S. 128/93, ACCEPTED AS NORTH 1/4 COR. SEC. 32.
- 2 FD. SPIKE & WASHER "LS 8508", FLUSH, PER CORNER RECORD 17-339, ACCEPTED AS S 1/4 SEC. 32.
- 3 FD. NAIL & TAG "PLS 6697", FLUSH IN TOP OF WALL, PER M.B. 310/1-4, ACCEPTED AS SE COR. NW 1/4, SE 1/4.
- 4 FD. 1" I.P. TAG "PLS 8223", FLUSH, PER R.S. 160/35.
- 5 FD. 1" I.P. W/TAG "LS 4547", DN 0.8', PER R.S. 128/93, ACCEPTED AS CENTER 1/4 COR. SEC. 32.
- 6 FD. NAIL & TAG "LS 3640", FLUSH IN TOP OF WALL, PER CERTIFICATE OF CORRECTION (MONUMENT SUBSTITUTION) INST. NO. 2014-0381321, REC. 10/07/2014, ACCEPTED AS SOUTHEAST COR. OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 SEC. 32.

SURVEYOR'S NOTES

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTHERLY LINE OF THE NORTHEAST QUARTER (1/4) OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 6 EAST, S.B.M., AS SHOWN ON RECORD OF SURVEY, ON FILE IN BOOK 160, AT PAGE 35, OF RECORDS OF SURVEY. TAKEN AS: N 89°55'15" E

- INDICATES FOUND MONUMENT AS NOTED
- INDICATES FOUND 1" I.P. TAG "PLS 8223", FLUSH PER TRACT MAP 38434-1 M.B. 497/96-105.
- INDICATES SET 1" I.P. TAG "PLS 8223", FLUSH, UNLESS OTHERWISE NOTED
- △ INDICATES SET 1-1/4" BRASS DISK STAMPED "PLS 8223", FLUSH, IN A.C. PAV'T (RIV. CO. STD. TYPE "B" MON.), UNLESS OTHERWISE NOTED
- (-) INDICATES RECORD DATA
- R1 INDICATES RECORD DATA PER R.S. 128/93.
- R2 INDICATES RECORD DATA PER M.B. 289/15-26.
- R3 INDICATES RECORD DATA PER R.S. 160/35.
- R4 INDICATES RECORD DATA PER M.B. 260/30-33.
- R5 INDICATES RECORD DATA PER TRACT MAP 38434-1 M.B. 497/96-105.
- Ⓞ INDICATES CENTERLINE
- R/W INDICATES RIGHT-OF-WAY
- (R) INDICATES RADIAL BEARING
- ESP ESTABLISHED BY SINGLE PROPORTION

SET NAIL AND TAG IN CURB ON THE PROLONGATION OF ALL SIDE LINES, STAMPED "PLS 8223", IN LIEU OF SETTING MONUMENTS AT THE ACTUAL FRONT LOT CORNERS.

SET 1" I.P. WITH METAL TAG STAMPED "PLS 8223", SET NAIL AND TAG IN CONC. FOOTING STAMPED "PLS 8223" OR NAIL AND TAG IN FENCING MATERIAL, TAGGED "PLS 8223", AS APPROPRIATE, AT REAR LOT CORNERS, B.C.'S E.C.'S AND ANGLE POINTS, UNLESS OTHERWISE NOTED.

TOTAL GROSS AREA = 40.56 ACRES
RESIDENTIAL/NUMBERED LOTS = 197 LOTS
LETTERED PUBLIC STREET LOTS = 10 LOTS
OPEN SPACE LOTS = 7 LOTS

VEHICULAR ACCESS FOR EACH LOT SHALL BE DETERMINED PRIOR TO DEVELOPMENT OF EACH LOT, AS APPROVED BY THE CITY ENGINEER.

SEE SHEET 2 FOR EASEMENT NOTES
SEE SHEETS 4 THROUGH 10 FOR
DETAILED LOT DIMENSIONS

INDICATES SHEET NUMBER

IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP NO. 38434-2

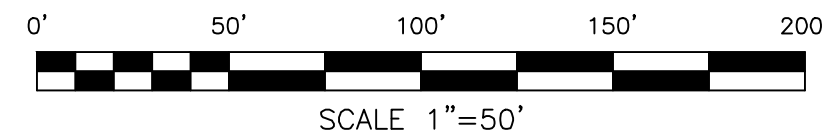
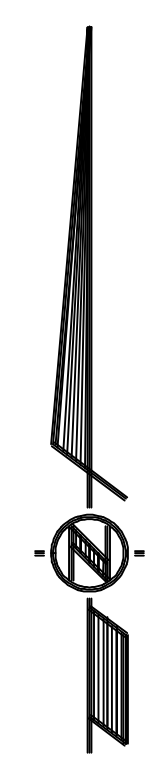
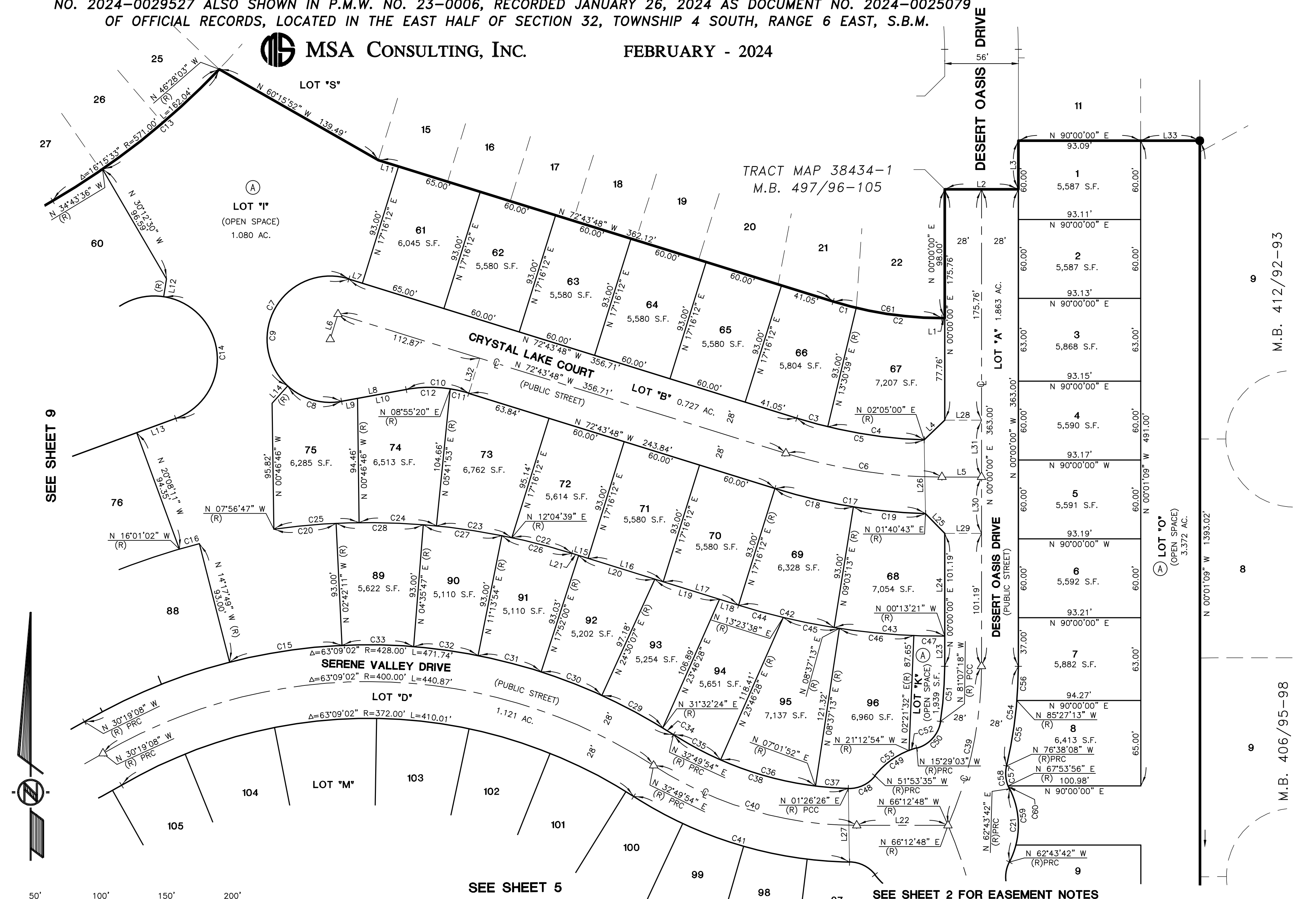
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MSA CONSULTING, INC.

FEBRUARY - 2024

CURVE DATA			
NO.	DELTA	RADIUS	LENGTH
C1	03°45'33"	279.00'	18.31'
C2	13°30'39"	279.00'	65.79'
C3	03°45'33"	372.00'	24.41'
C4	11°25'39"	372.00'	74.19'
C5	15°11'12"	372.00'	98.60'
C6	17°16'12"	400.00'	120.57'
C7	154°58'33"	48.00'	129.83'
C8	52°37'15"	48.00'	44.08'
C9	207°35'48"	48.00'	173.92'
C10	27°35'48"	100.00'	48.17'
C11	08°20'52"	100.00'	14.57'
C12	19°14'56"	100.00'	33.60'
C13	11°44'27"	571.00'	117.01'
C14	150°58'06"	48.00'	126.47'
C15	11°35'38"	428.00'	86.61'
C16	01°43'13"	521.00'	15.64'
C17	15°35'29"	428.00'	116.47'
C18	08°12'59"	428.00'	61.38'
C19	07°22'30"	428.00'	55.09'
C20	05°14'36"	521.00'	47.68'
C21	54°32'36"	61.00'	58.07'
C22	05°11'33"	521.00'	47.22'
C23	06°22'46"	521.00'	58.01'
C24	06°28'39"	521.00'	58.90'
C25	07°10'01"	521.00'	65.17'
C26	06°02'18"	521.00'	54.91'
C27	06°38'07"	521.00'	60.34'
C28	07°17'58"	521.00'	66.38'
C29	07°02'17"	428.00'	52.57'
C30	06°38'07"	428.00'	49.57'
C31	06°38'06"	428.00'	49.56'
C32	06°38'07"	428.00'	49.57'
C33	07°17'58"	428.00'	54.53'
C34	01°17'30"	428.00'	9.65'
C35	09°03'26"	257.00'	40.63'
C36	16°44'36"	257.00'	75.10'
C37	05°35'26"	257.00'	25.08'
C38	31°23'28"	257.00'	140.80'
C39	23°47'12"	300.00'	124.55'
C40	32°49'54"	285.00'	163.31'
C41	31°49'35"	313.00'	173.86'
C42	08°12'59"	521.00'	74.71'
C43	09°16'34"	521.00'	84.35'
C44	03°52'34"	521.00'	35.25'
C45	04°46'25"	521.00'	43.41'
C46	06°15'41"	521.00'	56.94'
C47	02°34'53"	521.00'	23.47'
C48	53°20'01"	25.00'	23.27'
C49	36°24'32"	61.00'	38.76'
C50	65°38'15"	25.00'	28.64'
C51	08°52'42"	272.00'	42.15'
C52	05°43'51"	61.00'	6.10'
C53	30°40'41"	61.00'	32.66'
C54	13°21'52"	328.00'	76.51'
C55	08°49'05"	328.00'	50.48'
C56	04°32'47"	328.00'	26.03'
C57	35°27'56"	25.00'	15.47'
C58	40°38'10"	25.00'	17.73'
C59	41°30'24"	61.00'	44.19'
C60	05°10'14"	25.00'	2.26'
C61	17°16'12"	279.00'	84.10'

LINE DATA		
NO.	BEARING	LENGTH
L1	N 90°00'00" E	2.02'
L2	N 90°00'00" E	56.00'
L3	N 00°00'00" E	37.00'
L4	N 46°02'30" E	21.60'
L5	N 90°00'00" E	30.02'
L6	N 17°16'12" E	20.00'
L7	N 72°43'48" W	10.66'
L8	N 79°40'24" E	50.00'
L9	N 79°40'24" E	12.33'
L10	N 79°40'24" E	37.67'
L11	N 72°43'48" W	16.07'
L12	N 08°53'43" E	13.86'
L13	N 69°51'49" E	31.49'
L14	N 42°17'39" E	17.71'
L15	N 72°43'48" W	12.85'
L16	N 72°43'48" W	60.00'
L17	N 72°43'48" W	60.00'
L18	N 72°43'48" W	15.24'
L19	N 72°43'48" W	51.50'
L20	N 72°43'48" W	60.69'
L21	N 72°43'48" W	5.43'
L22	N 90°00'00" E	69.35'
L23	N 00°00'00" E	23.00'
L24	N 00°00'00" E	78.19'
L25	N 44°09'38" W	20.90'
L26	N 01°00'23" W	56.07'
L27	N 00°59'27" W	56.04'
L28	N 90°00'00" E	28.00'
L29	N 90°00'00" E	28.00'
L30	N 00°00'00" E	42.81'
L31	N 00°00'00" E	43.24'
L32	N 17°16'12" E	28.00'
L33	N 89°58'51" E	45.00'



SEE SHEET 9

SEE SHEET 5

SEE SHEET 2 FOR EASEMENT NOTES
SEE SHEET 3 FOR SURVEYOR'S NOTES,
AND BOUNDARY DIMENSIONS
SEE SHEET 10 FOR LOT 'M' AND 'O' IN ITS ENTIRETY

IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP NO. 38434-2

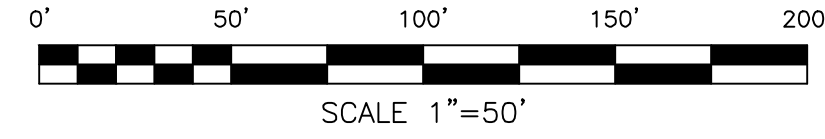
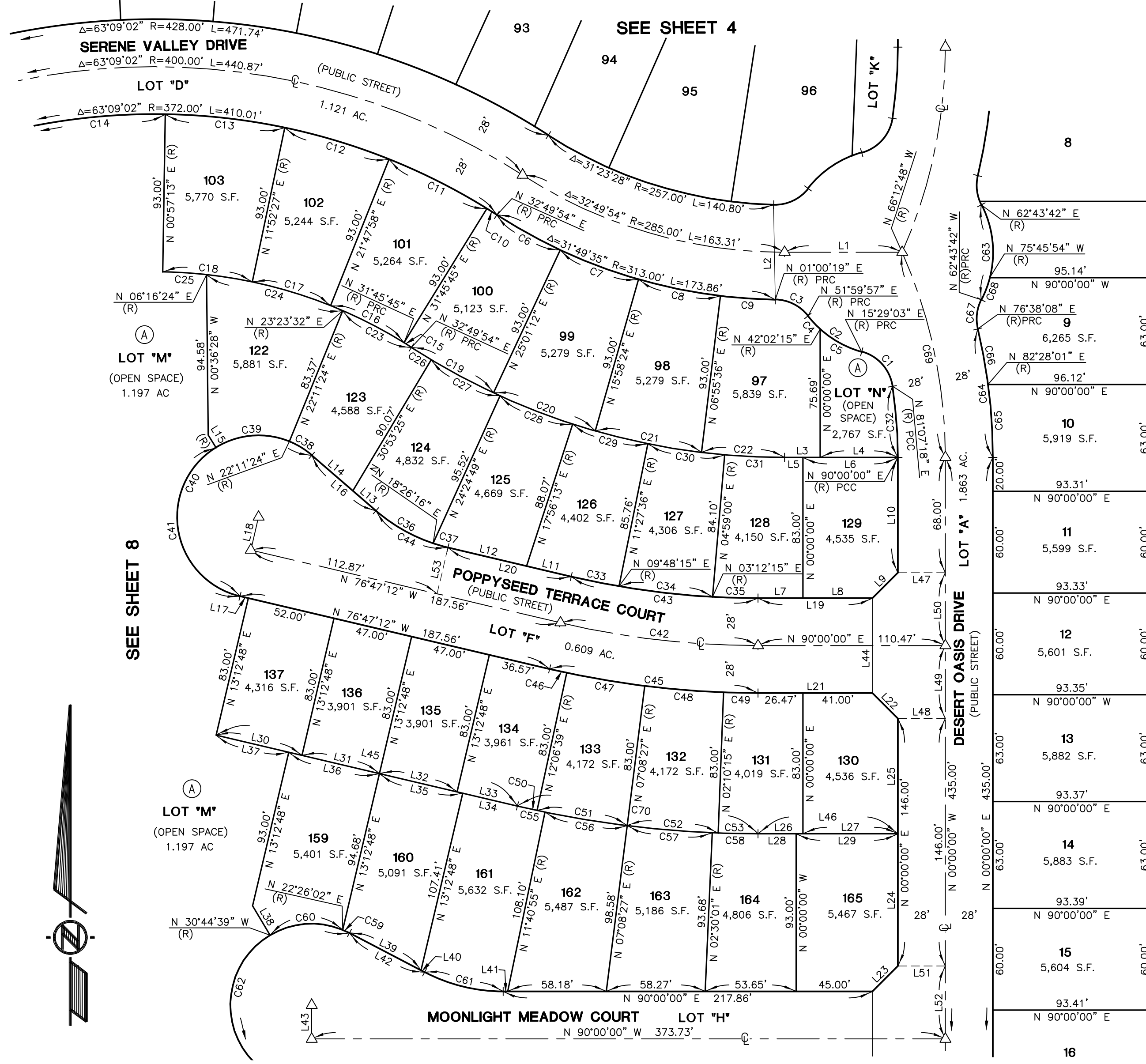
BEING A SUBDIVISION OF A PORTION OF PARCEL "B" OF GRANT DEED RECORDED FEBRUARY 1, 2024 AS DOCUMENT NO. 2024-0029527 ALSO SHOWN IN P.M.W. NO. 23-0006, RECORDED JANUARY 26, 2024 AS DOCUMENT NO. 2024-0025079 OF OFFICIAL RECORDS, LOCATED IN THE EAST HALF OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 6 EAST, S.B.M.

MSA CONSULTING, INC.

FEBRUARY - 2024

CURVE DATA			
NO.	DELTA	RADIUS	LENGTH
C1	65°38'15"	25.00'	28.64'
C2	36°30'54"	61.00'	38.88'
C3	50°59'38"	25.00'	22.25'
C4	09°57'42"	61.00'	10.61'
C5	26°33'12"	61.00'	28.27'
C6	07°48'42"	313.00'	42.67'
C7	09°02'48"	313.00'	49.42'
C8	09°02'48"	313.00'	49.42'
C9	05°55'17"	313.00'	32.35'
C10	01°04'09"	372.00'	6.94'
C11	09°57'47"	372.00'	64.69'
C12	09°55'31"	372.00'	64.44'
C13	10°55'14"	372.00'	70.90'
C14	12°02'23"	372.00'	78.17'
C15	01°04'09"	279.00'	5.21'
C16	09°57'47"	279.00'	48.51'
C17	09°55'31"	279.00'	48.33'
C18	10°55'14"	279.00'	53.18'
C19	07°48'42"	406.00'	55.35'
C20	09°02'48"	406.00'	64.11'
C21	09°02'48"	406.00'	64.11'
C22	06°55'36"	406.00'	49.08'
C23	09°26'22"	279.00'	45.97'
C24	17°07'08"	279.00'	83.36'
C25	05°19'11"	279.00'	25.90'
C26	01°56'29"	406.00'	13.76'
C27	06°28'36"	406.00'	45.89'
C28	06°28'36"	406.00'	45.89'
C29	06°28'37"	406.00'	45.90'
C30	06°28'36"	406.00'	45.89'
C31	04°59'00"	406.00'	35.31'
C32	08°52'42"	272.00'	42.15'
C33	03°24'33"	482.00'	28.68'
C34	06°36'00"	482.00'	55.52'
C35	03°12'15"	482.00'	26.96'
C36	22°22'20"	100.00'	39.05'
C37	05°13'28"	100.00'	9.12'
C38	18°37'12"	48.00'	15.60'
C39	53°44'03"	48.00'	45.02'
C40	207°35'48"	48.00'	173.92'
C41	135°14'33"	48.00'	113.30'
C42	13°12'48"	510.00'	117.61'
C43	13°12'48"	482.00'	111.16'
C44	27°35'48"	100.00'	48.17'
C45	13°12'48"	538.00'	124.07'
C46	01°06'09"	538.00'	10.35'
C47	04°58'12"	538.00'	46.67'
C48	04°58'12"	538.00'	46.67'
C49	02°10'15"	538.00'	20.38'
C50	01°06'09"	621.00'	11.95'
C51	04°58'12"	621.00'	53.87'
C52	04°58'12"	621.00'	53.87'
C53	02°10'15"	621.00'	23.53'
C54	01°31'53"	621.00'	16.60'
C55	04°32'28"	621.00'	49.22'
C56	04°32'28"	621.00'	49.22'
C57	04°38'26"	621.00'	50.30'
C58	02°30'01"	621.00'	27.10'
C59	05°09'46"	48.00'	4.33'
C60	53°10'41"	48.00'	44.55'
C61	27°35'48"	100.00'	48.17'
C62	207°35'48"	48.00'	173.92'
C63	54°32'36"	61.00'	58.07'
C64	13°21'52"	328.00'	76.51'
C65	07°31'59"	328.00'	43.12'
C66	05°49'53"	328.00'	33.38'
C67	40°38'10"	25.00'	17.73'
C68	13°02'12"	61.00'	13.88'
C69	23°47'12"	300.00'	124.55'
C70	13°12'48"	621.00'	143.21'

LINE DATA		
NO.	BEARING	LENGTH
L1	N 90°00'00" E	69.35'
L2	N 00°59'27" W	56.04'
L3	N 90°00'00" E	20.99'
L4	N 90°00'00" E	45.85'
L5	N 90°00'00" E	10.84'
L6	N 90°00'00" E	56.00'
L7	N 90°00'00" E	26.47'
L8	N 90°00'00" E	41.00'
L9	N 45°00'00" E	21.21'
L10	N 00°00'00" E	68.00'
L11	N 76°47'12" W	27.07'
L12	N 76°47'12" W	47.63'
L13	N 49°11'24" W	18.05'
L14	N 49°11'24" W	31.95'
L15	N 31°32'39" W	8.70'
L16	N 49°11'24" W	50.00'
L17	N 76°47'12" W	4.99'
L18	N 13°12'48" E	20.00'
L19	N 90°00'00" E	67.47'
L20	N 76°47'12" W	74.69'
L21	N 90°00'00" E	67.47'
L22	N 45°00'00" W	21.21'
L23	N 45°00'00" E	21.21'
L24	N 00°00'00" E	78.00'
L25	N 00°00'00" W	68.00'
L26	N 90°00'00" E	26.47'
L27	N 90°00'00" E	56.00'
L28	N 90°00'00" E	22.47'
L29	N 90°00'00" E	60.00'
L30	N 76°47'12" W	52.00'
L31	N 76°47'12" W	47.00'
L32	N 76°47'12" W	47.00'
L33	N 76°47'12" W	36.57'
L34	N 76°47'12" W	33.14'
L35	N 76°47'12" W	50.43'
L36	N 76°47'12" W	55.00'
L37	N 76°47'12" W	44.00'
L38	N 30°44'39" W	20.16'
L39	N 62°24'12" W	47.70'
L40	N 62°24'12" W	2.30'
L41	N 90°00'00" E	2.76'
L42	N 62°24'12" W	50.00'
L43	N 00°00'00" E	20.00'
L44	N 00°00'00" E	56.00'
L45	N 76°47'12" W	182.57'
L46	N 90°00'00" E	82.47'
L47	N 90°00'00" E	28.00'
L48	N 90°00'00" E	28.00'
L49	N 00°00'00" W	43.00'
L50	N 00°00'00" E	43.00'
L51	N 90°00'00" E	28.00'
L52	N 00°00'00" W	43.00'
L53	N 13°12'48" E	28.00'



SEE SHEET 6

SEE SHEET 2 FOR EASEMENT NOTES
SEE SHEET 3 FOR SURVEYOR'S NOTES,
AND BOUNDARY DIMENSIONS
SEE SHEET 10 FOR LOT *M* AND *O* IN ITS ENTIRETY

M.B. 406/95-98

M.B. 315/93-95

IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP NO. 38434-2

BEING A SUBDIVISION OF A PORTION OF PARCEL "B" OF GRANT DEED RECORDED FEBRUARY 1, 2024 AS DOCUMENT NO. 2024-0029527 ALSO SHOWN IN P.M.W. NO. 23-0006, RECORDED JANUARY 26, 2024 AS DOCUMENT NO. 2024-0025079 OF OFFICIAL RECORDS, LOCATED IN THE EAST HALF OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 6 EAST, S.B.M.

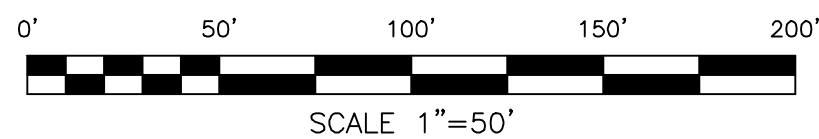
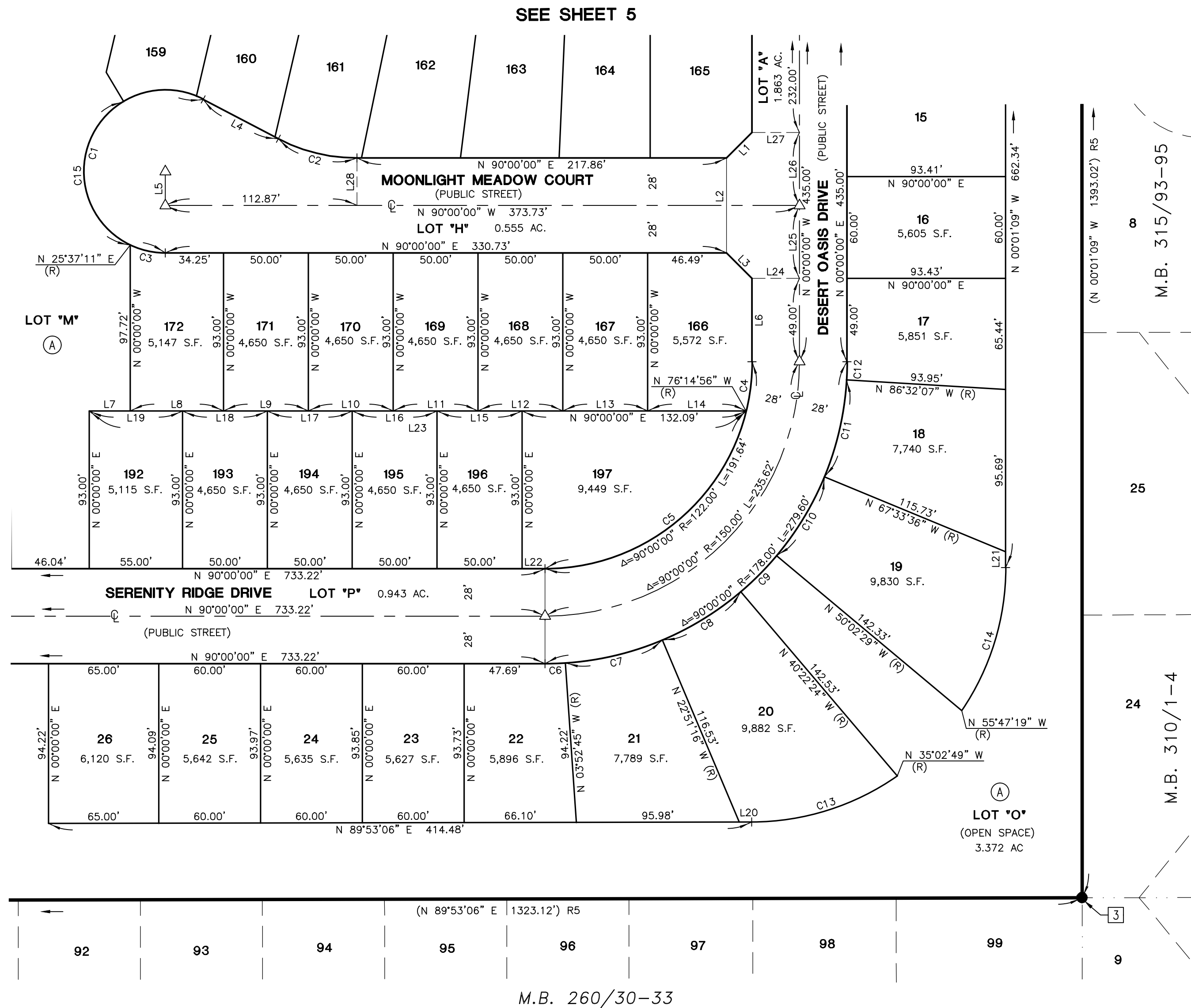


MSA CONSULTING, INC.

FEBRUARY - 2024

LINE DATA		
NO.	BEARING	LENGTH
L1	N 45°00'00" E	21.21'
L2	N 00°00'00" E	56.00'
L3	N 45°00'00" W	21.21'
L4	N 62°24'12" W	50.00'
L5	N 00°00'00" E	20.00'
L6	N 00°00'00" E	49.00'
L7	N 90°00'00" W	24.10'
L8	N 90°00'00" E	55.00'
L9	N 90°00'00" E	50.00'
L10	N 90°00'00" E	50.00'
L11	N 90°00'00" E	50.00'
L12	N 90°00'00" E	50.00'
L13	N 90°00'00" E	50.00'
L14	N 90°00'00" E	57.99'
L15	N 90°00'00" E	50.00'
L16	N 90°00'00" E	50.00'
L17	N 90°00'00" E	50.00'
L18	N 90°00'00" E	50.00'
L19	N 90°00'00" E	55.00'
L20	N 89°53'06" E	7.40'
L21	N 00°01'09" W	9.22'
L22	N 90°00'00" E	13.59'
L23	N 90°00'00" E	387.09'
L24	N 90°00'00" E	28.00'
L25	N 00°00'00" E	43.00'
L26	N 00°00'00" W	43.00'
L27	N 90°00'00" E	28.00'
L28	N 00°00'00" E	28.00'

CURVE DATA			
NO.	DELTA	RADIUS	LENGTH
C1	207°35'48"	48.00'	173.92'
C2	27°35'48"	100.00'	48.17'
C3	25°37'11"	48.00'	21.46'
C4	13°45'04"	122.00'	29.28'
C5	76°14'56"	122.00'	162.36'
C6	03°52'45"	178.00'	12.05'
C7	18°58'31"	178.00'	58.95'
C8	17°31'08"	178.00'	54.43'
C9	09°40'05"	178.00'	30.04'
C10	17°31'07"	178.00'	54.42'
C11	18°58'31"	178.00'	58.95'
C12	03°27'53"	178.00'	10.76'
C13	34°55'55"	150.00'	91.45'
C14	34°13'50"	150.00'	89.62'
C15	123°38'10"	48.00'	103.58'



SEE SHEET 2 FOR EASEMENT NOTES
SEE SHEET 3 FOR SURVEYOR'S NOTES,
AND BOUNDARY DIMENSIONS

IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP NO. 38434-2

BEING A SUBDIVISION OF A PORTION OF PARCEL "B" OF GRANT DEED RECORDED FEBRUARY 1, 2024 AS DOCUMENT NO. 2024-0029527 ALSO SHOWN IN P.M.W. NO. 23-0006, RECORDED JANUARY 26, 2024 AS DOCUMENT NO. 2024-0025079 OF OFFICIAL RECORDS, LOCATED IN THE EAST HALF OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 6 EAST, S.B.M.



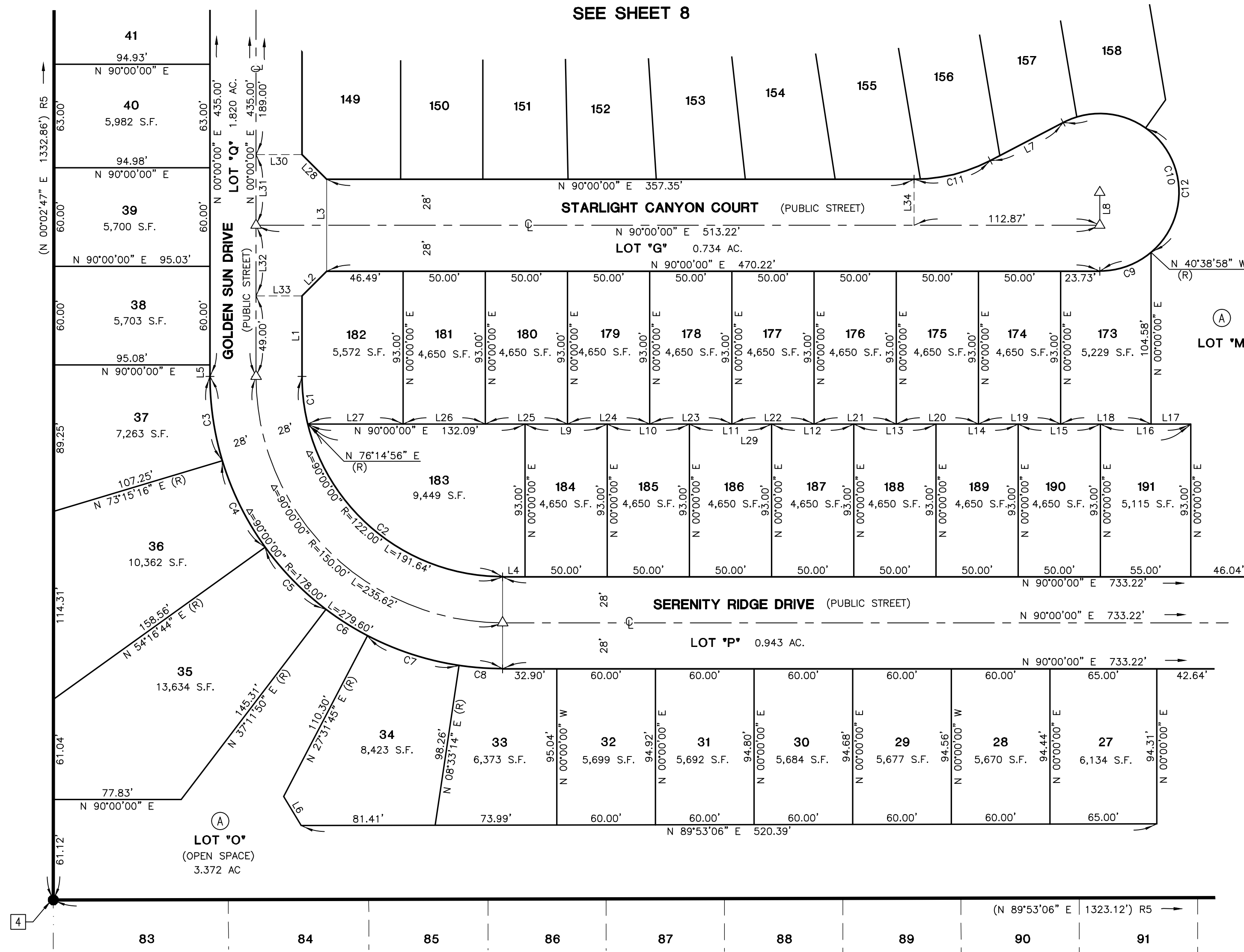
MSA CONSULTING, INC.

FEBRUARY - 2024

CURVE DATA			
NO.	DELTA	RADIUS	LENGTH
C1	13°45'04"	122.00'	29.28'
C2	76°14'56"	122.00'	162.36'
C3	16°44'44"	178.00'	52.02'
C4	18°58'32"	178.00'	58.95'
C5	17°04'54"	178.00'	53.07'
C6	09°40'05"	178.00'	30.04'
C7	18°58'31"	178.00'	58.95'
C8	08°33'14"	178.00'	26.57'
C9	40°38'58"	48.00'	34.05'
C10	207°35'48"	48.00'	173.92'
C11	27°35'48"	100.00'	48.17'
C12	103°56'01"	48.00'	87.07'

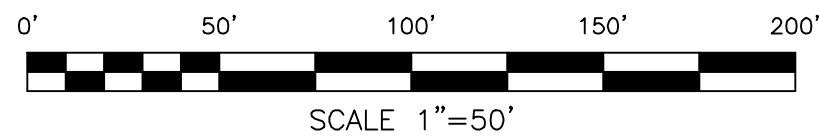
LINE DATA		
NO.	BEARING	LENGTH
L1	N 00°00'00" E	49.00'
L2	N 45°00'00" E	21.21'
L3	N 00°00'00" W	56.00'
L4	N 90°00'00" E	13.59'
L5	N 00°00'00" E	7.06'
L6	N 31°17'34" W	20.71'
L7	N 62°24'12" E	50.00'
L8	N 00°00'00" E	20.00'
L9	N 90°00'00" W	50.00'
L10	N 90°00'00" W	50.00'
L11	N 90°00'00" W	50.00'
L12	N 90°00'00" W	50.00'
L13	N 90°00'00" W	50.00'
L14	N 90°00'00" W	50.00'
L15	N 90°00'00" W	50.00'
L16	N 90°00'00" E	55.00'
L17	N 90°00'00" E	24.10'
L18	N 90°00'00" E	55.00'
L19	N 90°00'00" E	50.00'
L20	N 90°00'00" E	50.00'
L21	N 90°00'00" E	50.00'
L22	N 90°00'00" E	50.00'
L23	N 90°00'00" E	50.00'
L24	N 90°00'00" E	50.00'
L25	N 90°00'00" E	50.00'
L26	N 90°00'00" E	50.00'
L27	N 90°00'00" E	57.99'
L28	N 45°00'00" W	21.21'
L29	N 90°00'00" E	537.09'
L30	N 90°00'00" E	28.00'
L31	N 00°00'00" W	43.00'
L32	N 00°00'00" E	43.00'
L33	N 90°00'00" E	28.00'
L34	N 00°00'00" E	28.00'

M.B. 289/15-26



SEE SHEET 6

M.B. 260/30-33



SEE SHEET 2 FOR EASEMENT NOTES
SEE SHEET 3 FOR SURVEYOR'S NOTES,
AND BOUNDARY DIMENSIONS
SEE SHEET 10 FOR LOT *M* AND *O* IN ITS ENTIRETY

IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP NO. 38434-2

BEING A SUBDIVISION OF A PORTION OF PARCEL "B" OF GRANT DEED RECORDED FEBRUARY 1, 2024 AS DOCUMENT NO. 2024-0029527 ALSO SHOWN IN P.M.W. NO. 23-0006, RECORDED JANUARY 26, 2024 AS DOCUMENT NO. 2024-0025079 OF OFFICIAL RECORDS, LOCATED IN THE EAST HALF OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 6 EAST, S.B.M.

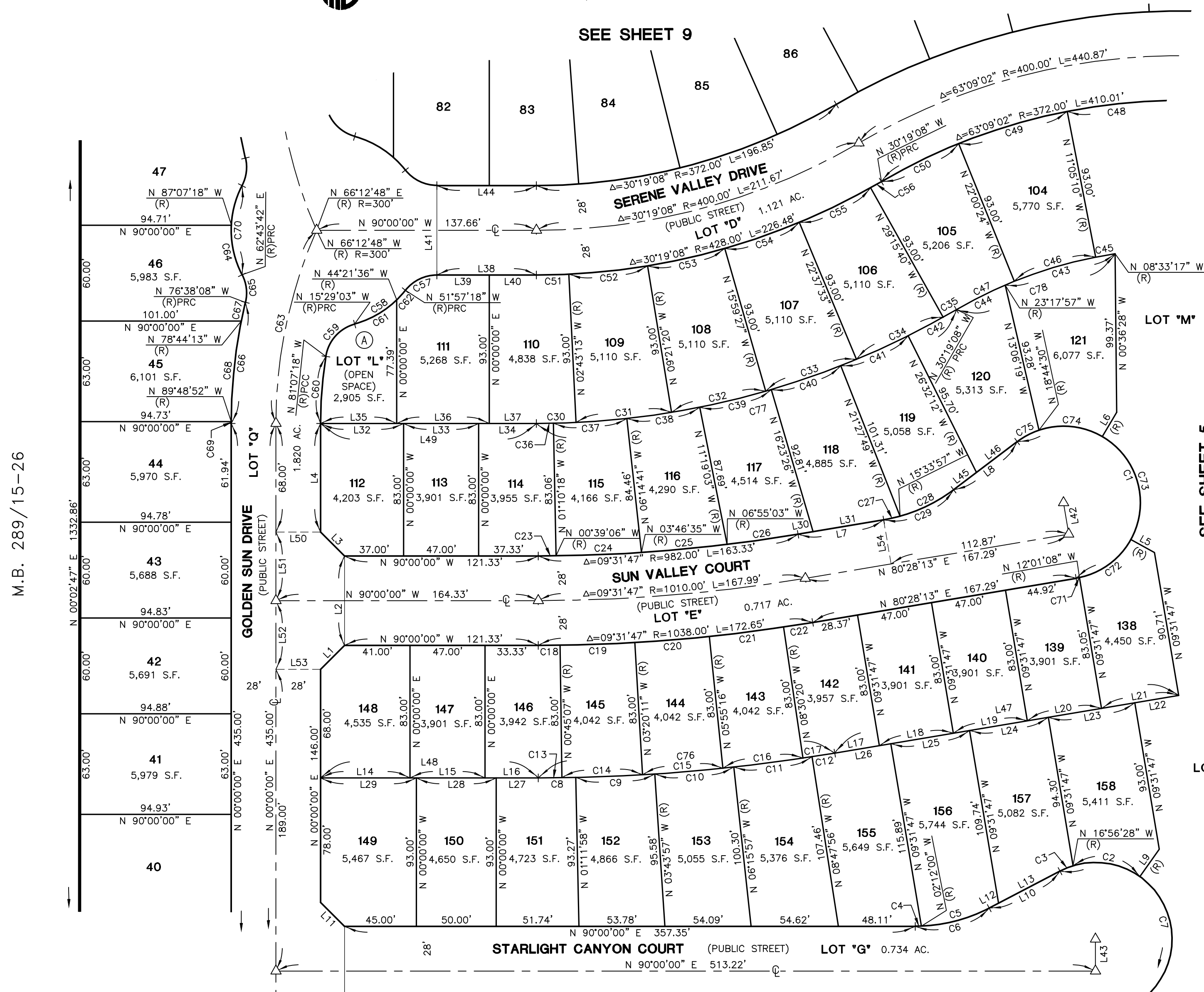


MSA CONSULTING, INC.

FEBRUARY - 2024

LINE DATA		
NO.	BEARING	LENGTH
L1	N 45°00'00" E	21.21'
L2	N 00°00'00" E	56.00'
L3	N 45°00'00" W	21.21'
L4	N 00°00'00" W	68.00'
L5	N 61°16'03" W	17.06'
L6	N 30°29'56" E	17.68'
L7	N 80°28'13" E	54.42'
L8	N 52°52'25" E	50.00'
L9	N 35°25'01" E	21.09'
L10	N 62°24'12" E	50.00'
L11	N 45°00'00" W	21.21'
L12	N 62°24'12" E	6.55'
L13	N 62°24'12" E	43.45'
L14	N 90°00'00" W	56.00'
L15	N 90°00'00" E	47.00'
L16	N 90°00'00" E	33.33'
L17	N 80°28'13" E	28.37'
L18	N 80°28'13" E	47.00'
L19	N 80°28'13" E	47.00'
L20	N 80°28'13" E	47.00'
L21	N 80°28'13" E	49.00'
L22	N 80°28'13" E	27.80'
L23	N 80°28'13" E	55.00'
L24	N 80°28'13" E	50.00'
L25	N 80°28'13" E	50.00'
L26	N 80°28'13" E	35.57'
L27	N 90°00'00" W	26.33'
L28	N 90°00'00" E	50.00'
L29	N 90°00'00" W	60.00'
L30	N 80°28'13" E	9.58'
L31	N 80°28'13" E	44.84'
L32	N 90°00'00" E	52.00'
L33	N 90°00'00" E	47.00'
L34	N 90°00'00" W	36.14'
L35	N 90°00'00" E	47.65'
L36	N 90°00'00" W	58.00'
L37	N 90°00'00" E	29.49'
L38	N 89°48'52" W	62.42'
L39	N 90°00'00" E	32.92'
L40	N 90°00'00" W	29.49'
L41	N 00°00'00" E	56.00'
L42	N 09°31'47" W	20.00'
L43	N 00°00'00" E	20.00'
L44	N 90°00'00" W	62.42'
L45	N 52°52'25" E	17.92'
L46	N 52°52'25" E	32.08'
L47	N 80°28'13" E	218.37'
L48	N 90°00'00" E	136.33'
L49	N 90°00'00" W	135.14'
L50	N 90°00'00" E	28.00'
L51	N 00°00'00" E	43.00'
L52	N 00°00'00" E	28.00'
L53	N 90°00'00" E	28.00'
L54	N 09°31'47" W	28.00'

CURVE DATA			
NO.	DELTA	RADIUS	LENGTH
C1	207°35'48"	48.00'	173.92'
C2	52°21'29"	48.00'	43.86'
C3	10°39'20"	48.00'	8.93'
C4	02°12'00"	100.00'	3.84'
C5	25°23'48"	100.00'	44.33'
C6	27°35'48"	100.00'	48.17'
C7	207°35'48"	48.00'	173.92'
C8	01°11'58"	1121.00'	23.47'
C9	02°31'59"	1121.00'	49.56'
C10	02°32'00"	1121.00'	49.57'
C11	02°31'59"	1121.00'	49.56'
C12	00°43'51"	1121.00'	14.30'
C13	00°45'07"	1121.00'	14.71'
C14	02°35'04"	1121.00'	50.57'
C15	02°35'05"	1121.00'	50.57'
C16	02°35'04"	1121.00'	50.57'
C17	01°01'27"	1121.00'	20.04'
C18	00°45'07"	1038.00'	13.62'
C19	02°35'04"	1038.00'	46.82'
C20	02°35'05"	1038.00'	46.83'
C21	02°35'04"	1038.00'	46.82'
C22	01°01'27"	1038.00'	18.55'
C23	00°39'06"	982.00'	11.17'
C24	03°07'29"	982.00'	53.56'
C25	03°08'28"	982.00'	53.84'
C26	02°36'44"	982.00'	44.77'
C27	06°02'10"	100.00'	10.54'
C28	21°33'38"	100.00'	37.63'
C29	27°35'48"	100.00'	48.17'
C30	02°43'13"	521.00'	24.74'
C31	06°38'07"	521.00'	60.34'
C32	06°38'07"	521.00'	60.34'
C33	06°38'06"	521.00'	60.33'
C34	06°38'07"	521.00'	60.34'
C35	01°03'28"	521.00'	9.62'
C36	01°10'18"	521.00'	10.65'
C37	05°04'23"	521.00'	46.13'
C38	05°04'22"	521.00'	46.13'
C39	05°04'23"	521.00'	46.13'
C40	05°04'23"	521.00'	46.13'
C41	05°04'23"	521.00'	46.13'
C42	03°46'56"	521.00'	34.39'
C43	14°44'40"	279.00'	71.80'
C44	07°01'11"	279.00'	34.18'
C45	02°31'53"	279.00'	12.33'
C46	10°55'14"	279.00'	53.18'
C47	08°18'44"	279.00'	40.48'
C48	12°02'23"	372.00'	78.17'
C49	10°55'14"	372.00'	70.90'
C50	08°18'44"	372.00'	53.97'
C51	02°43'13"	428.00'	20.32'
C52	06°38'07"	428.00'	49.57'
C53	06°38'07"	428.00'	49.57'
C54	06°38'06"	428.00'	49.56'
C55	06°38'07"	428.00'	49.57'
C56	01°03'28"	428.00'	7.90'
C57	51°57'18"	25.00'	22.67'
C58	36°28'15"	61.00'	38.83'
C59	65°38'15"	25.00'	28.64'
C60	08°52'42"	272.00'	42.15'
C61	28°52'33"	61.00'	30.74'
C62	07°35'42"	61.00'	8.09'
C63	23°47'12"	300.00'	124.55'
C64	30°09'00"	61.00'	32.10'
C65	40°38'10"	25.00'	17.73'
C66	13°21'52"	328.00'	76.51'
C67	02°06'05"	328.00'	12.03'
C68	11°04'39"	328.00'	63.42'
C69	00°11'08"	328.00'	1.06'
C70	54°32'36"	61.00'	58.07'
C71	02°29'21"	48.00'	2.09'
C72	49°14'55"	48.00'	41.26'
C73	88°14'01"	48.00'	73.92'
C74	49°14'26"	48.00'	41.25'
C75	18°23'05"	48.00'	15.40'
C76	09°31'47"	1121.00'	186.45'
C77	30°19'08"	521.00'	275.69'
C78	21°45'51"	279.00'	105.98'



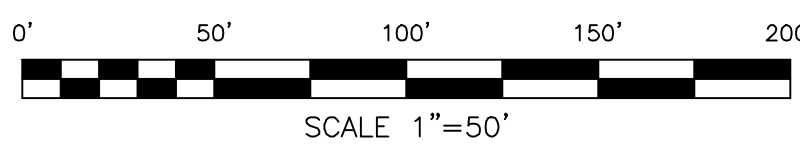
M.B. 289/15-26

SEE SHEET 5

LOT *M*

SEE SHEET 7

SEE SHEET 9



SEE SHEET 2 FOR EASEMENT NOTES
SEE SHEET 3 FOR SURVEYOR'S NOTES,
AND BOUNDARY DIMENSIONS
SEE SHEET 10 FOR LOT *M* IN ITS ENTIRETY

IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP NO. 38434-2

BEING A SUBDIVISION OF A PORTION OF PARCEL "B" OF GRANT DEED RECORDED FEBRUARY 1, 2024 AS DOCUMENT NO. 2024-0029527 ALSO SHOWN IN P.M.W. NO. 23-0006, RECORDED JANUARY 26, 2024 AS DOCUMENT NO. 2024-0025079 OF OFFICIAL RECORDS, LOCATED IN THE EAST HALF OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 6 EAST, S.B.M.



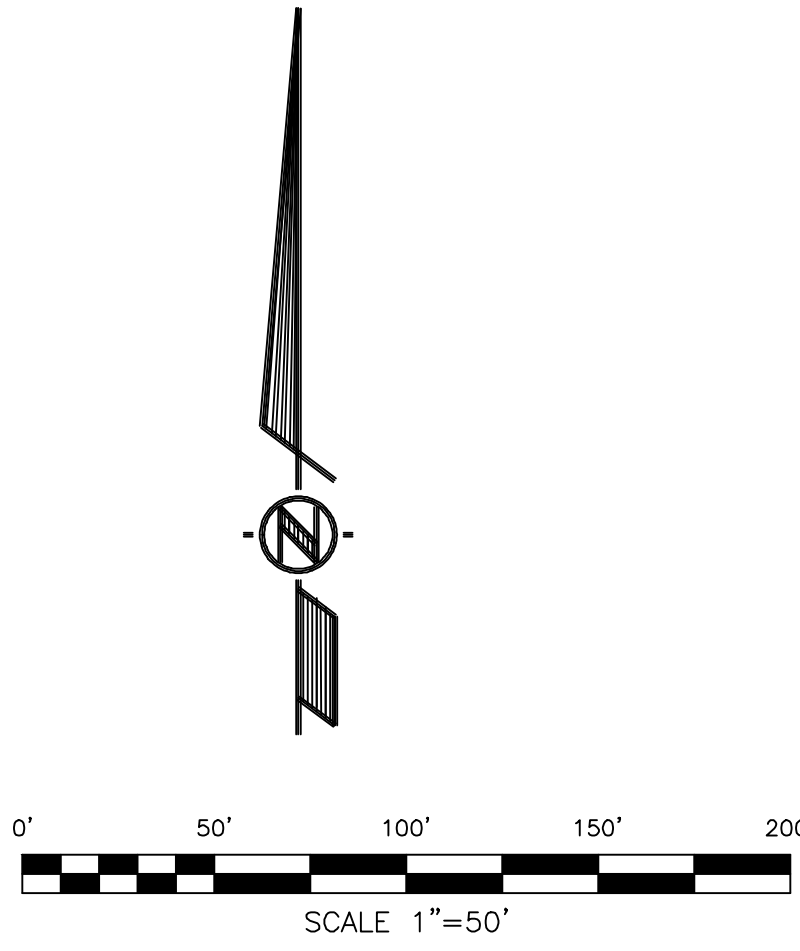
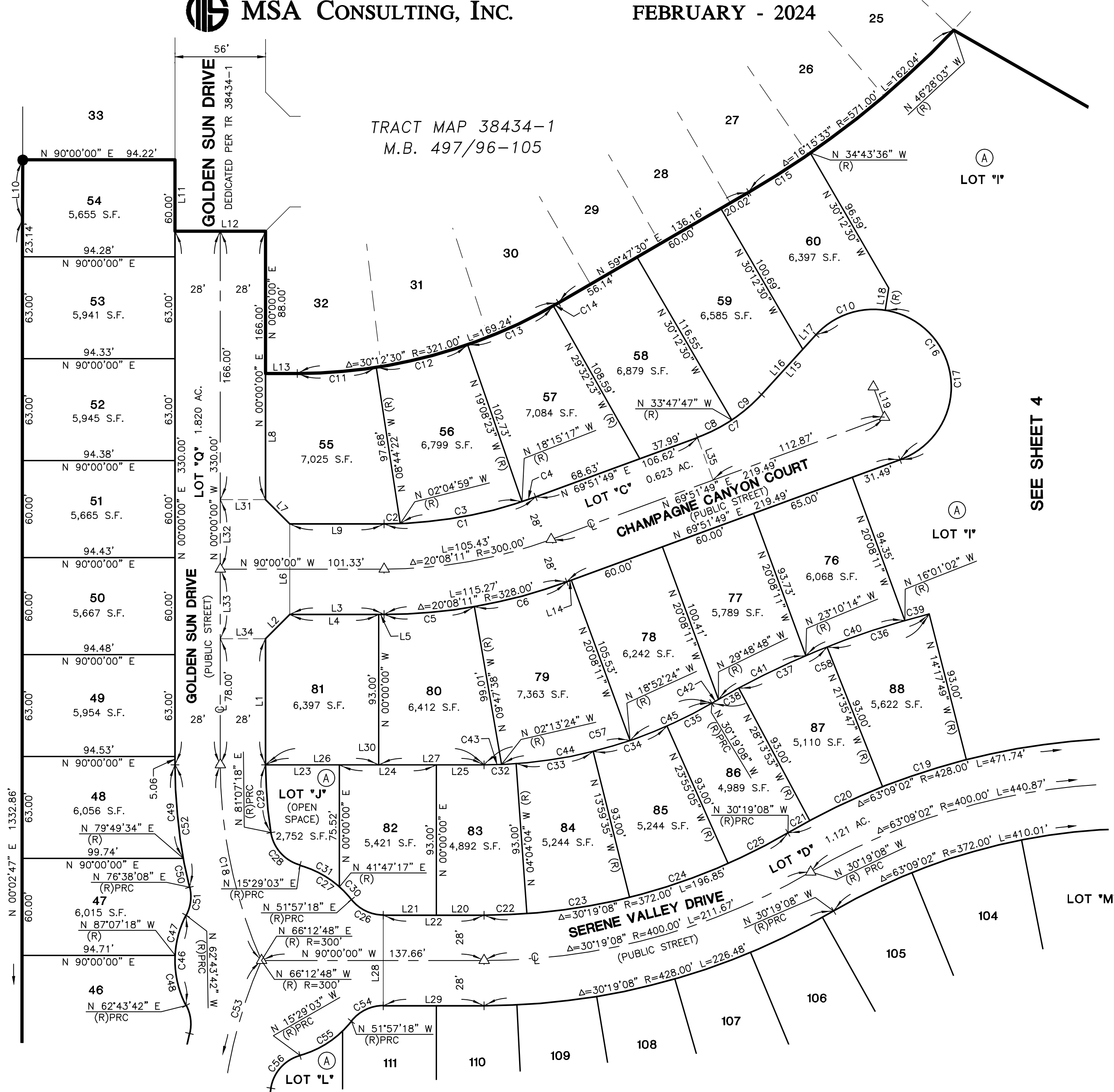
MSA CONSULTING, INC.

FEBRUARY - 2024

CURVE DATA			
NO.	DELTA	RADIUS	LENGTH
C1	20°08'11"	272.00'	95.59'
C2	02°04'59"	272.00'	9.89'
C3	16°10'18"	272.00'	76.77'
C4	01°52'54"	272.00'	8.93'
C5	09°47'38"	328.00'	56.07'
C6	10°20'33"	328.00'	59.21'
C7	27°35'48"	100.00'	48.17'
C8	13°39'36"	100.00'	23.84'
C9	13°56'12"	100.00'	24.32'
C10	56°37'42"	48.00'	47.44'
C11	08°44'22"	321.00'	48.96'
C12	10°24'01"	321.00'	58.27'
C13	10°24'00"	321.00'	58.27'
C14	00°40'07"	321.00'	3.75'
C15	04°31'06"	571.00'	45.03'
C16	207°35'48"	48.00'	173.92'
C17	150°58'06"	48.00'	126.47'
C18	23°47'12"	300.00'	124.55'
C19	07°17'58"	428.00'	54.53'
C20	06°38'06"	428.00'	49.56'
C21	02°05'15"	428.00'	15.59'
C22	04°04'04"	372.00'	26.41'
C23	09°55'31"	372.00'	64.44'
C24	09°55'30"	372.00'	64.44'
C25	06°24'03"	372.00'	41.56'
C26	51°57'18"	25.00'	22.67'
C27	36°28'15"	61.00'	38.83'
C28	65°38'15"	25.00'	28.64'
C29	08°52'42"	272.00'	42.15'
C30	10°10'01"	61.00'	10.82'
C31	26°18'14"	61.00'	28.00'
C32	04°04'04"	279.00'	19.81'
C33	09°55'31"	279.00'	48.33'
C34	09°55'30"	279.00'	48.33'
C35	06°24'03"	279.00'	31.17'
C36	07°17'58"	521.00'	66.38'
C37	06°38'06"	521.00'	60.33'
C38	02°05'15"	521.00'	18.98'
C39	01°43'13"	521.00'	15.64'
C40	07°09'12"	521.00'	65.05'
C41	06°38'34"	521.00'	60.40'
C42	00°30'20"	521.00'	4.60'
C43	02°13'24"	279.00'	10.83'
C44	16°39'00"	279.00'	81.08'
C45	11°26'44"	279.00'	55.73'
C46	54°32'36"	61.00'	58.07'
C47	24°23'36"	61.00'	25.97'
C48	30°09'00"	61.00'	32.10'
C49	10°10'26"	328.00'	58.24'
C50	03°11'26"	328.00'	18.26'
C51	40°38'10"	25.00'	17.73'
C52	13°21'52"	328.00'	76.51'
C53	23°47'12"	300.00'	124.55'
C54	51°57'18"	25.00'	22.67'
C55	36°28'15"	61.00'	38.83'
C56	65°38'15"	25.00'	28.64'

LINE DATA		
NO.	BEARING	LENGTH
L1	N 00°00'00" W	78.00'
L2	N 45°00'00" E	21.21'
L3	N 90°00'00" E	58.33'
L4	N 90°00'00" W	55.00'
L5	N 90°00'00" E	3.33'
L6	N 00°00'00" E	56.00'
L7	N 45°00'00" W	21.21'
L8	N 00°00'00" E	78.00'
L9	N 90°00'00" W	58.33'
L10	N 00°03'39" E	36.86'
L11	N 00°00'00" E	44.06'
L12	N 90°00'00" W	56.00'
L13	N 90°00'00" E	19.60'
L14	N 69°51'49" E	3.00'
L15	N 42°16'01" E	49.75'
L16	N 42°16'01" E	37.66'
L17	N 42°16'01" E	12.09'
L18	N 08°53'43" E	13.86'
L19	N 20°08'11" W	20.00'
L20	N 90°00'00" W	29.49'
L21	N 90°00'00" E	32.92'
L22	N 90°00'00" W	62.42'
L23	N 90°00'00" W	45.65'
L24	N 90°00'00" E	60.00'
L25	N 90°00'00" E	29.49'
L26	N 90°00'00" E	70.00'
L27	N 90°00'00" W	65.14'
L28	N 00°00'00" E	56.00'
L29	N 90°00'00" W	62.42'
L30	N 90°00'00" W	135.14'
L31	N 90°00'00" E	28.00'
L32	N 00°00'00" W	43.00'
L33	N 00°00'00" E	43.00'
L34	N 90°00'00" E	28.00'
L35	N 20°08'11" W	28.00'

M.B. 289/15-26



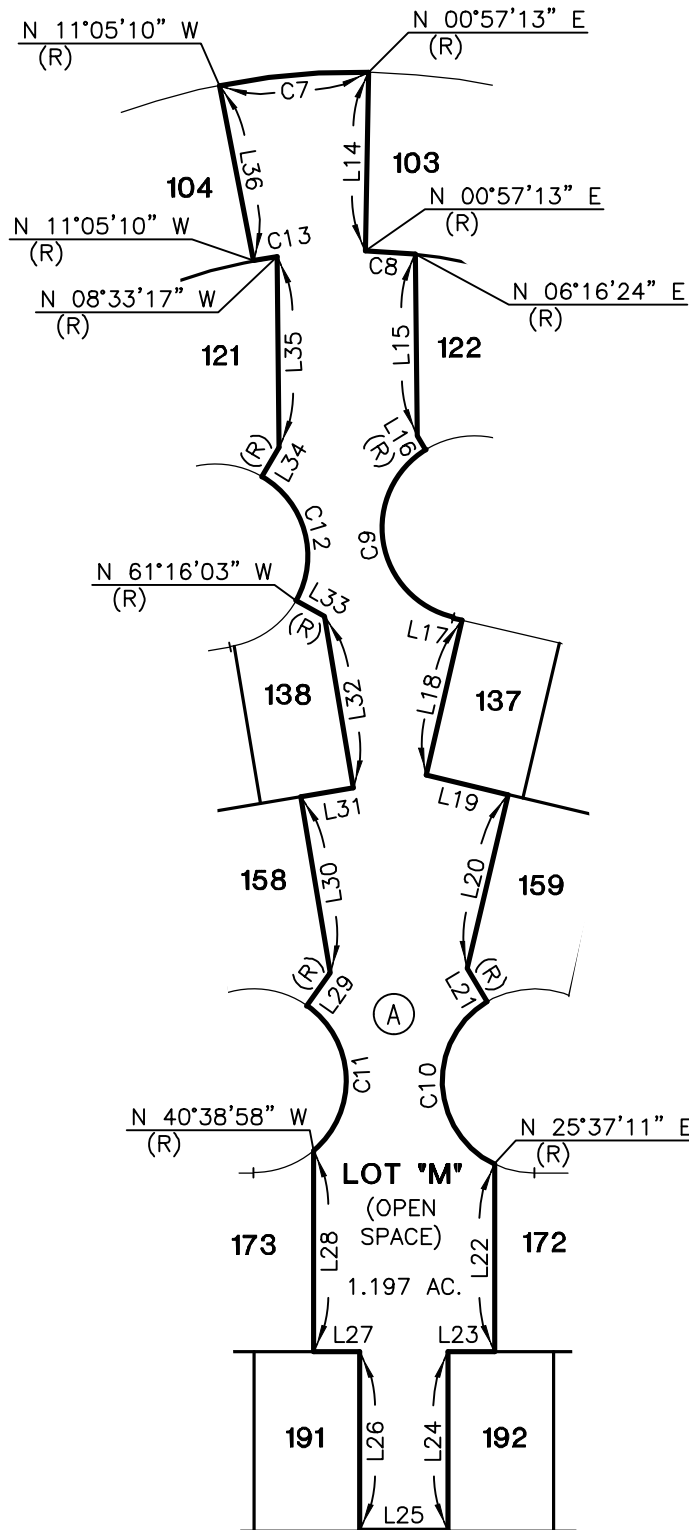
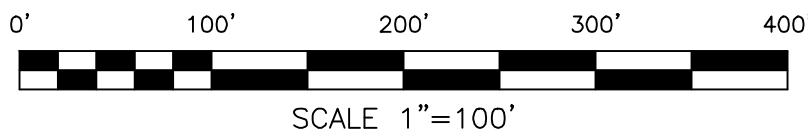
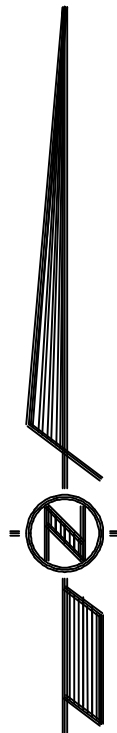
SEE SHEET 2 FOR EASEMENT NOTES
SEE SHEET 3 FOR SURVEYOR'S NOTES,
AND BOUNDARY DIMENSIONS

IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
TRACT MAP NO. 38434-2

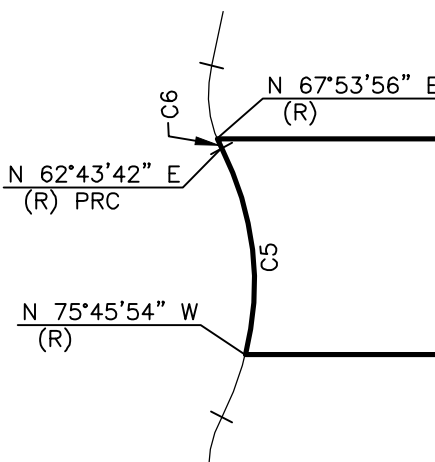
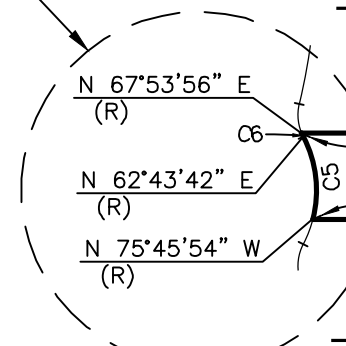
BEING A SUBDIVISION OF A PORTION OF PARCEL "B" OF GRANT DEED RECORDED FEBRUARY 1, 2024 AS DOCUMENT NO. 2024-0029527 ALSO SHOWN IN P.M.W. NO. 23-0006, RECORDED JANUARY 26, 2024 AS DOCUMENT NO. 2024-0025079 OF OFFICIAL RECORDS, LOCATED IN THE EAST HALF OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 6 EAST, S.B.M.

 MSA CONSULTING, INC.

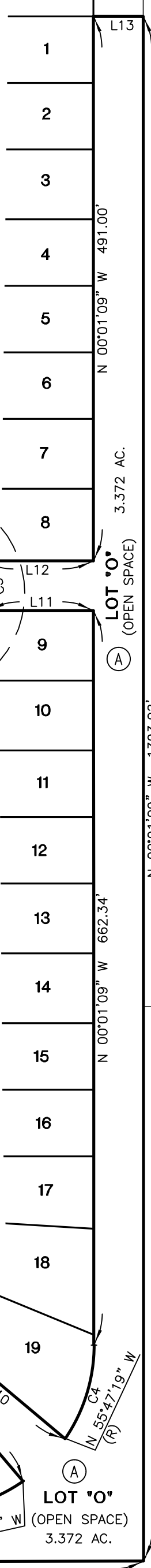
FEBRUARY - 2024



SEE DETAIL 'A' AT LEFT

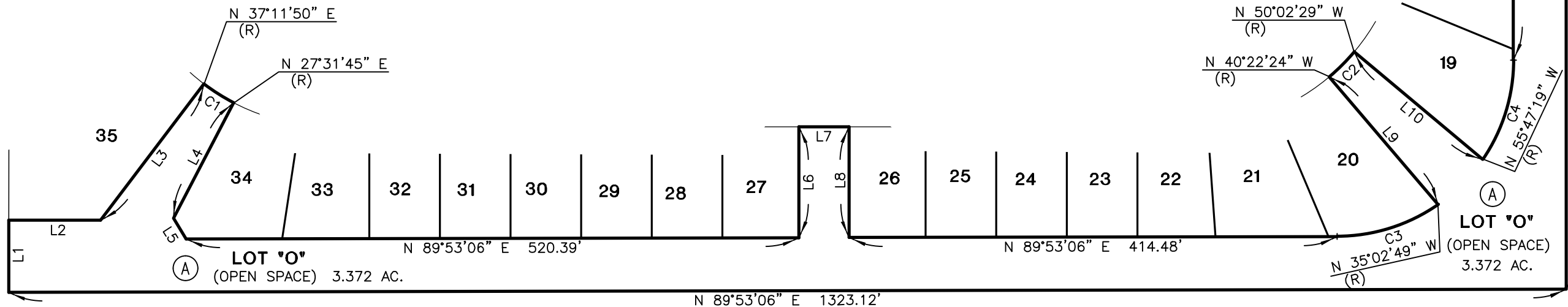


DETAIL 'A' NOT TO SCALE



LINE DATA		
NO.	BEARING	LENGTH
L1	N 00°02'47" E	61.12'
L2	N 90°00'00" E	77.83'
L3	N 37°11'50" E	145.31'
L4	N 27°31'45" E	110.30'
L5	N 31°17'34" W	20.71'
L6	N 00°00'00" E	94.31'
L7	N 90°00'00" E	42.64'
L8	N 00°00'00" E	94.22'
L9	N 40°22'24" W	142.53'
L10	N 50°02'29" W	142.33'
L11	N 90°00'00" W	95.14'
L12	N 90°00'00" E	100.98'
L13	N 89°58'51" E	45.00'
L14	N 00°57'13" E	93.00'
L15	N 00°36'28" W	94.58'
L16	N 31°32'39" W	8.70'
L17	N 76°47'12" W	4.99'
L18	N 13°12'48" E	83.00'
L19	N 76°47'12" W	44.00'
L20	N 13°12'48" E	93.00'
L21	N 30°44'39" W	20.16'
L22	N 00°00'00" W	97.72'
L23	N 90°00'00" W	24.10'
L24	N 00°00'00" E	93.00'
L25	N 90°00'00" E	46.04'
L26	N 00°00'00" E	93.00'
L27	N 90°00'00" E	24.10'
L28	N 00°00'00" E	104.58'
L29	N 35°25'01" E	21.09'
L30	N 09°31'47" W	93.00'
L31	N 80°28'13" E	27.80'
L32	N 09°31'47" W	90.71'
L33	N 61°16'03" W	17.06'
L34	N 30°29'56" E	17.68'
L35	N 00°36'28" W	99.37'
L36	N 11°05'10" W	93.00'

CURVE DATA			
NO.	DELTA	RADIUS	LENGTH
C1	09°40'05"	178.00'	30.04'
C2	09°40'05"	178.00'	30.04'
C3	34°55'55"	150.00'	91.45'
C4	34°13'50"	150.00'	89.62'
C5	41°30'24"	61.00'	44.19'
C6	05°10'14"	25.00'	2.26'
C7	12°02'23"	372.00'	78.17'
C8	05°19'11"	279.00'	25.90'
C9	135°14'33"	48.00'	113.30'
C10	123°38'10"	48.00'	103.58'
C11	103°56'01"	48.00'	87.07'
C12	88°14'01"	48.00'	73.92'
C13	02°31'53"	279.00'	12.33'



THE PURPOSE OF THIS SHEET IS TO SHOW LOT 'M' AND LOT 'O' IN THEIR ENTIRETY

SEE SHEET 2 FOR EASEMENT NOTES
 SEE SHEET 3 FOR SURVEYOR'S NOTES,
 AND BOUNDARY DIMENSIONS