

**HOUSING COMMISSION  
PALM DESERT HOUSING AUTHORITY  
REGULAR MEETING AGENDA**

Wednesday, March 12, 2025

3:30 p.m.

Administrative Conference Room, City Hall

73-510 Fred Waring Drive

Palm Desert, CA 92260

**Pursuant to Assembly Bill 2449, this meeting will be conducted as a hybrid meeting and there will be in-person access to this location.**

- To participate via Zoom, use the following link: <https://palmdesert.zoom.us/j/82626679090> or call (213) 338-8477, Zoom Meeting ID: 826 2667 9090
- Written public comment may also be submitted to [cityclerk@palmdesert.gov](mailto:cityclerk@palmdesert.gov). E-mails received by 12:30 p.m. prior to the meeting will be distributed to the Commission. Any correspondence received during or after the meeting will be distributed to the Commission as soon as practicable and retained for the official record. **Emails will not be read aloud** except as an ADA accommodation.

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**Pages**

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. NONAGENDA PUBLIC COMMENTS**

This time has been set aside for the public to address the Housing Commission on issues that are not on the agenda for up to three minutes. Speakers may utilize one of the three options listed on the first page of the agenda. Because the Brown Act does not allow the Housing Commission to act on items not listed on the agenda, members may briefly respond or refer the matter to staff for a report and recommendation at a future meeting.

**4. CONSENT CALENDAR**

All matters listed on the Consent Calendar are considered routine and may be approved by one motion. The public may comment on any items on the Consent Agenda within the three-minute time limit. Individual items may be removed by the Housing Commission for a separate discussion.

**RECOMMENDATION:**

To approve the consent calendar as presented.

**4.a APPROVAL OF MINUTES**

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**RECOMMENDATION:**

Approve the Minutes of February 12, 2025.

**4.b HOME IMPROVEMENT PROGRAM ACTIVITY REPORT FOR JANUARY 2025**

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**RECOMMENDATION:**

Receive and file the Home Improvement Activity Report for January 2025.

**5. CONSENT ITEMS HELD OVER**

**6. ACTION CALENDAR**

The public may comment on individual Action Items within the three-minute time limit. Speakers may utilize one of the three options listed on the first page of the agenda.

**6.a REJECT PROPOSALS SUBMITTED FOR CAMERA PROCUREMENT, INSTALLATION, AND OFF-SITE MONITORING SERVICE FOR HOUSING AUTHORITY PROPERTIES**

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**RECOMMENDATION:**

Recommend to the Palm Desert Housing Authority Board to:

Reject all proposals submitted for Camera Procurement, Installation and Off-Site Monitoring Service for Residential Properties.

**6.b CONSIDER ESTABLISHING OF A SUBCOMMITTEE TO EVALUATE FUTURE MONITORING SERVICES AT THE HOUSING AUTHORITY PROPERTIES**

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**RECOMMENDATION:**

1. Establish an ad hoc subcommittee to evaluate future monitoring services for the fifteen Palm Desert Housing Authority properties (Properties).
2. Appoint two Housing Commission members to serve as liaisons to the Subcommittee.

**7. INFORMATIONAL REPORTS & COMMENTS**

**7.a SUMMARY OF CITY COUNCIL AND HOUSING AUTHORITY ACTIONS**

**7.b FALKENBERG/GILLIAM & ASSOCIATES (FGA) MONTHLY REPORTS FOR JANUARY 2025**

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**7.b.1 FEBRUARY 2025 RESIDENT ACTIVITIES AT THE PALM DESERT HOUSING AUTHORITY (PDHA) PROPERTIES**

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7.b.2	UPDATE ON LAS SERENAS POOL REHABILITATION PROJECT	43
7.c	HOUSING COMMISSIONERS	
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8. ADJOURNMENT

The next Regular Meeting will be held on April 9, 2025, at 3:30 p.m.

9. PUBLIC NOTICES

**Agenda Related Materials:** Pursuant to Government Code §54957.5(b)(2) the designated office for inspection of records in connection with this meeting is the Office of the City Clerk, Palm Desert Civic Center, 73-510 Fred Waring Drive, Palm Desert. Staff reports for all agenda items considered in open session, and documents provided to a majority of the legislative bodies are available for public inspection at City Hall and on the City’s website at [www.palmdesert.gov](http://www.palmdesert.gov).

**Americans with Disabilities Act:** It is the intention of the City of Palm Desert to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk, (760) 346-0611, at least 48 hours prior to the meeting to inform us of your needs and to determine if accommodation is feasible.

**AFFIDAVIT OF POSTING**

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda for the Housing Commission was posted on the City Hall bulletin board and City website not less than 72 hours prior to the meeting.

/S/ Damian Olivares  
Senior Deputy Clerk