

IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP NO. 38434-1

BEING A SUBDIVISION OF A PORTION OF PARCEL "B" OF GRANT DEED RECORDED FEBRUARY 1, 2024 AS DOCUMENT NO. 2024-0029527 ALSO SHOWN IN P.M.W. NO. 23-0006, RECORDED JANUARY 26, 2024 AS DOCUMENT NO. 2024-0025079, OFFICIAL RECORDS, LOCATED IN THE EAST HALF OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 6 EAST, S.B.M.

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20____, AT _____ IN BOOK _____ OF MAPS AT PAGES _____ AT THE REQUEST OF THE CITY CLERK OF THE CITY OF PALM DESERT.

NO. _____
FEE _____
PETER ALDANA, ASSESSOR-COUNTY CLERK-RECORDER
BY: _____ DEPUTY
SUBDIVISION GUARANTEE BY: FIRST AMERICAN TITLE COMPANY

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: EASEMENTS FOR STREET AND PUBLIC UTILITY PURPOSES, LOT "A" (EXPLORER DRIVE), LOT "B" (JULIE LANE), LOT "C" (HUMMINGBIRD HILLS LANE), LOT "D" (EUCALYPTUS DRIVE), LOT "E" (PALM PARADISE DRIVE), LOT "F" (GOLDEN SUN DRIVE), (MOJAVE DESERT DRIVE), (DESERT OASIS DRIVE), LOT "G" (SUNSET MIRAGE LANE), LOT "H" (WILLOW CREEK DRIVE), LOT "I" (DREAMSCAPE COURT), LOT "J" (SUNSHINE COURT), SHOWN AS "PUBLIC STREET"(S) ALL WITHIN THIS MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: EASEMENTS FOR PUBLIC UTILITY PURPOSES OVER LOTS "K" THROUGH "R" INCLUSIVE, AND "T" THROUGH "V" INCLUSIVE, SHOWN AS "OPEN SPACE" WITHIN THIS MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: THE 34.00 FOOT WIDE DOMESTIC WATER AND SANITATION EASEMENT LYING WITHIN LOT "O", SHOWN HEREON AS (A), AND THE 5.00 FOOT WIDE DOMESTIC WATER EASEMENT LYING WITHIN LOT "S", SHOWN HEREON AS (E), FOR DOMESTIC WATER AND SANITATION PURPOSES IN FAVOR OF COACHELLA VALLEY WATER DISTRICT. THE EASEMENTS SO DEDICATED INCLUDE THE RIGHT TO ENTER UPON SAID LANDS, TO SURVEY, CONSTRUCT, RECONSTRUCT, LAY, RELAY, MAINTAIN, OPERATE, CONTROL, USE AND REMOVE PIPELINES, FIXTURES AND APPURTENANCES, AND TO REMOVE OBJECTS INTERFERING WITH THE CONSTRUCTION, OPERATION AND MAINTENANCE THEREOF. COACHELLA VALLEY WATER DISTRICT WILL NOT BE RESPONSIBLE FOR ANY IMPROVEMENTS WITHIN SAID EASEMENT(S) IN THE EVENT THAT OPERATION AND MAINTENANCE ACTIVITIES RESULT IN DAMAGE OR REMOVAL OF SAID IMPROVEMENTS.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: A 24.00 FOOT EMERGENCY ACCESS EASEMENT OVER LOT "L", SHOWN HEREON AS (B), ALL AS DEDICATED AND SHOWN WITHIN THIS MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: A 5.00 FOOT PEDESTRIAN ACCESS EASEMENT OVER LOT "K", SHOWN HEREON AS (C), ALL AS DEDICATED AND SHOWN WITHIN THIS MAP.

WE HEREBY RETAIN FOR OPEN SPACE, LANDSCAPE AND STORM DRAIN PURPOSES, LOTS "K" THROUGH "R" AND "T" THROUGH "U", INCLUSIVE FOR THE SOLE USE OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS MAP. SAID RIGHTS ARE SUBSERVIENT TO AFOREMENTIONED DOMESTIC WATER, AND SANITATION EASEMENT DEDICATIONS TO COACHELLA VALLEY WATER DISTRICT.

WE HEREBY RETAIN LOT "S" INDICATED AS "CLUBHOUSE", FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, AND ASSIGNEES.

PULTE HOME COMPANY, LLC
A MICHIGAN LIMITED LIABILITY COMPANY

BY: [Signature]
NAME: DARREN WARREN
TITLE: DIVISION VICE PRESIDENT OF LAND ACQUISITION AND DEVELOPMENT

BY: [Signature]
NAME: ROBERT PARADISE
TITLE: DIVISION VICE PRESIDENT OF LAND PLANNING AND DEVELOPMENT

SIGNATURE OMISSIONS
SEE SHEET 2

NOTARY'S ACKNOWLEDGMENT & C.V.W.D. ACCEPTANCE
SEE SHEET 2

 **MSA CONSULTING, INC.**

AUGUST - 2023

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PULTE HOME COMPANY, LLC, IN JULY, 2023.

I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

DATED: July 8, 2024
[Signature]
LUKE R. BEVERLY P.L.S. 8223



CITY ENGINEER'S STATEMENT

I, TIMOTHY R. JONASSON, HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND ALL CITY OF PALM DESERT ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATED: _____
TIMOTHY R. JONASSON R.C.E. 45843
ACTING CITY ENGINEER



CITY SURVEYOR'S STATEMENT

I, MICHAEL D. MYERS, HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATED: _____
MICHAEL D. MYERS R.C.E. 30702
ACTING CITY SURVEYOR



CITY CLERK'S STATEMENT

I, ANTHONY MEJIA, CITY CLERK OF THE CITY COUNCIL OF THE CITY OF PALM DESERT, CALIFORNIA, HEREBY STATE THAT SAID CITY COUNCIL AT ITS REGULAR MEETING HELD ON THE DAY OF _____, 20____, APPROVED THE WITHIN MAP OF TRACT MAP NO. 38434-1, AND ACCEPTS ON BEHALF OF THE PUBLIC.

LOT "A" (EXPLORER DRIVE), LOT "B" (JULIE LANE), LOT "C" (HUMMINGBIRD HILLS LANE), LOT "D" (EUCALYPTUS DRIVE), LOT "E" (PALM PARADISE DRIVE), LOT "F" (GOLDEN SUN DRIVE), (MOJAVE DESERT DRIVE), (DESERT OASIS DRIVE), LOT "G" (SUNSET MIRAGE LANE), LOT "H" (WILLOW CREEK DRIVE), LOT "I" (DREAMSCAPE COURT), LOT "J" (SUNSHINE COURT), OFFERED FOR STREET AND PUBLIC UTILITY PURPOSES;

THE EASEMENTS OVER LOTS "K" THROUGH "R", INCLUSIVE, AND "T" THROUGH "V" OFFERED FOR PUBLIC UTILITY PURPOSES.

A 24 FOOT EMERGENCY ACCESS EASEMENT OVER LOT "L", SHOWN HEREON AS (B), AND A 5 FOOT PEDESTRIAN EASEMENT OVER LOT "K", SHOWN HEREON AS (C), ALL AS DEDICATED AND SHOWN WITHIN THIS MAP.

DATED: _____
BY: ANTHONY MEJIA, CITY CLERK OF THE CITY OF PALM DESERT

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 15,700.00.

DATED: July 09, 2024
MATTHEW JENNINGS
COUNTY TAX COLLECTOR
BY: [Signature] DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 15,700.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: July 09, 2024
 CASH OR SURETY TAX BOND
MATTHEW JENNINGS
COUNTY TAX COLLECTOR
BY: [Signature] DEPUTY

SOILS REPORT

PURSUANT TO SECTION 66490 OF THE SUBDIVISION MAP ACT, A PRELIMINARY SOILS REPORT, PROJECT NO. 13629.001, WAS PREPARED BY LEIGHTON AND ASSOCIATES, INC. DATED AUGUST 10, 2022, AND IS ON FILE WITH THE CITY OF PALM DESERT, ENGINEERING DEPARTMENT.

IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP NO. 38434-1

BEING A SUBDIVISION OF A PORTION OF PARCEL "B" OF GRANT DEED RECORDED FEBRUARY 1, 2024 AS DOCUMENT NO. 2024-0029527 ALSO SHOWN IN P.M.W. NO. 23-0006, RECORDED JANUARY 26, 2024 AS DOCUMENT NO. 2024-0025079, OFFICIAL RECORDS, LOCATED IN THE EAST HALF OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 6 EAST, S.B.M.

 MSA CONSULTING, INC.

AUGUST - 2023

NOTARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California)
)
) SS
COUNTY OF Orange)

ON July 9, 2024, BEFORE ME Taylor Colleen Block A NOTARY PUBLIC,

PERSONALLY APPEARED Darren Warren and Robert Paradise, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

MY PRINCIPAL PLACE OF BUSINESS IS Orange COUNTY.

Taylor Colleen Block
SIGNATURE OF NOTARY PUBLIC

2417975
NOTARY COMMISSION NO.

Taylor Colleen Block
(PRINT NAME)

9-23-2026
MY COMMISSION EXPIRES

NOTARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____)
)
) SS
COUNTY OF _____)

ON _____, BEFORE ME _____ A NOTARY PUBLIC,

PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY.

SIGNATURE OF NOTARY PUBLIC

NOTARY COMMISSION NO.

(PRINT NAME)

MY COMMISSION EXPIRES

NOTARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____)
)
) SS
COUNTY OF _____)

ON _____, BEFORE ME _____ A NOTARY PUBLIC,

PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY.

SIGNATURE OF NOTARY PUBLIC

NOTARY COMMISSION NO.

(PRINT NAME)

MY COMMISSION EXPIRES

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURE(S) OF THE FOLLOWING OWNER(S) OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED, AS THEIR INTERESTS CANNOT RIPEN INTO FEE.

UNITED STATES OF AMERICA HOLDER OF RESERVATION FOR DITCHES AND CANALS PER INSTRUMENT NO. 9713, RECORDED MARCH 7, 1952 IN BOOK 1348, PAGE 68, O.R.

EASEMENT NOTES

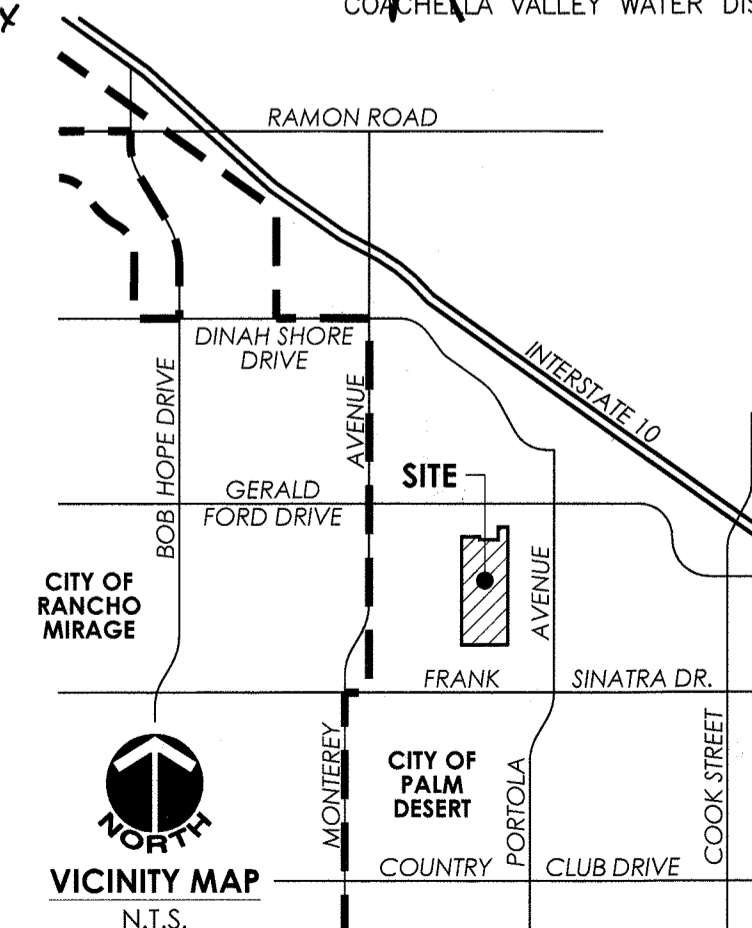
- UNITED STATES OF AMERICA HOLDER OF RESERVATION FOR DITCHES AND CANALS PER INSTRUMENT NO. 9713, RECORDED MARCH 7, 1952 IN BOOK 1348, PAGE 68, O.R. (BLANKET IN NATURE)
- (A) INDICATES DEDICATED 34 FOOT DOMESTIC WATER AND SANITATION EASEMENT IN FAVOR OF COACHELLA VALLEY WATER DISTRICT.
- (B) INDICATES DEDICATED 24 FOOT EMERGENCY ACCESS EASEMENT OVER LOT "L" IN FAVOR OF THE CITY OF PALM DESERT.
- (C) INDICATES DEDICATED 5 FOOT PEDESTRIAN EASEMENT OVER LOT "K" IN FAVOR OF THE CITY OF PALM DESERT.
- (D) INDICATES DEDICATED PUBLIC UTILITY EASEMENTS OVER LOTS "K THROUGH "R" INCLUSIVE AND LOTS "T" THROUGH "V" INCLUSIVE, IN FAVOR OF THE CITY OF PALM DESERT.
- (E) INDICATES DEDICATED 5 FOOT DOMESTIC WATER EASEMENT IN FAVOR OF COACHELLA VALLEY WATER DISTRICT.

CERTIFICATE OF ACCEPTANCE

I HEREBY CERTIFY THAT UNDER AUTHORITY GRANTED TO ME BY RESOLUTION NO. 2015-23, DATED FEBRUARY 10, 2015, I ACCEPT ON BEHALF OF COACHELLA VALLEY WATER DISTRICT THE DEDICATION OF EASEMENTS ACROSS LOTS "O" AND "S" FOR DOMESTIC WATER AND SANITATION PURPOSES AS OFFERED HEREON.

DATED: JULY 09, 2024
040632-1-028
040632-4-XX

BY: J. M. Barrett
J. M. BARRETT, GENERAL MANAGER
COACHELLA VALLEY WATER DISTRICT



IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
TRACT MAP NO. 38434-1

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MSA CONSULTING, INC.

AUGUST - 2023

SURVEYOR'S NOTES

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTHERLY LINE OF THE NORTHEAST QUARTER (1/4) OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 6 EAST, S.B.M., AS SHOWN ON RECORD OF SURVEY, ON FILE IN BOOK 160, AT PAGE 35, OF RECORDS OF SURVEY. TAKEN AS: N 89°55'15" E

- INDICATES FOUND MONUMENT AS NOTED
- INDICATES SET 1" I.P. TAG "PLS 8223", FLUSH, UNLESS OTHERWISE NOTED.
- △ INDICATES SET 1-1/4" BRASS DISK STAMPED "PLS 8223", FLUSH, IN A.C. PAV'T (RIV. CO. STD. TYPE "B" MON.), UNLESS OTHERWISE NOTED.
- (-) INDICATES RECORD DATA
- R1 INDICATES RECORD DATA PER R.S. 128/93.
- R2 INDICATES RECORD DATA PER M.B. 289/15-26.
- R3 INDICATES RECORD DATA PER P.M.W. 21-0009 INST. NO. 2022-0167200
- R4 INDICATES RECORD DATA PER R.S. 160/35.
- R5 INDICATES RECORD DATA PER M.B. 260/30-33.
- R6 INDICATES RECORD DATA PER P.M.W. 23-0006 INST. NO. 2024-0025079
- Ⓢ INDICATES CENTERLINE
- R/W INDICATES RIGHT-OF-WAY
- (R) INDICATES RADIAL BEARING
- ESP ESTABLISHED BY SINGLE PROPORTION
- SFN SEARCHED FOUND NOTHING

SET NAIL AND TAG IN CURB ON THE PROLONGATION OF ALL SIDE LINES, STAMPED "PLS 8223", IN LIEU OF SETTING MONUMENTS AT THE ACTUAL FRONT LOT CORNERS.

SET 1" I.P. WITH METAL TAG STAMPED "PLS 8223", SET NAIL AND TAG IN CONC. FOOTING STAMPED "PLS 8223" OR NAIL AND TAG IN FENCING MATERIAL, TAGGED "PLS 8223", AS APPROPRIATE, AT REAR LOT CORNERS, B.C.'S, E.C.'S AND ANGLE POINTS, UNLESS OTHERWISE NOTED.

TOTAL GROSS AREA = 38.23 ACRES
RESIDENTIAL/NUMBERED LOTS = 135 LOTS
LETTERED PUBLIC STREET LOTS = 10 LOTS
OPEN SPACE LOTS = 11 LOTS
CLUBHOUSE LOT = 1 LOT

VEHICULAR ACCESS FOR EACH LOT SHALL BE DETERMINED PRIOR TO DEVELOPMENT OF EACH LOT, AS APPROVED BY THE CITY ENGINEER.

SEE SHEET 2 FOR EASEMENT NOTES
SEE SHEETS 4 THROUGH 9 FOR DETAILED LOT DIMENSIONS

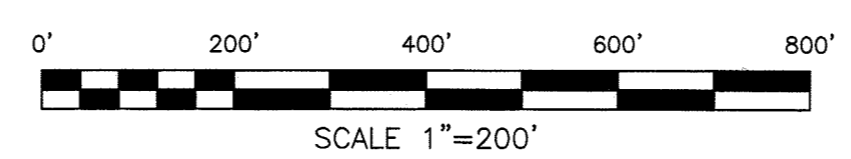
Ⓢ INDICATES SHEET NUMBER

LINE DATA

NO.	BEARING	LENGTH
L1	N 00°03'39" E	36.86'
L2	N 90°00'00" E	94.22'
L3	N 00°00'00" E	44.06'
L4	N 90°00'00" W	56.00'
L5	N 00°00'00" E	88.00'
L6	N 90°00'00" E	19.60'
L7	N 59°47'30" E	136.16'
L8	N 60°15'52" W	139.49'
L9	N 90°00'00" W	2.02'
L10	N 00°00'00" E	98.00'
L11	N 90°00'00" E	56.00'
L12	N 00°00'00" E	37.00'
L13	N 90°00'00" E	93.09'
L14	N 00°01'09" W	82.00'
L15	N 89°58'51" E	19.25'
L16	N 43°30'23" W	65.77'
L17	N 89°56'24" W	14.61'
L18	N 89°58'51" W	45.00'

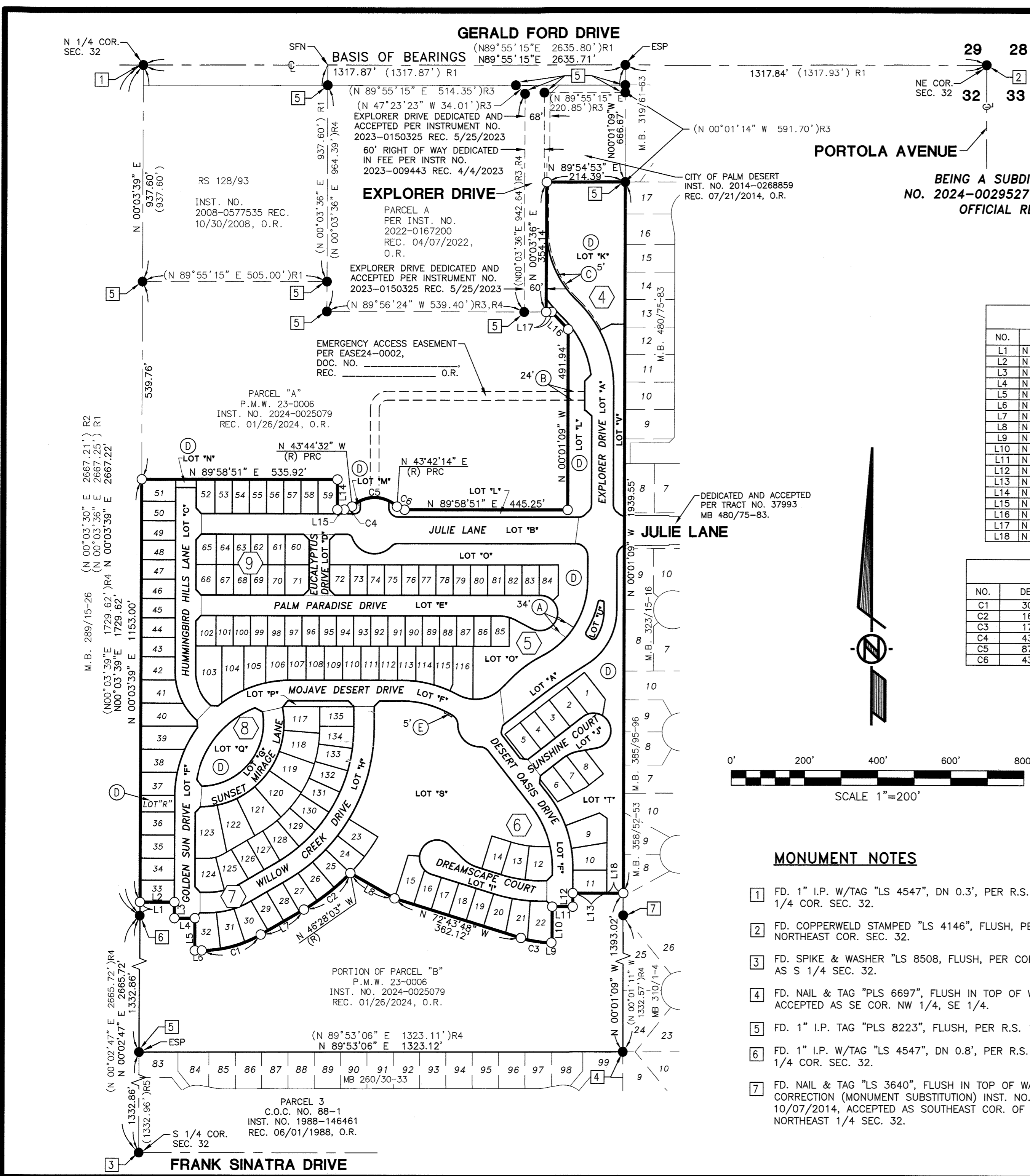
CURVE DATA

NO.	DELTA	RADIUS	LENGTH
C1	30°12'30"	321.00'	169.24'
C2	16°15'33"	571.00'	162.04'
C3	17°16'12"	279.00'	84.10'
C4	43°43'23"	30.00'	22.89'
C5	87°26'46"	89.00'	135.83'
C6	43°43'23"	30.00'	22.89'



MONUMENT NOTES

- 1 FD. 1" I.P. W/TAG "LS 4547", DN 0.3', PER R.S. 128/93, ACCEPTED AS NORTH 1/4 COR. SEC. 32.
- 2 FD. COPPERWELD STAMPED "LS 4146", FLUSH, PER R.S. 128/93, ACCEPTED AS NORTHEAST COR. SEC. 32.
- 3 FD. SPIKE & WASHER "LS 8508, FLUSH, PER CORNER RECORD 17-339, ACCEPTED AS S 1/4 SEC. 32.
- 4 FD. NAIL & TAG "PLS 6697", FLUSH IN TOP OF WALL, PER M.B. 310/1-4, ACCEPTED AS SE COR. NW 1/4, SE 1/4.
- 5 FD. 1" I.P. TAG "PLS 8223", FLUSH, PER R.S. 160/35.
- 6 FD. 1" I.P. W/TAG "LS 4547", DN 0.8', PER R.S. 128/93, ACCEPTED AS CENTER 1/4 COR. SEC. 32.
- 7 FD. NAIL & TAG "LS 3640", FLUSH IN TOP OF WALL, PER CERTIFICATE OF CORRECTION (MONUMENT SUBSTITUTION) INST. NO. 2014-0381321, REC. 10/07/2014, ACCEPTED AS SOUTHEAST COR. OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 SEC. 32.



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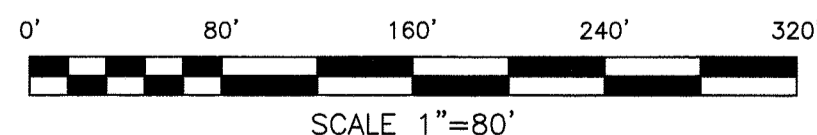
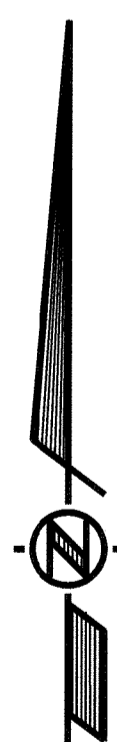
 MSA CONSULTING, INC.

AUGUST - 2023

CITY OF PALM DESERT
INST. NO. 2014-0268859
REC. 07/21/2014, O.R.

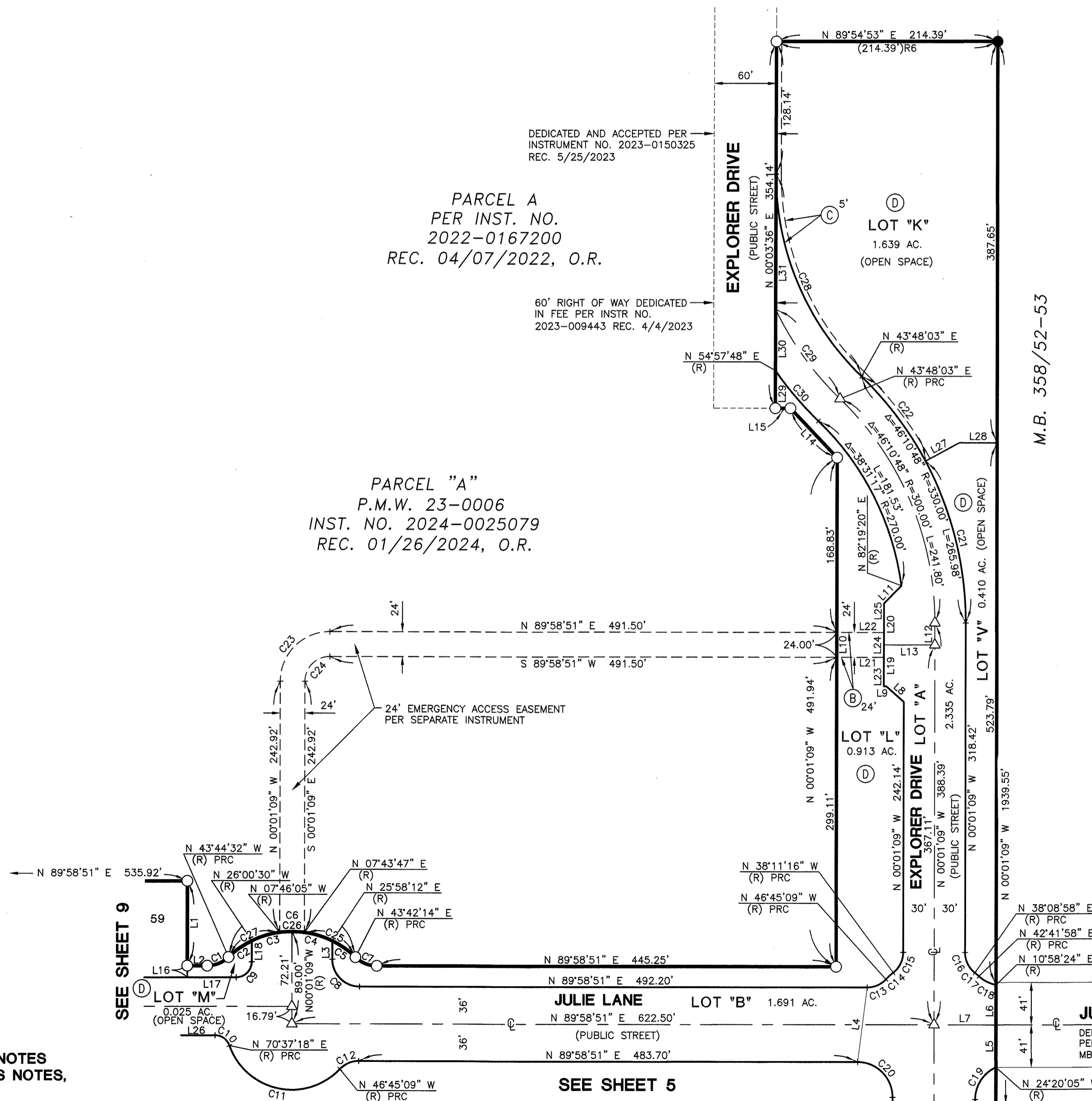
LINE DATA		
NO.	BEARING	LENGTH
L1	N 00°01'09" W	82.00'
L2	N 89°58'51" E	19.25'
L3	N 00°01'09" W	17.50'
L4	N 07°15'24" E	72.58'
L5	N 00°01'09" W	41.02'
L6	N 00°01'09" W	38.62'
L7	N 89°58'51" E	60.00'
L8	N 48°35'44" W	22.67'
L9	N 89°58'51" E	2.26'
L10	N 00°01'09" W	80.00'
L11	N 44°16'48" E	24.12'
L12	N 00°01'09" W	21.28'
L13	N 89°58'51" E	49.26'
L14	N 43°30'23" W	65.77'
L15	N 89°56'24" W	14.61'
L16	N 00°01'09" W	11.18'
L17	N 90°00'00" E	47.50'
L18	N 00°01'09" W	20.19'
L19	N 00°01'09" W	40.00'
L20	N 00°01'09" W	40.00'
L21	N 89°58'51" E	45.74'
L22	N 89°58'51" E	45.74'
L23	N 00°01'09" W	28.00'
L24	N 00°01'09" W	24.00'
L25	N 00°01'09" W	28.00'
L26	N 90°00'00" E	33.05'
L27	N 61°42'16" E	37.34'
L28	N 89°58'51" E	36.49'
L29	N 00°03'36" E	36.26'
L30	N 00°03'36" E	58.97'
L31	N 00°03'36" E	130.77'

CURVE DATA			
NO.	DELTA	RADIUS	LENGTH
C1	43°43'23"	30.00'	22.89'
C2	17°44'02"	89.00'	27.55'
C3	25°59'21"	89.00'	40.37'
C4	25°59'21"	89.00'	40.37'
C5	17°44'02"	89.00'	27.55'
C6	87°26'46"	89.00'	135.83'
C7	43°43'23"	30.00'	22.89'
C8	90°00'00"	26.50'	41.63'
C9	90°01'09"	15.00'	23.57'
C10	70°37'18"	15.00'	18.49'
C11	117°22'27"	64.00'	131.11'
C12	46°44'00"	25.00'	20.39'
C13	46°44'00"	25.00'	20.39'
C14	08°33'53"	64.00'	9.57'
C15	51°49'53"	25.00'	22.62'
C16	51°49'53"	25.00'	22.62'
C17	04°33'00"	64.00'	5.08'
C18	31°43'34"	34.00'	18.83'
C19	65°41'04"	34.00'	38.98'
C20	90°00'00"	34.00'	53.41'
C21	28°16'35"	330.00'	162.86'
C22	17°54'13"	330.00'	103.12'
C23	90°00'00"	48.00'	75.40'
C24	90°00'00"	24.00'	37.70'
C25	35°58'27"	89.00'	55.88'
C26	15°29'52"	89.00'	24.07'
C27	35°58'27"	89.00'	55.88'
C28	46°15'32"	270.00'	217.99'
C29	20°25'02"	300.00'	106.90'
C30	11°09'45"	330.00'	64.29'



SCALE 1"=80'

SEE SHEET 2 FOR EASEMENT NOTES
SEE SHEET 3 FOR SURVEYOR'S NOTES,
AND BOUNDARY DIMENSIONS



M.B. 358/52-53

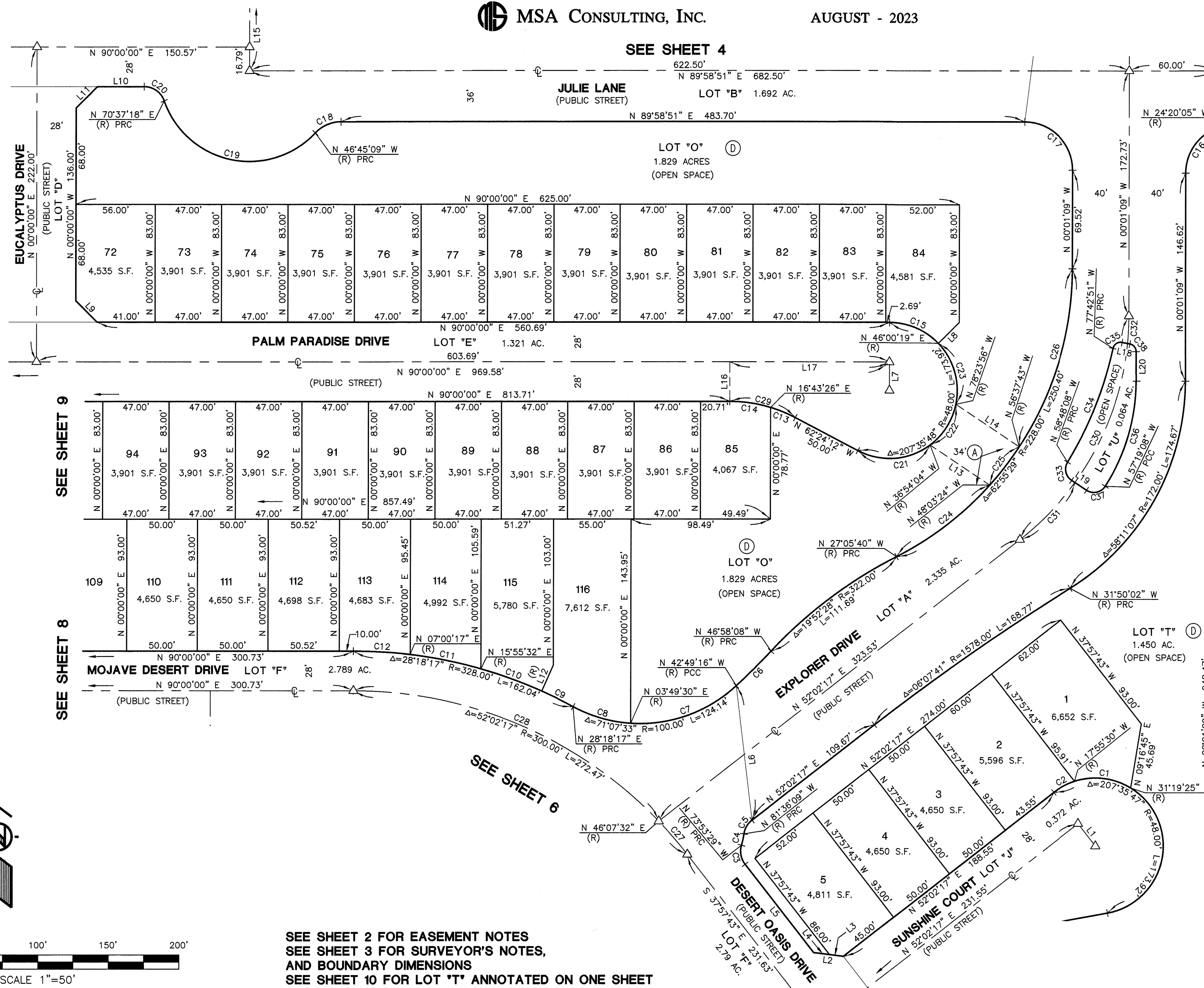
IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP NO. 38434-1

BEING A SUBDIVISION OF A PORTION OF PARCEL "B" OF GRANT DEED RECORDED FEBRUARY 1, 2024 AS DOCUMENT NO. 2024-0029527 ALSO SHOWN IN P.M.W. NO. 23-0006, RECORDED JANUARY 26, 2024 AS DOCUMENT NO. 2024-0025079, OFFICIAL RECORDS, LOCATED IN THE EAST HALF OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 6 EAST, S.B.M.

MSA CONSULTING, INC.

AUGUST - 2023



SEE SHEET 4

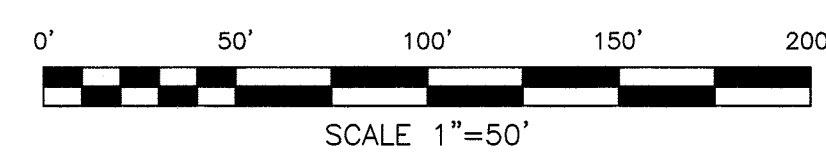
SEE SHEET 9

SEE SHEET 8

SEE SHEET 6

LINE DATA		
NO.	BEARING	LENGTH
L1	N 37°57'43" W	20.00'
L2	N 82°57'43" W	21.21'
L3	N 82°57'43" W	9.90'
L4	N 82°57'43" W	11.31'
L5	N 37°57'43" W	78.95'
L6	N 06°47'53" W	95.50'
L7	N 00°00'00" W	20.00'
L8	N 45°14'25" E	20.82'
L9	N 45°00'00" W	21.21'
L10	N 90°00'00" E	33.05'
L11	N 45°00'00" E	21.21'
L12	N 23°57'10" E	19.97'
L13	N 56°15'00" W	50.76'
L14	N 56°15'00" W	53.92'
L15	N 00°01'09" W	88.93'
L16	N 00°00'00" E	28.00'
L17	N 90°00'00" E	112.87'
L18	N 78°59'43" W	5.60'
L19	N 56°41'52" W	12.60'
L20	N 00°01'09" W	20.84'

CURVE DATA			
NO.	DELTA	RADIUS	LENGTH
C1	49°14'55"	48.00'	41.26'
C2	20°02'13"	48.00'	16.79'
C3	54°04'14"	15.00'	14.16'
C4	07°42'40"	61.00'	8.21'
C5	43°38'26"	15.00'	11.43'
C6	04°08'52"	478.00'	34.60'
C7	46°38'46"	100.00'	81.41'
C8	24°28'47"	100.00'	42.73'
C9	04°21'07"	328.00'	24.91'
C10	08°01'38"	328.00'	45.95'
C11	08°55'15"	328.00'	51.07'
C12	07°00'17"	328.00'	40.10'
C13	10°52'22"	100.00'	18.98'
C14	16°43'26"	100.00'	29.19'
C15	46°00'19"	48.00'	38.54'
C16	65°41'04"	34.00'	38.98'
C17	90°00'00"	34.00'	53.41'
C18	46°44'00"	25.00'	20.39'
C19	117°22'27"	64.00'	131.11'
C20	70°37'18"	15.00'	18.49'
C21	64°29'52"	48.00'	54.03'
C22	41°29'52"	48.00'	34.77'
C23	55°35'45"	48.00'	46.58'
C24	20°57'44"	228.00'	83.42'
C25	08°34'19"	228.00'	34.11'
C26	33°23'26"	228.00'	132.87'
C27	05°54'45"	300.00'	30.96'
C28	46°07'32"	300.00'	241.51'
C29	27°35'48"	100.00'	48.17'
C30	52°03'26"	200.00'	181.71'
C31	16°07'35"	200.00'	56.29'
C32	05°32'46"	200.00'	19.36'
C33	87°53'44"	9.50'	14.57'
C34	18°54'43"	262.83'	86.76'
C35	88°43'08"	5.50'	8.52'
C36	32°42'01"	137.17'	78.28'
C37	90°37'15"	9.50'	15.03'
C38	78°58'34"	5.50'	7.58'



SEE SHEET 2 FOR EASEMENT NOTES
SEE SHEET 3 FOR SURVEYOR'S NOTES,
AND BOUNDARY DIMENSIONS
SEE SHEET 10 FOR LOT 'T' ANNOTATED ON ONE SHEET

M.B. 385/95-96

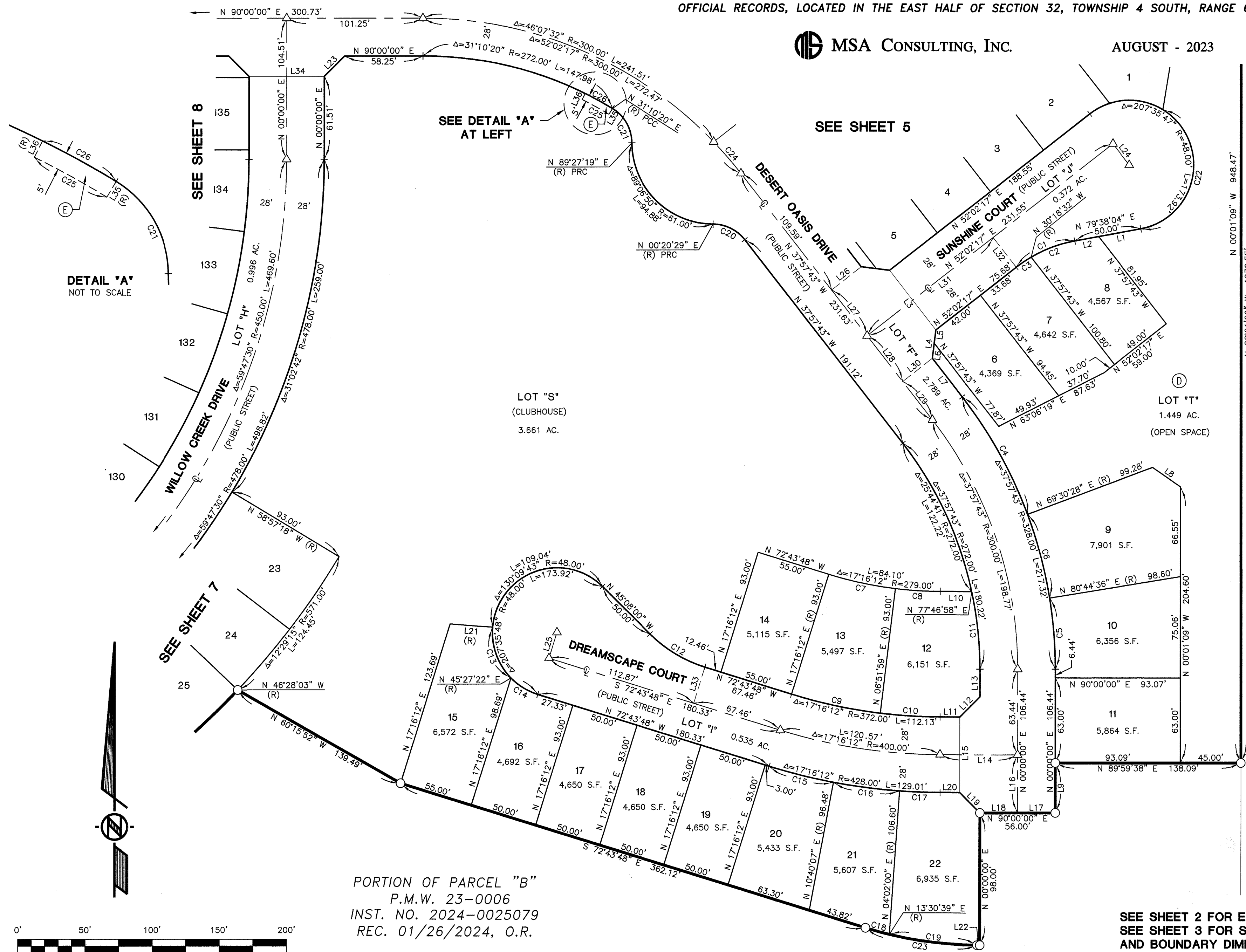
IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP NO. 38434-1

BEING A SUBDIVISION OF A PORTION OF PARCEL "B" OF GRANT DEED RECORDED FEBRUARY 1, 2024 AS DOCUMENT NO. 2024-0029527 ALSO SHOWN IN P.M.W. NO. 23-0006, RECORDED JANUARY 26, 2024 AS DOCUMENT NO. 2024-0025079, OFFICIAL RECORDS, LOCATED IN THE EAST HALF OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 6 EAST, S.B.M.

MSA CONSULTING, INC.

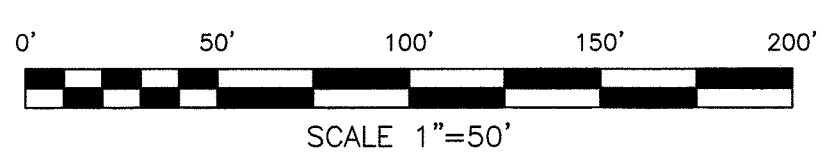
AUGUST - 2023



LINE DATA		
NO.	BEARING	LENGTH
L1	N 79°38'04" E	31.95'
L2	N 79°38'04" E	18.05'
L3	N 37°57'43" W	56.00'
L4	N 07°02'17" E	21.21'
L5	N 07°02'17" E	9.90'
L6	N 07°02'17" E	11.31'
L7	N 37°57'43" W	36.05'
L8	N 55°15'20" W	25.29'
L9	N 00°00'00" E	37.00'
L10	N 90°00'00" E	23.44'
L11	N 90°00'00" E	14.60'
L12	N 45°00'00" E	21.21'
L13	N 00°00'00" E	20.44'
L14	N 90°00'00" E	57.60'
L15	N 00°00'00" E	56.00'
L16	N 00°00'00" E	43.00'
L17	N 90°00'00" E	28.00'
L18	N 90°00'00" E	28.00'
L19	N 45°00'00" W	21.21'
L20	N 90°00'00" E	14.60'
L21	N 85°17'43" W	31.58'
L22	N 90°00'00" E	2.02'
L23	N 45°00'00" E	21.21'
L24	N 37°57'43" W	20.00'
L25	N 17°16'12" E	20.00'
L26	N 52°02'17" E	48.00'
L27	N 37°57'43" W	43.00'
L28	N 37°57'43" W	43.00'
L29	N 37°57'43" W	36.05'
L30	N 52°02'17" E	28.00'
L31	N 52°02'17" E	118.68'
L32	N 37°57'43" W	28.00'
L33	N 17°16'12" E	28.00'
L34	N 90°00'00" E	56.00'
L35	N 31°10'20" E	5.00'
L36	N 26°16'47" E	5.00'

CURVE DATA			
NO.	DELTA	RADIUS	LENGTH
C1	27°35'47"	100.00'	48.16'
C2	19°56'36"	100.00'	34.81'
C3	07°39'11"	100.00'	13.36'
C4	17°28'11"	328.00'	100.01'
C5	09°15'24"	328.00'	52.99'
C6	11°14'08"	328.00'	64.32'
C7	10°24'13"	279.00'	50.66'
C8	06°51'59"	279.00'	33.44'
C9	10°24'13"	372.00'	67.55'
C10	06°51'59"	372.00'	44.58'
C11	12°13'02"	272.00'	58.00'
C12	27°35'48"	100.00'	48.17'
C13	49°14'55"	48.00'	41.26'
C14	28°11'10"	48.00'	23.61'
C15	06°36'05"	428.00'	49.31'
C16	06°38'07"	428.00'	49.57'
C17	04°02'00"	428.00'	30.13'
C18	03°45'33"	279.00'	18.31'
C19	13°30'39"	279.00'	65.79'
C20	51°41'48"	30.00'	27.07'
C21	58°16'59"	30.00'	30.52'
C22	138°18'39"	48.00'	115.87'
C23	17°16'12"	279.00'	84.10'
C24	05°54'45"	300.00'	30.96'
C25	04°53'33"	267.00'	22.80'
C26	04°53'33"	272.00'	23.23'

PORTION OF PARCEL "B"
P.M.W. 23-0006
INST. NO. 2024-0025079
REC. 01/26/2024, O.R.



SEE SHEET 2 FOR EASEMENT NOTES
SEE SHEET 3 FOR SURVEYOR'S NOTES,
AND BOUNDARY DIMENSIONS
SEE SHEET 10 FOR LOT 'T' ANNOTATED ON ONE SHEET

IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

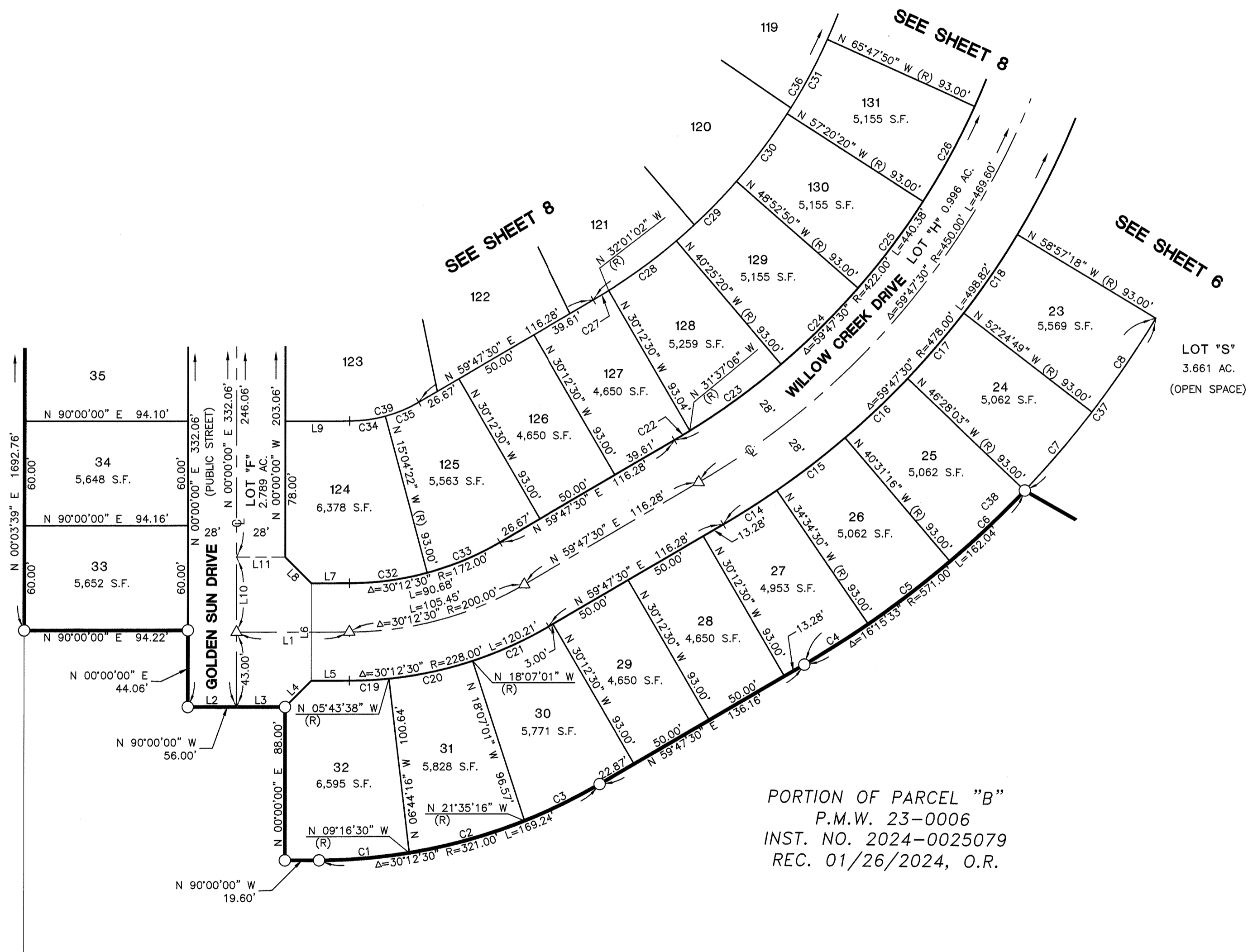
TRACT MAP NO. 38434-1

BEING A SUBDIVISION OF A PORTION OF PARCEL "B" OF GRANT DEED RECORDED FEBRUARY 1, 2024 AS DOCUMENT NO. 2024-0029527 ALSO SHOWN IN P.M.W. NO. 23-0006, RECORDED JANUARY 26, 2024 AS DOCUMENT NO. 2024-0025079, OFFICIAL RECORDS, LOCATED IN THE EAST HALF OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 6 EAST, S.B.M.

 MSA CONSULTING, INC.

AUGUST - 2023

M.B. 289/15-26

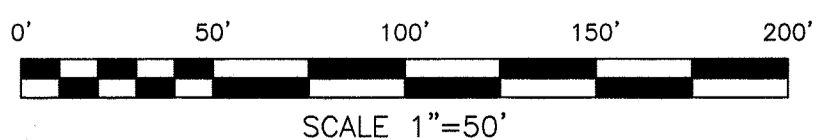


PORTION OF PARCEL "B"
P.M.W. 23-0006
INST. NO. 2024-0025079
REC. 01/26/2024, O.R.

LINE DATA		
NO.	BEARING	LENGTH
L1	N 90°00'00" W	64.78'
L2	N 90°00'00" W	28.00'
L3	N 90°00'00" W	28.00'
L4	N 45°00'00" E	21.21'
L5	N 90°00'00" E	21.78'
L6	N 00°00'00" E	56.00'
L7	N 90°00'00" E	21.78'
L8	N 45°00'00" W	21.21'
L9	N 90°00'00" E	36.78'
L10	N 00°00'00" W	43.00'
L11	N 90°00'00" E	28.00'

CURVE DATA			
NO.	DELTA	RADIUS	LENGTH
C1	09°16'30"	321.00'	51.96'
C2	12°18'46"	321.00'	68.98'
C3	08°37'14"	321.00'	48.30'
C4	04°22'00"	571.00'	43.52'
C5	05°56'46"	571.00'	59.26'
C6	05°56'47"	571.00'	59.26'
C7	05°56'46"	571.00'	59.26'
C8	06°32'29"	571.00'	65.19'
C14	04°22'00"	478.00'	36.43'
C15	05°56'46"	478.00'	49.61'
C16	05°56'47"	478.00'	49.61'
C17	05°56'46"	478.00'	49.61'
C18	06°32'29"	478.00'	54.57'
C19	05°43'38"	228.00'	22.79'
C20	12°23'23"	228.00'	49.30'
C21	12°05'29"	228.00'	48.12'
C22	01°24'36"	422.00'	10.39'
C23	08°48'14"	422.00'	64.84'
C24	08°27'30"	422.00'	62.30'
C25	08°27'30"	422.00'	62.30'
C26	08°27'30"	422.00'	62.30'
C27	01°48'32"	329.00'	10.39'
C28	08°24'18"	329.00'	48.26'
C29	08°27'30"	329.00'	48.57'
C30	08°27'30"	329.00'	48.57'
C31	08°27'30"	329.00'	48.57'
C32	15°04'22"	172.00'	45.25'
C33	15°08'08"	172.00'	45.44'
C34	15°04'22"	79.00'	20.78'
C35	15°08'08"	79.00'	20.87'
C36	59°47'30"	329.00'	343.33'
C37	12°29'15"	571.00'	124.45'
C38	28°44'48"	571.00'	286.48'
C39	30°12'30"	79.00'	41.65'

LOT "S"
3.661 AC.
(OPEN SPACE)



SEE SHEET 2 FOR EASEMENT NOTES
SEE SHEET 3 FOR SURVEYOR'S NOTES,
AND BOUNDARY DIMENSIONS

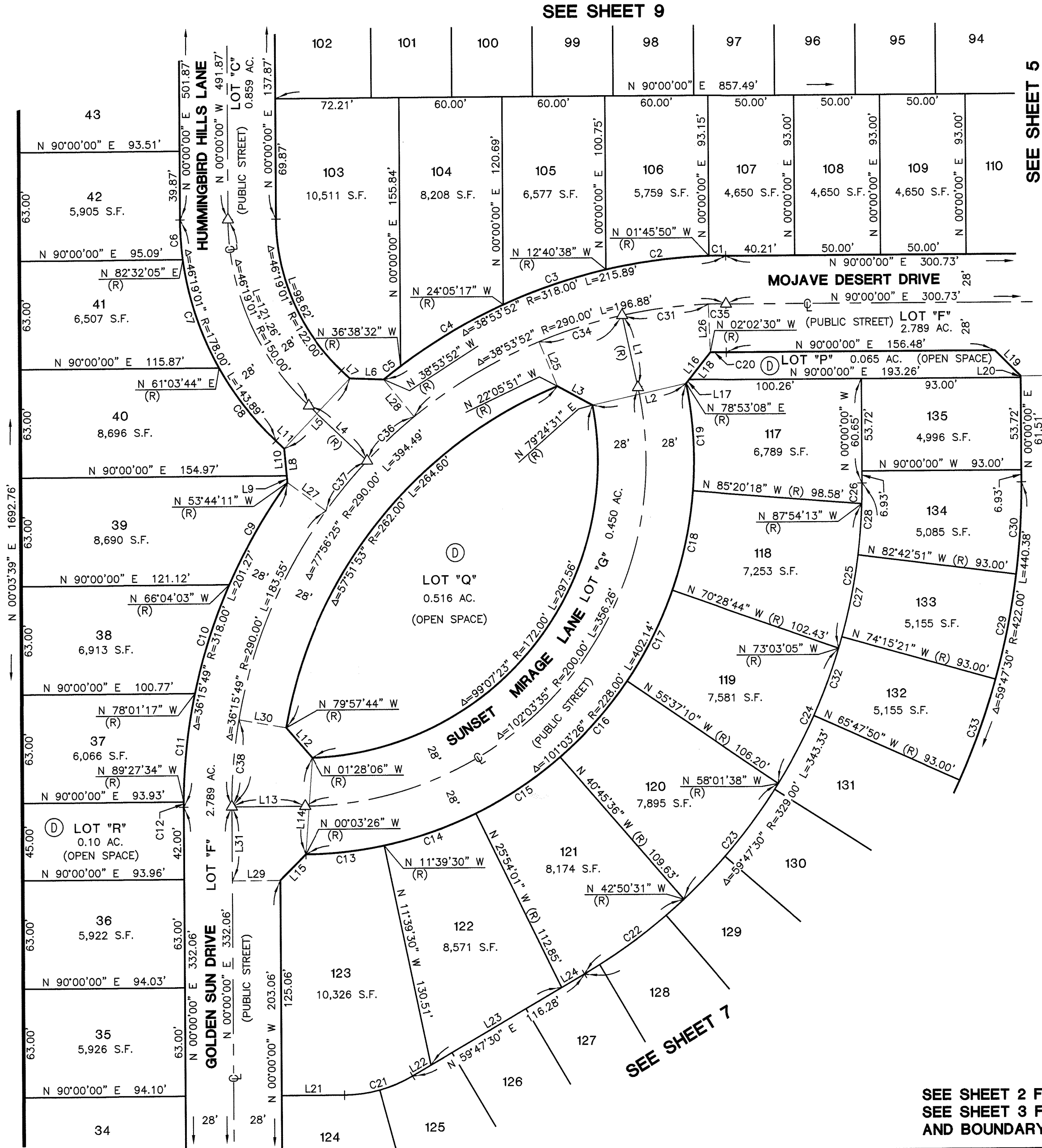
IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
TRACT MAP NO. 38434-1

BEING A SUBDIVISION OF A PORTION OF PARCEL "B" OF GRANT DEED RECORDED FEBRUARY 1, 2024 AS DOCUMENT NO. 2024-0029527 ALSO SHOWN IN P.M.W. NO. 23-0006, RECORDED JANUARY 26, 2024 AS DOCUMENT NO. 2024-0025079, OFFICIAL RECORDS, LOCATED IN THE EAST HALF OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 6 EAST, S.B.M.

 MSA CONSULTING, INC.

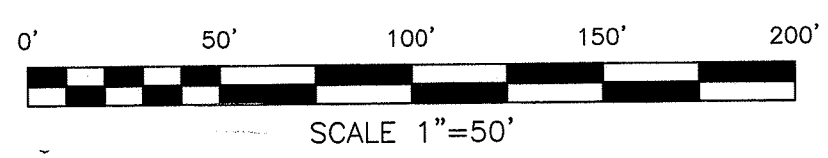
AUGUST - 2023

M.B. 289/15-26



LINE DATA		
NO.	BEARING	LENGTH
L1	N 12°03'35" W	42.76'
L2	N 77°16'44" E	56.03'
L3	N 61°20'40" W	23.23'
L4	N 46°19'01" W	46.85'
L5	N 43°40'59" E	56.00'
L6	N 87°36'27" W	19.80'
L7	N 46°19'01" W	6.64'
L8	N 05°01'36" W	19.80'
L9	N 05°01'36" W	3.92'
L10	N 05°01'36" W	15.88'
L11	N 46°19'01" W	6.64'
L12	N 40°42'55" E	23.23'
L13	N 90°00'00" E	42.76'
L14	N 04°15'53" E	56.21'
L15	N 44°58'17" E	21.20'
L16	N 38°25'19" E	22.82'
L17	N 38°25'19" E	2.80'
L18	N 38°25'19" E	20.02'
L19	N 45°00'00" E	21.21'
L20	N 00°00'00" E	0.85'
L21	N 90°00'00" E	36.78'
L22	N 59°47'30" E	12.36'
L23	N 59°47'30" E	88.45'
L24	N 59°47'30" E	15.47'
L25	N 22°05'51" W	28.00'
L26	N 02°02'30" W	28.00'
L27	N 53°44'11" W	28.00'
L28	N 38°53'52" W	28.00'
L29	N 90°00'00" E	28.00'
L30	N 79°57'44" W	28.00'
L31	N 00°00'00" E	43.00'

CURVE DATA			
NO.	DELTA	RADIUS	LENGTH
C1	01°45'50"	318.00'	9.79'
C2	10°54'48"	318.00'	60.57'
C3	11°24'39"	318.00'	63.33'
C4	12°33'15"	318.00'	69.68'
C5	02°15'20"	318.00'	12.52'
C6	07°27'55"	178.00'	23.19'
C7	21°28'21"	178.00'	66.71'
C8	17°22'45"	178.00'	53.99'
C9	12°19'52"	318.00'	68.44'
C10	11°57'14"	318.00'	66.35'
C11	11°26'17"	318.00'	63.48'
C12	00°32'26"	318.01'	3.00'
C13	11°36'04"	228.00'	46.16'
C14	14°14'31"	228.00'	56.67'
C15	14°51'35"	228.00'	59.13'
C16	14°51'34"	228.00'	59.13'
C17	14°51'34"	228.00'	59.13'
C18	14°51'34"	228.00'	59.13'
C19	15°46'34"	228.00'	62.78'
C20	02°02'30"	262.00'	9.34'
C21	30°12'30"	79.00'	41.65'
C22	12°38'01"	329.00'	72.54'
C23	15°11'07"	329.00'	87.20'
C24	15°01'27"	329.00'	86.27'
C25	14°51'08"	329.00'	85.28'
C26	02°05'47"	329.00'	12.04'
C27	08°27'30"	329.00'	48.57'
C28	07°17'09"	329.00'	41.84'
C29	08°27'30"	422.00'	62.30'
C30	07°17'09"	422.00'	53.66'
C31	12°03'35"	290.00'	61.04'
C32	08°27'31"	329.00'	48.57'
C33	08°27'31"	422.00'	62.30'
C34	10°02'16"	290.00'	50.81'
C35	02°02'30"	290.00'	10.33'
C36	07°25'09"	290.00'	37.55'
C37	07°25'10"	290.00'	37.55'
C38	10°02'16"	290.00'	50.81'



SEE SHEET 2 FOR EASEMENT NOTES
 SEE SHEET 3 FOR SURVEYOR'S NOTES,
 AND BOUNDARY DIMENSIONS

IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

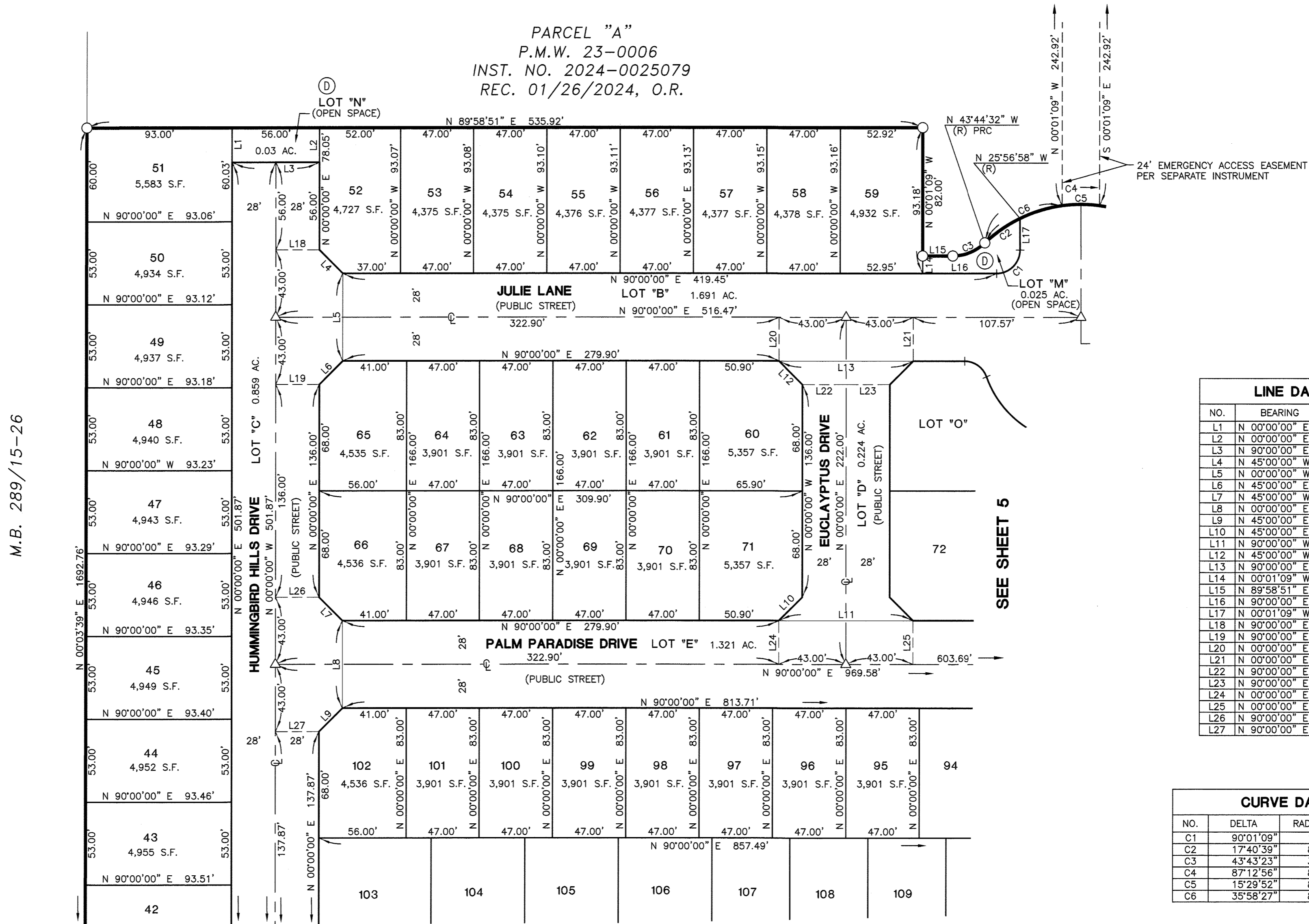
TRACT MAP NO. 38434-1

BEING A SUBDIVISION OF A PORTION OF PARCEL "B" OF GRANT DEED RECORDED FEBRUARY 1, 2024 AS DOCUMENT NO. 2024-0029527 ALSO SHOWN IN P.M.W. NO. 23-0006, RECORDED JANUARY 26, 2024 AS DOCUMENT NO. 2024-0025079, OFFICIAL RECORDS, LOCATED IN THE EAST HALF OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 6 EAST, S.B.M.

MSA CONSULTING, INC.

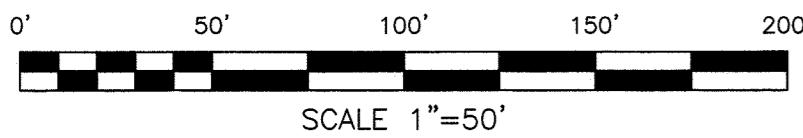
AUGUST - 2023

PARCEL "A"
P.M.W. 23-0006
INST. NO. 2024-0025079
REC. 01/26/2024, O.R.



LINE DATA		
NO.	BEARING	LENGTH
L1	N 00°00'00" E	22.03'
L2	N 00°00'00" E	22.05'
L3	N 90°00'00" E	56.00'
L4	N 45°00'00" W	21.21'
L5	N 00°00'00" W	56.00'
L6	N 45°00'00" E	21.21'
L7	N 45°00'00" W	21.21'
L8	N 00°00'00" E	56.00'
L9	N 45°00'00" E	21.21'
L10	N 45°00'00" E	21.21'
L11	N 90°00'00" W	86.00'
L12	N 45°00'00" W	21.21'
L13	N 90°00'00" E	86.00'
L14	N 00°01'09" W	11.18'
L15	N 89°58'51" E	19.25'
L16	N 90°00'00" E	47.50'
L17	N 00°01'09" W	20.14'
L18	N 90°00'00" E	28.00'
L19	N 90°00'00" E	28.00'
L20	N 00°00'00" E	28.00'
L21	N 00°00'00" E	28.00'
L22	N 90°00'00" E	28.00'
L23	N 90°00'00" E	28.00'
L24	N 00°00'00" E	28.00'
L25	N 00°00'00" E	28.00'
L26	N 90°00'00" E	28.00'
L27	N 90°00'00" E	28.00'

CURVE DATA			
NO.	DELTA	RADIUS	LENGTH
C1	90°01'09"	15.00'	23.57'
C2	174°0'39"	89.19'	27.52'
C3	43°43'23"	30.00'	22.89'
C4	87°12'56"	89.19'	135.76'
C5	15°29'52"	89.00'	24.07'
C6	35°58'27"	89.00'	55.88'



SEE SHEET 2 FOR EASEMENT NOTES
SEE SHEET 3 FOR SURVEYOR'S NOTES,
AND BOUNDARY DIMENSIONS

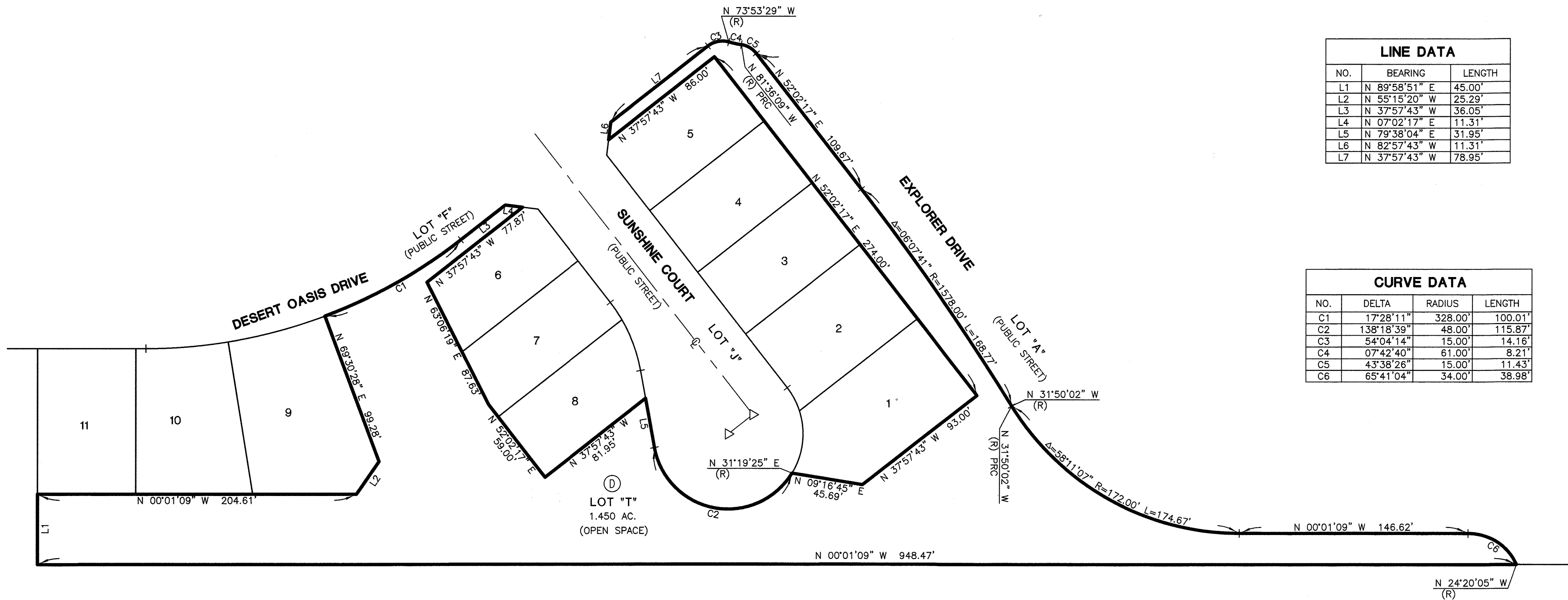
IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP NO. 38434-1

BEING A SUBDIVISION OF A PORTION OF PARCEL "B" OF GRANT DEED RECORDED FEBRUARY 1, 2024 AS DOCUMENT NO. 2024-0029527 ALSO SHOWN IN P.M.W. NO. 23-0006, RECORDED JANUARY 26, 2024 AS DOCUMENT NO. 2024-0025079, OFFICIAL RECORDS, LOCATED IN THE EAST HALF OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 6 EAST, S.B.M.

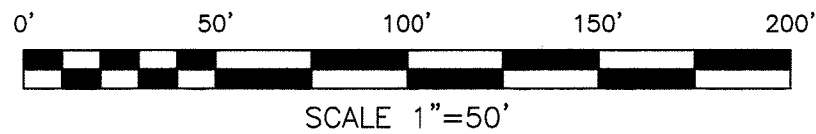
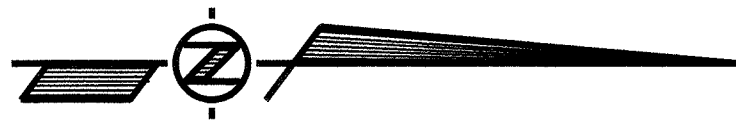
 MSA CONSULTING, INC.

AUGUST - 2023



LINE DATA		
NO.	BEARING	LENGTH
L1	N 89°58'51" E	45.00'
L2	N 55°15'20" W	25.29'
L3	N 37°57'43" W	36.05'
L4	N 07°02'17" E	11.31'
L5	N 79°38'04" E	31.95'
L6	N 82°57'43" W	11.31'
L7	N 37°57'43" W	78.95'

CURVE DATA			
NO.	DELTA	RADIUS	LENGTH
C1	17°28'11"	328.00'	100.01'
C2	138°18'39"	48.00'	115.87'
C3	54°04'14"	15.00'	14.16'
C4	07°42'40"	61.00'	8.21'
C5	43°38'26"	15.00'	11.43'
C6	65°41'04"	34.00'	38.98'



SEE SHEET 2 FOR EASEMENT NOTES
 SEE SHEET 3 FOR SURVEYOR'S NOTES, AND BOUNDARY DIMENSIONS
 THE PURPOSE OF THIS SHEET IS TO SHOW LOT 'T' IN IT'S ENTIRETY