

# **PALM DESERT CITY COUNCIL MEETING AGENDA**

Thursday, June 26, 2025

Closed Session 3:30 p.m.; Regular Session 4:00 p.m.

Council Chamber, City Hall

73-510 Fred Waring Drive

Palm Desert, California

This is a joint meeting of the Palm Desert City Council, Successor Agency to the Palm Desert Redevelopment Agency, Palm Desert Housing Authority and the Palm Desert Board of Library Trustees. Pursuant to Assembly Bill 2449, this meeting may be conducted as a hybrid meeting allowing public access via teleconference or in person, and up to two Councilmembers may attend remotely.

**WATCH THE MEETING LIVE:** Watch the City Council meeting live at the City's website: [www.palmdesert.gov](http://www.palmdesert.gov) under the "Council Agenda" link at the top of the homepage, or on the City's [YouTube Channel](#).

## **OPTIONS FOR PARTICIPATING IN THIS MEETING:**

If unable to attend the meeting in person, you may choose from the following options:

### **OPTION 1: VIA EMAIL**

Send your comments by email to: [CityClerk@palmdesert.gov](mailto:CityClerk@palmdesert.gov).

Emails received prior to 10:00 a.m. on the day of the City Council meeting will be made part of the record and distributed to the City Council. Emails will not be read aloud at the meeting.

### **OPTION 2: LIVE VIA ZOOM**

1. Access via [palmdesert.gov/zoom](http://palmdesert.gov/zoom) or [zoom.us](https://zoom.us), click "Join Meeting" and enter Webinar ID 833 6744 9572.

### **OPTION 3: LIVE VIA TELEPHONE**

1. (213) 338-8477 and enter Meeting ID 833 6744 9572 followed by #.
2. Indicate that you are a participant by pressing # to continue.
3. During the meeting, press \*9 to add yourself to the queue and wait for the City Clerk to announce your name/phone number. Press \*6 to unmute your line and limit your comments to three minutes.

1. **CALL TO ORDER - CLOSED SESSION - 3:30 P.M.**
2. **PUBLIC COMMENT FOR CLOSED SESSION ITEMS ONLY**  
This time has been set aside for members of the public to address the City Council on items contained only on the Closed Session Agenda within the three-minute time limit. Speakers may utilize one of the three options listed on the first page of this agenda.
3. **RECESS TO CLOSED SESSION**
4. **CLOSED SESSION AGENDA**  
The following items will be considered in closed session:
  - 4.a **Closed Session Meeting Minutes: June 12, 2025**
  - 4.b **Conference with Real Property Negotiations pursuant to Government Code Section 54956.8**  
Property Description: 37023 Cook Street Suite 102  
Agency: City of Palm Desert  
City Negotiator: Chris Escobedo/Richard Cannone/Martin Alvarez  
Negotiating Parties: California State University San Bernardino  
Under Negotiation: Price and Terms
5. **ROLL CALL - REGULAR MEETING - 4:00 P.M.**
6. **PLEDGE OF ALLEGIANCE**  
Councilmember Nestande
7. **INSPIRATION**  
Mayor Pro Tem Trubee
8. **REPORT OF CLOSED SESSION**  
City Attorney Shah
9. **AWARDS, PRESENTATIONS, AND APPOINTMENTS**
10. **CITY MANAGER COMMENTS**
  - 10.a **SHERIFF DEPARTMENT UPDATE**
  - 10.b **POINT-IN-TIME COUNT UPDATE**
11. **MAYOR/COUNCILMEMBER REPORTS AND REQUESTS FOR ACTION**
12. **NONAGENDA PUBLIC COMMENTS**  
This time has been set aside for the public to address the City Council on issues that are not on the agenda for up to three minutes. Speakers may utilize one of the three options listed on the first page of the agenda. Because the Brown Act does not allow the City Council to act on items not listed on the agenda, members may briefly respond or refer the matter to staff for a report and recommendation at a future meeting.

**13. CONSENT CALENDAR**

All matters listed on the Consent Calendar are considered routine and may be approved by one motion. The public may comment on any items on the Consent Agenda within the three-minute time limit. Individual items may be removed by the City Council for a separate discussion.

**RECOMMENDATION:**

To approve the consent calendar as presented.

- 13.a

**APPROVAL OF CITY COUNCIL, SUCCESSOR AGENCY, AND HOUSING AUTHORITY MINUTES**

21
- RECOMMENDATION:

Approve the Minutes of June 12, 2025.
- 13.b

**APPROVAL OF WARRANT REGISTERS**

37
- RECOMMENDATION:

Approve the warrant registers issued for the period 4/12/2025 to 6/12/2025.
- 13.c

**MAY 2025 PROCUREMENT REPORT**

77
- RECOMMENDATION:

Receive and file the monthly Procurement Report for May 2025.
- 13.d

**ADOPTION OF ORDINANCE 1429 ADOPTING FIRE HAZARD SEVERITY ZONES AS RECOMMENDED BY THE CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION PURSUANT TO GOVERNMENT CODE SECTION 51178**

81
- RECOMMENDATION:

Adoption of Ordinance No. 1429 entitled, “AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PALM DESERT, CALIFORNIA, ADOPTING FIRE HAZARD SEVERITY ZONES AS RECOMMENDED BY THE CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION PURSUANT TO GOVERNMENT CODE SECTION 51178.”
- 13.e

**APPROVAL OF A FIVE-YEAR FIRE SERVICES COOPERATIVE AGREEMENT WITH THE RIVERSIDE COUNTY FIRE DEPARTMENT TO PROVIDE FIRE PROTECTION, FIRE PREVENTION, RESCUE, AND EMERGENCY MEDICAL SERVICES**

85
- RECOMMENDATION:

1.

Approve the proposed Five-Year Cooperative Agreement with the Riverside County Fire Department, effective July 1, 2025, through June 30, 2030, for the continued provision of fire protection, rescue, In-house fire marshal, hazardous materials mitigation, and emergency medical services within the City of Palm Desert.

2.

Authorize the City Manager to execute the Cooperative Agreement and any future amendments that do not result in material changes to service levels or exceed adopted budget appropriations.

**13.f APPROVE CITY SPONSORSHIP AND OUTSIDE AGENCY FUNDING  
FOR FISCAL YEAR 2025-26**

129

**RECOMMENDATION:**

1. Approve Community Sponsorship Awards in the amount of \$540,000 to the agencies listed herein with associated restrictions and conditions, including confirmation of events prior to distribution, if applicable.
2. Approve Outside Agency Funding Awards in the amount of \$1,790,135 to the agencies listed herein with associated restrictions and conditions, and all applicable program requirements.
3. Approve Five-Year Funding Agreement with the McCallum Theatre for \$300,000 per year, Not to Exceed \$1,500,000 for Palm Desert Program Funding Partnership.
4. Authorize the City Manager or his designee, to consider alternative requests during the year provided the request is consistent with the original request and unassigned budget.
5. Pending approval of the FY 2025-26 City of Palm Desert Annual Budget, authorize the City Manager to execute any documents necessary to effectuate the actions taken herewith.

**13.g APPROVE ANNUAL COMPUTER SOFTWARE AND HARDWARE  
MAINTENANCE FOR THE LISTED VENDORS IN THE ESTIMATED  
AMOUNT OF \$1,852,183 AND AUTHORIZE CITY MANAGER TO  
EXECUTE RENEWAL AGREEMENTS**

153

**RECOMMENDATION:**

1. Approve Fiscal Year 2025-26 recurring annual computer software and hardware maintenance costs for the listed vendors in the estimated amount of \$1,852,183.
2. Authorize the City Manager to execute renewal agreements, change orders, amendments, and any document necessary to effectuate this action.

**13.h RESOLUTION AUTHORIZING THE GRANT APPLICATION FOR THE  
LAND AND WATER CONSERVATION FUND (LWCF) FOR THE NORTH  
PALM DESERT COMMUNITY PARK PROJECT**

157

**RECOMMENDATION:**

1. Adopt a resolution entitled "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALM DESERT, CALIFORNIA, APPROVING THE APPLICATION FOR THE LAND AND WATER CONSERVATION FUND FOR THE NORTH PALM DESERT COMMUNITY PARK PROJECT."
2. Authorize the City Manager to execute documents related to the grant application, reporting, and payments.

**13.i PURCHASE OF GRASS SEED FROM THE LOWEST RESPONSIBLE BIDDER FOR FISCAL YEAR 2025/26 (PROJECT NO. MLS00021) 161**

**RECOMMENDATION:**

1. Authorize the City Manager to approve the purchase of 174,500 pounds of grass seed from the lowest responsible bidder, in an amount not to exceed \$300,000 for Fiscal Year 2025/26.
2. Pursuant to PDMC Section 3.30.160(I), make a finding that such purchase is in the best interest of the City.
3. Authorize the City Attorney to make necessary non-monetary changes to the agreement.
4. Authorize the City Manager to execute the agreement and any other documents, changes, or amendments necessary to effectuate this action.

**13.j AWARD ON-CALL CONTRACTS TO EIGHT VENDORS FOR FACILITIES REPAIRS AND IMPROVEMENTS (PROJECT NO. MFA00009) 165**

**RECOMMENDATION:**

1. Award maintenance service agreements to eight vendors for Facilities Repairs and Improvements, in an aggregate amount not to exceed \$4,500,000 per Fiscal Year, for a three-year term with two one-year extensions.
2. Authorize the City Attorney to make necessary non-monetary changes to the agreements.
3. Authorize the City Manager/Executive Director to execute the agreements and any other documents necessary to effectuate this action.
4. Authorize National Community Renaissance of California, to enter into on-call contracts with the eight vendors for Facilities Repairs and Improvements, on behalf of the Palm Desert Housing Authority.
5. Authorize the City Manager/Executive Director to execute a Notice of Completion (NOC) and the City Clerk to file an NOC upon satisfactory completion of construction related tasks.

**13.k RESOLUTION AUTHORIZING THE LEVY OF A SPECIAL TAX IN COMMUNITY FACILITIES DISTRICT NO. 2021-1 (UNIVERSITY PARK) FOR FISCAL YEAR 2025/2026 441**

**RECOMMENDATION:**

Adopt a Resolution entitled "RESOLUTION OF THE CITY OF PALM DESERT, CALIFORNIA AUTHORIZING THE LEVY OF A SPECIAL TAX IN COMMUNITY FACILITIES DISTRICT NO. 2021-1 (UNIVERSITY PARK) FOR FISCAL YEAR 2025/2026."

- 13.l RESOLUTION AUTHORIZING THE LEVY OF A SPECIAL TAX IN COMMUNITY FACILITIES DISTRICT NO. 2005-1 (UNIVERSITY PARK) FOR FISCAL YEAR 2025/2026** 451
- RECOMMENDATION:  
Adopt a resolution entitled "RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALM DESERT, CALIFORNIA, AUTHORIZING THE LEVY OF A SPECIAL TAX IN COMMUNITY FACILITIES DISTRICT NO. 2005-1 (UNIVERSITY PARK) FOR FISCAL YEAR 2025/2026."
- 13.m RESOLUTION APPROVING THE SUMMARY VACATION OF A PORTION OF THE PUBLIC SERVICE EASEMENT ON LOT 6 AND 7 OF TRACT MAP 30438** 459
- RECOMMENDATION:  
Adopt a Resolution entitled, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALM DESERT, CALIFORNIA, APPROVING THE SUMMARY VACATION OF A PORTION OF THE PUBLIC SERVICE EASEMENT ON LOT 6 AND LOT 7 OF TRACT MAP 30438."
- 13.n RELEASE THE MAINTENANCE BOND FOR TRACT MAP 37506-1 PARKS A AND B, UNIVERSITY PARK** 475
- RECOMMENDATION:  
Release the Maintenance Bond for Tract Map 37506-1 in the full amount of \$58,393.28.
- 13.o RELEASE THE FAITHFUL PERFORMANCE BOND, LABOR AND MATERIALS BOND FOR OFFSITE IMPROVEMENTS, PARTICULATE MATTER BOND, ACCEPT THE MAINTENANCE BOND, AUTHORIZE APPROPRIATION OF FUNDS FOR REIMBURSEMENT IN AN AMOUNT NOT TO EXCEED \$593,000** 487
- RECOMMENDATION:
1. Accept Public Improvements for the extension of Technology Drive and Zenith Drive.
  2. Release the following bonds for the extension of Technology Drive and Zenith Drive (PG22-0007):
    1. Faithful Performance Bond in the amount of \$1,137,582.
    2. Labor and Materials Bond in the amount of \$1,137,582.
  3. Release Particulate Matter (PM10) Bond for Rough Grading Permit (RG22-0008) in the amount of \$29,940 to Apogee Professional Services.
  4. Accept Maintenance Bond in the amount of \$113,758.20.
  5. Authorize an appropriation of \$293,000 from unobligated Capital Project Funds to Street Capital Improvement Account No. 4004311-432000.
  6. Authorize reimbursement to Palm Desert University Gateway, LLC in the amount not to exceed \$593,000 for street improvements adjacent to the city-owned parcel.

**13.p RELEASE PARTICULATE MATTER (PM10) BONDS FOR COMPLETED PROJECTS**

553

**RECOMMENDATION:**

Release the following PM 10 Bonds:

1. Starwood Vacation Ownership Inc in the amount of \$22,270
2. Villa Portofino phase 29 (PG21-0013) in the amount of \$1,420
3. Villa Portofino phase 32 (PG21-0015) in the amount of \$1,420
4. Chick-Fil-A (PG19-0029) in the amount of \$740
5. Hovley Gardens (PG21-0018) in the amount of \$3,980
6. Villa Portofino phase 25 (PG21-0011) in the amount of \$1,420
7. Villa Portofino phase 1 (PG21-0026) in the amount of \$2,560
8. Single Family Grading 143 Tepin Way (SFGR22-0005) in the amount of \$1,360
9. Mechanics Bank (PG22-0040) in the amount of \$820
10. Heartbeat at 22 (PG22-0037) in the amount of \$1,440
11. Carmax Auto Superstore (PG23-0010) in the amount of \$3,220
12. Palms to Pines Plaza West (PG23-0001) in the amount of \$460
13. Single Family Grading 49981 Canyon View Dr (SFGR23-0002) in the amount of \$980

**14. ACTION CALENDAR**

The public may comment on individual Action Items within the three-minute time limit. Speakers may utilize one of the three options listed on the first page of the agenda.

**14.a ADOPT POLICIES FOR THE FLEET MANAGEMENT AND  
REPLACEMENT SCHEDULE AND AUTHORIZE APPROPRIATION AND  
THE PURCHASE OF SIX HYBRID VEHICLES**

555

**RECOMMENDATION:**

1. Adopt a Resolution entitled "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALM DESERT, CALIFORNIA, ADOPTING ADMINISTRATIVE POLICY REGARDING FLEET MANAGEMENT."
2. Adopt a Resolution entitled "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALM DESERT, CALIFORNIA, ADOPTING FLEET REPLACEMENT SCHEDULE."
3. Reject all bids received under OpenGov for Fleet Vehicles: Six 2025 Plug-In Hybrid 4-Door Vehicles.
4. Authorize the purchase of six 2025 Plug-In Hybrid 4-Door Vehicles through a Cooperative Purchasing Agreement from National Auto Fleet Group, from Watsonville, California, in the amount of \$236,350.44, plus \$10,000 in contingency for unforeseen items.
5. Appropriate \$500,000 from unobligated Equipment Replacement Fund Balance to Account No. 5304310-440300.
6. Appropriate \$2,681,980 from General Fund Balance Committed Equipment Replacement Reserve (\$2,967,611) allocation and transfer out/in to Equipment Replacement Fund Capital Auto/Fleet Vehicles Account No. 5304310-4403000.
7. Authorize the City Manager to reallocate equipment, timing, and annual estimated costs to achieve economies of scale and/or proactively purchase available inventory.
8. Authorize the City Attorney to make necessary non-monetary changes to the agreement(s)
9. Authorize the City Manager to execute the agreement(s) and any other documents necessary to effectuate this action.



- 14.b APPROVE THE MANAGEMENT DISTRICT PLAN AND ORDER THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN THE PRESIDENT'S PLAZA I PROPERTY AND BUSINESS IMPROVEMENT DISTRICT FOR FISCAL YEAR 2025/26** 661
- RECOMMENDATION:
1. Adopt a resolution entitled "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALM DESERT, CALIFORNIA, APPROVING AND ADOPTING THE MANAGEMENT DISTRICT PLAN FOR THE PRESIDENT'S PLAZA I PROPERTY AND BUSINESS IMPROVEMENT DISTRICT FOR FISCAL YEAR 2025/2026."
  2. Adopt a resolution entitled "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALM DESERT, CALIFORNIA, ORDERING THE LEVY AND COLLECTION OF ASSESSMENTS FOR THE PRESIDENT'S I PLAZA PROPERTY AND BUSINESS IMPROVEMENT DISTRICT FOR FISCAL YEAR 2025/2026."
- 14.c RESOLUTIONS TO APPROVE THE MANAGEMENT DISTRICT PLAN AND ORDER THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN THE PRESIDENT'S PLAZA III PROPERTY AND BUSINESS IMPROVEMENT DISTRICT FOR FISCAL YEAR 2025/26** 695
- RECOMMENDATION:
1. Adopt a resolution entitled "RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALM DESERT, CALIFORNIA, APPROVING THE MANAGEMENT DISTRICT PLAN FOR THE PRESIDENT'S PLAZA III PROPERTY AND BUSINESS IMPROVEMENT DISTRICT, FISCAL YEAR 2025/2026."
  2. Adopt a resolution entitled "RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALM DESERT, CALIFORNIA, ORDERING THE LEVY AND COLLECTION OF ASSESSMENTS FOR THE PRESIDENT'S PLAZA III PROPERTY AND BUSINESS IMPROVEMENT DISTRICT, FISCAL YEAR 2025/2026."
- 14.d INTRODUCTION OF AN ORDINANCE AMENDING PALM DESERT MUNICIPAL CODE SECTION 2.34.050 RELATED TO ADVISORY BODY OFFICERS** 723
- RECOMMENDATION:
1. Introduce an ordinance entitled "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PALM DESERT, CALIFORNIA, AMENDING PALM DESERT MUNICIPAL CODE SECTION 2.34.050 RELATED TO ADVISORY BODY OFFICERS."
  2. Direct the City Clerk to immediately implement the policy that advisory body chairperson and vice chairperson positions shall rotate annually. No member may serve consecutive terms in the same officer position, in order to provide broader opportunities for members to serve in leadership roles.

**14.e CLARIFICATION ON THE 2025 STRATEGIC PLAN PROJECT TIMELINE**

727

**RECOMMENDATION:**

Provide direction to staff on whether to maintain the proposed 10-month Strategic Plan timeline or proceed with an 18-month project timeline, with plan adoption occurring after the November 2026 election.

**15. PUBLIC HEARINGS**

The public may comment on individual Public Hearing Items within the three-minute time limit. The applicant or appellant will be provided up to five minutes to make their presentation. Speakers may utilize one of the three options listed on the first page of this agenda.

**15.a APPROVAL OF RESOLUTIONS RELATED TO THE ADOPTION OF THE FISCAL YEAR 2025-26 FINANCIAL PLAN AND CAPITAL IMPROVEMENT PROGRAM**

729

**RECOMMENDATION:**

1. Conduct a Joint Public Hearing and accept public comment on the proposed Fiscal Year 2025-26 City and Housing Authority Financial Plan, including the Capital Improvement Program.
2. Adopt a Resolution entitled "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALM DESERT, CALIFORNIA, ADOPTING THE FINANCIAL PLAN FOR THE FISCAL YEAR JULY 1, 2025 THROUGH JUNE 30, 2026 AND CAPITAL IMPROVEMENT PROGRAM FOR FISCAL YEARS 2025-26 THROUGH 2029-30."
3. Adopt a Resolution entitled "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALM DESERT, CALIFORNIA, ESTABLISHING THE APPROPRIATIONS LIMIT FOR THE FISCAL YEAR 2025-26."
4. Adopt a Resolution entitled "A RESOLUTION OF THE PALM DESERT HOUSING AUTHORITY OF PALM DESERT, CALIFORNIA, ADOPTING THE HOUSING AUTHORITY'S FINANCIAL PLAN FOR THE FISCAL YEAR JULY 1, 2025 THROUGH JUNE 30, 2026."
5. Adopt a Resolution entitled "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALM DESERT, RESCINDING AND REPLACING RESOLUTION NO. 2025 \_\_, ADOPTING AUTHORIZED CLASSIFICATIONS, ALLOCATED POSITIONS, SALARY SCHEDULE, AND SALARY RANGES INCLUDED HEREIN AND ATTACHED AS "EXHIBIT A" EFFECTIVE JULY 1, 2025", setting the Fiscal Year 2025-26 Salary Schedules, Salary Ranges, and Allocated Classifications.
6. Approve Fiscal Year 2025-26 Out-of-State Travel List as listed in the attached memorandum.

- 15.b      APPROVE THE ENGINEER'S REPORT, ORDER THE LEVY AND  
COLLECTION OF ASSESSMENTS IN THE CITY OF PALM DESERT  
BENEFIT ASSESSMENT DISTRICT NO. 1 FOR FISCAL YEAR 2025-26** 791

**RECOMMENDATION:**

Adopt a resolution entitled "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALM DESERT, CALIFORNIA, APPROVING THE ENGINEER'S REPORT AND ORDERING THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN CITY OF PALM DESERT BENEFIT ASSESSMENT DISTRICT NO. 1 FOR FISCAL YEAR 2025-26, PURSUANT TO THE PROVISIONS OF THE BENEFIT ASSESSMENT ACT OF 1982."

- 15.c      APPROVE THE ENGINEER'S REPORT, AND THE LEVY AND  
COLLECTION OF ANNUAL ASSESSMENTS WITHIN CONSOLIDATED  
PALM DESERT LANDSCAPING AND LIGHTING DISTRICT NO. 1 FOR  
FISCAL YEAR 2025/26** 831

**RECOMMENDATION:**

1. Adopt a resolution entitled "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALM DESERT, CALIFORNIA, APPROVING THE ENGINEER'S REPORT FOR CONSOLIDATED PALM DESERT LANDSCAPING AND LIGHTING DISTRICT NO. 1 FOR FISCAL YEAR 2025/2026."
2. Adopt a resolution entitled "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALM DESERT, CALIFORNIA, ORDERING THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN CONSOLIDATED PALM DESERT LANDSCAPING AND LIGHTING DISTRICT NO. 1 FOR FISCAL YEAR 2025/2026."

**15.d APPROVE A GENERAL PLAN AMENDMENT FROM SMALL TOWN NEIGHBORHOOD TO NEIGHBORHOOD CENTER AND CHANGE OF ZONE FROM PLANNED RESIDENTIAL TO OFFICE PROFESSIONAL FOR A PROPERTY ON THE NORTHWEST CORNER OF FRED WARING AND FAIRHAVEN**

915

**RECOMMENDATION:**

1. Hold a public hearing and introduce an Ordinance entitled, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PALM DESERT, CALIFORNIA, APPROVING A GENERAL PLAN AMENDMENT FROM SMALL TOWN NEIGHBORHOOD TO NEIGHBORHOOD CENTER FOR A 2.21 ACRE PROPERTY ON THE NORTHWEST CORNER OF FRED WARING DRIVE AND FAIRHAVEN AVENUE AND MAKING A FINDING OF EXEMPTION UNDER CEQA. (ASSESSOR'S PARCEL NUMBER 640-040-016)."
2. Adopt a Resolution entitled, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALM DESERT, CALIFORNIA, APPROVING A CHANGE OF ZONE FROM PLANNED RESIDENTIAL TO OFFICE PROFESSIONAL FOR A 2.21 ACRE PROPERTY ON THE NORTHWEST CORNER OF FRED WARING DRIVE AND FAIRHAVEN AVENUE AND MAKING A FINDING OF EXEMPTION UNDER CEQA. (ASSESSOR'S PARCEL NUMBER 640-040-016)."

**15.e INTRODUCTION OF AN ORDINANCE AMENDING PALM DESERT MUNICIPAL CODE CHAPTER 9.24, NOISE CONTROL, TO ESTABLISH UNIFORM PROPERTY MAINTENANCE OPERATING HOURS – CEQA DETERMINATION**

939

**RECOMMENDATION:**

Introduce an ordinance entitled "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PALM DESERT, CALIFORNIA, AMENDING PALM DESERT MUNICIPAL CODE CHAPTER 9.24, NOISE CONTROL, TO ESTABLISH UNIFORM PROPERTY MAINTENANCE OPERATING HOURS AND MAKE A FINDING OF EXEMPTION UNDER CEQA."

**16. INFORMATION ITEMS**

**17. ADJOURNMENT**

**18. PUBLIC NOTICES**

**Agenda Related Materials:** Pursuant to Government Code §54957.5(b)(2) the designated office for inspection of records in connection with this meeting is the Office of the City Clerk, Palm Desert Civic Center, 73-510 Fred Waring Drive, Palm Desert. Staff reports for all agenda items considered in open session, and documents provided to a majority of the legislative bodies are available for public inspection at City Hall and on the City's website at [www.palmdesert.gov](http://www.palmdesert.gov) by clicking "*Meeting Agendas*" at the top of the page.

**Americans with Disabilities Act:** It is the intention of the City of Palm Desert to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the city will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk, (760) 346-0611, at least 48 hours prior to the meeting to inform us of your needs and to determine if accommodation is feasible.

**AFFIDAVIT OF POSTING**

I, Michelle Nance, Acting Assistant City Clerk of the City of Palm Desert, do hereby certify, under penalty of perjury under the laws of the State of California, that the foregoing agenda for the Palm Desert City Council, Successor Agency for the Palm Desert Redevelopment Agency, and Housing Authority, was posted on the City Hall bulletin board and City website [www.palmdesert.gov](http://www.palmdesert.gov) no less than 72 hours prior to the meeting.

*/S/ Michelle Nance*  
Acting Assistant City Clerk