

# HOMELESSNESS TASKFORCE

## CITY OF PALM DESERT

### MEETING AGENDA

Thursday, January 23, 2025

3:00 p.m.

Administrative Conference Room, City Hall

73-510 Fred Waring Drive

Palm Desert, CA 92260

Pursuant to Assembly Bill 2449, this meeting will be conducted as a hybrid meeting and there will be in-person access to this location.

- To participate via Zoom, use the following link: <https://palmdesert.zoom.us/j/85182952479> or call (213) 338-8477, Zoom Meeting ID: 851 8295 2479
- Written public comment may also be submitted to [cityclerk@palmdesert.gov](mailto:cityclerk@palmdesert.gov). E-mails received by 8:00 a.m. prior to the meeting will be distributed to the Taskforce. Any correspondence received during or after the meeting will be distributed to the Taskforce as soon as practicable and retained for the official record. **Emails will not be read aloud** except as an ADA accommodation.

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Pages

1. **CALL TO ORDER**

2. **ROLL CALL**

3. **NONAGENDA PUBLIC COMMENTS**

This time has been set aside for the public to address the Homelessness Taskforce on issues that are not on the agenda for up to three minutes. Speakers may utilize one of the three options listed on the first page of the agenda. Because the Brown Act does not allow the Homelessness Taskforce to act on items not listed on the agenda, members may briefly respond or refer the matter to staff for a report and recommendation at a future meeting.

4. **PRESENTATIONS**

4.a **PRESENTATION: RIVERSIDE UNIVERSITY HEALTH SYSTEM - BEHAVIORAL HEALTH**

**RECOMMENDATION:**

A verbal presentation will be provided. No action is required by the committee.

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**5. CONSENT CALENDAR**

All matters listed on the Consent Calendar are considered routine and may be approved by one motion. The public may comment on any items on the Consent Agenda within the three-minute time limit. Individual items may be removed by the Homelessness Taskforce for a separate discussion.

**RECOMMENDATION:**

To approve the consent calendar as presented.

**5.a APPROVAL OF MINUTES 17**

**RECOMMENDATION:**

Approve the Minutes of November 4, 2024.

**5.b CITY NET DECEMBER 2024 IMPACT REPORT 21**

**RECOMMENDATION:**

Receive the report for the month of December 2024.

**5.c OCTOBER, NOVEMBER, DECEMBER 2024 CODE COMPLIANCE ACTIVITY REPORT 25**

**RECOMMENDATION:**

Receive and file the October, November, and December 2024 Code Compliance Activity Report.

**6. CONSENT ITEMS HELD OVER**

**7. ACTION CALENDAR**

The public may comment on individual Action Items within the three-minute time limit. Speakers may utilize one of the three options listed on the first page of the agenda.

**7.a APPROVE 2025 HOMELESSNESS TASKFORCE MEETING CALENDAR 31**

**RECOMMENDATION:**

Approve 2025 Homelessness Taskforce Meeting Calendar.

**7.b EVALUATING ALTERNATIVES TO TINY HOME DEVELOPMENT: PRIORITIZING HOUSING AND HOMELESS RESOURCES 33**

**RECOMMENDATION:**

Prioritize existing housing and homeless resources and forgo tiny home development.

**8. INFORMATIONAL REPORTS & COMMENTS**

**8.a HOMELESSNESS TASKFORCE MEMBERS**

**8.b CITY COUNCIL LIAISON**

**8.c COMMUNITY PARTNERS**

**8.d CITY STAFF**

**8.d.1 UPDATE ON 602 TRESPASS LETTER LEGISLATION 45**

**RECOMMENDATION:**

This is a verbal report update; there is no action required with this item.

**8.e ATTENDANCE REPORT**

**9. ADJOURNMENT**

The next Regular Meeting will be held on March 3, 2025, at 9:00 a.m.

**10. PUBLIC NOTICES**

**Agenda Related Materials:** Pursuant to Government Code §54957.5(b)(2) the designated office for inspection of records in connection with this meeting is the Office of the City Clerk, Palm Desert Civic Center, 73-510 Fred Waring Drive, Palm Desert. Staff reports for all agenda items considered in open session, and documents provided to a majority of the legislative bodies are available for public inspection at City Hall and on the City's website at [www.palmdesert.gov](http://www.palmdesert.gov).

**Americans with Disabilities Act:** It is the intention of the City of Palm Desert to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk, (760) 346-0611, at least 48 hours prior to the meeting to inform us of your needs and to determine if accommodation is feasible.

**AFFIDAVIT OF POSTING**

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda for the Homelessness Taskforce was posted on the City Hall bulletin board and City website not less than 72 hours prior to the meeting.

/S/ Erika Castellano  
Recording Secretary